Wẽnnaam tʋntʋʋm-a

Mohammad Wẽnd pʋʋsg la tɩlgr be a yinga

Neodengo yaa bilig sõng sẽn pa tar mak n taare

Usmaan Nuuri Tuubbaas

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D nã sınga ne Wẽnnaam, sẽn ya yolsg naaba n leb ya nimbanzoeta yvvr yinga

Koekaẽnsa yaa sıd naaba wẽnd koeese sẽn wa al Koran wagle poogin n winigd tõndo a tʋntʋʋma a Mohammad – Wẽnd pʋʋsg la tılgr be a yinga – sẽn yaa ned ninga.

1-Pipi ya wẽnd sẽn yeela Kʋraana pʋgẽ -a naam zẽkya- ***«Tõnd tʋmsa foom tı f wa yı yoalsda, ne bõn naands faã»***[1].

2-A yʋb n soaba Wẽnd leb yeela sebre poguin ***«yaa foam nabiayaama, tõnd tʋmsa foom tı f wa yı kasete la f yı sũ noogda, la bugsda, leb n ya boonda sẽn takd neba n kẽngd Wẽnd sorã zugu ne tõnd nor kuuni, fo leb n yaa vẽẽem sore»***[2].

3-A taãb n soba ya Wẽnnam sẽn yeela Kʋraana pooguin a naam zẽkyã: ***«sıd sıda, tʋntʋʋma a yaa tık song n kõ neb nins sẽn wa n datb yaoolem nẽẽre, lab tẽegd Wẽnd yel wosgo»***[3].

1. Sʋʋrat Aniyaa, 107
2. Sʋʋrat Ahzaab, 45-46
3. Sʋʋrat Ahzaab, 21

4-A naas n soaba ya Wẽnnaam koeeg sẽn yeele a naam zẽkyã: ***«Fooma Mohammad tara rolbo sẽn pa sate, la f leb tare zvgd sẽn bedm»***[4].

5-A nũ n soaba wẽnd le yeelame a naam zẽkya ***«yaa yãmb neb nins sẽn kõb sıda, tũi Wẽnde la- y tũ a tvntvvma la – y raw a lub-y tvvm somsa neb kisgo ye»***[5]

6-Wẽnnaam le yɛɛlame a naam zẽkya: ***«neb nins sẽn sak n tũ wẽnd la a tvntvvma bãmb Dãmba na n zinda ne Wẽnnama sẽn neemb b zugã la nin sõmsa bãmb dãmb zind taare n yıd somblem»***[6].

7-Wẽnnaam koeeg yeelame a naam zẽkyã: ***«bãng y tı wẽnnaama ne a malɛgsã faã poosda a nabiyaama, yaa yãmb neb Nins sẽn kõ-b sıda pvvs y yã la y kos tılgre a yinga»***[7].

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4. Svvrat kalam, 3-4
5. Svvrat Mohammad, 33
6. Al Koran Karıim / Surat nisaa, 69
7. Al Koraan / Surat Ahzaab, 56

D na n sĩnga Ne Wẽnnaam sẽn ya yolsg naaba le- b ya nimbãan zoeta yʋʋr yinga.

RENGENLEMBGA

I d pẽgda *Wẽnde* (*a Naam zẽkyã*) la yaa ne pẽgre, la soeesgo, sẽn duum di be ne a sẽn waoog tõndo tɩ d yaa *Mohammad* poorẽ dãmba, la a tʋmsa – a *Mohammad* sẽn n ya noanga, n ya-a nabiyaam dãmba faã zug peoogã, ta a yi tʋntʋʋma la nabiyaama pʋʋsg la tɩlgr be tõnd zug soaba a *Mohammad* yinga- wẽnnaam tʋmsalame, t- a wa yɩs nõn naandsa likẽ n tɩ keẽs vẽenemẽ, yaa wankat ninga duni wã sẽn wa n be likẽ la wẽgdẽ, la keelemẽ, la *Wẽnnaam* neema a adm komba n tʋmsa a *Mohammad* ta a wa yi yoalsda ne a bõn naandsa faã gilli.

Wẽnnaam waooga tõnd ne nabiyaam- a *Mohammad* ta bilgrɩ ya ãdga a soraeya sẽn pukd saasẽ wã n ki tɩ ãdsa taaba faã paam vẽenem.

Wẽnnaam maan a nabiyaama t a ya neema la yolsg sẽn pa tar saabo, n kõ bõn naadsa zãnga.

Bõn vʋɩlɩ la kɩʋmse la kuga la tɩɩse la koom la tẽng gãoongã la saasã.

La b gilla faã, ãdbiig la yolsga wa tɩ gubg n yɩʋda yaa rɩ n so tɩ nabiyaam sorã yaa bark sore la kãndgre sore, le yaa yolsg sore n yaa tɩlgr sore.

A yaa yolsda:

tɩ bala belem faã gilli, b naana la ne yẽnda ziir yinga la ned la ned nonglma zẽnglem ne *Wẽnnaam* tʋntʋʋma la a ziirã zenglem *Wẽnnaam* nẽngẽ.

A yaa yolsda:

Tɩ bala a loloma la nimbãnan zoeerã gubga nin saal ninsaalb gilli, la bõn naads fãa gilli.

A yaa yolsda:

Tɩ bala *wẽnnaam* yʋga la ne bon naandsa ne a vʋʋma ko nif sẽn pusg n pa tar tɛk n zoer ne sũya, la potẽya gilli faã, la sũnood zĩiga, la bark sẽn ka saabo.

A yaa yaa yolsda:

La bala yaa yẽ la *wẽnnama* waoog ne a Alkʋraana ne teesgo, la kãndgr sẽn pa sate.

Yaa yẽ la yolsda:

Tɩ bala, yaa yẽ la tʋntʋʋm b sẽn nong n yʋd *Wẽnnam* nengẽ (*a naam zẽkyã*) n le yaa bonnadg sẽn zis wẽnnam nengẽ n n tɩ yida, yaa a tontʋmma (*pʋʋsg la a tɩlgr be a yinga*) le ya yẽnda la tʋntʋʋm ning *Wẽnnaam* sẽn waooge n yʋn dʋʋrã.

A yaa yolsda:

Tɩ bala sa n kae la yẽnda yinga duni gil faã na n lebgẽ la zi peen koɛɛga daaga tɩ koom kae ye tɩ lebg rabeem ziiga.

A yaa yolsda:

Tɪ bala belma gil fãa, naanega yɪɪ yẽ nengã vẽenem pogẽ.

Yaa yolsda tɪ bala nẽerem gilla fãa, b moka yẽnda nengẽ, la nẽerem bũuda fãa tɪ b sã n monga a vẽenema (*pʋʋsg la tɪlgr be a yinga*) b kõn naane be ye yaa yẽ sabab yinga, la b mik tõnd belma.

A yaa tɪɪg vã miinim vẽenem sẽn pidi, pa zelgd tɪ b goma koiib ye. a nẽerma paasd beoog ne a vẽegr fãa.

Yẽ yaa yolsda: tɪbala *Wẽnnaam* (*a naam zẽkya*) la nengẽ la a pʋʋsda dar fãa.

Yaa wotoone, tɪ duniwã gil fãa gil be a nabiyaamdlma yolsga maasem tẽngre (*pʋʋsg la tɪlgr be a yinga*) a waame n wa kõ duniwã rãmb fãa neema, la le kõ b nedengo la yɪsb nedeng ning b sẽn da vʋɪ ne zɪlma, tɪ b sing mosa, paam vʋɪ paalle tɪ bãngr rag noe nins *Wẽnnaam* tʋntʋʋma sẽn pagse, ta a sing mosa n tẽgda – a pɛgsa saasa wen vɪsa pogẽ.

La rɪ wankat tɪ yaa sũi sẽn yɪ n da yaa wa kuga la sũya lebg wa tando, ne a tʋntʋʋma bark yinga (*pʋʋsg la tɪlgr be a yinga*).

Tɪ sũi ra n lebg rẽgda a nare, la sũiya wa lebga yɪlma, ne wẽnnam bul nifã yinga, a lebga yɪlgmde, n leds vẽenem ne lik saalgo.

A Wahasi, sẽn yaa *Habas*a neda, ra yɪɪ nin kʋʋsa, taoor ta nan pa kẽ moeemda ye la a sẽn wa n kẽ moeemda ne nabiyaam walga wubra yinga a lebga *Wẽnnaam* tʋntʋʋm tuud n taaga (*pʋʋsg la tɪlgr be a yinga)* la a yãmbda ta a sũurã yaa bogsg-

nuga, la yẽnda bilig n taas yaa wosgo, wa neb nins sẽn yi tɩ b yõya ra bee zʋg wẽns pogẽ n kolg saabo, la b sẽn wa yũ kandgra kooma b paama vʋʋma sẽn pa tar saabo.

La b gilla fãa paama waoore, la zɩslem sẽn ka saabo tɩ b yoy pẽneg mosa ne tõnd zug soaba a *Mohammad* sondre (*pʋʋsg la tɩlgr be a yinga)*.

La woto fãa vẽnegdame tɩ tõnd tʋntʋʋm waglla (pʋʋsg la tɩlgr be a yinga n yɩd ne yel soalm *Wẽnnaam* bõn naadsa posẽ, la yɩlame ne bõn naandsa fãa, ta a yaa yel soalem ne bon naandsa wee n vʋʋsa naasa fãa gilli, sẽn vẽnegẽ, la sẽn solge.

A yaa yolsda, tɩ bala a yɩ kuuni la maan neer soab sẽn yi *Wẽnnaam* nengẽn n kõ bõn naandsa fãa zãga.

Yaa rɩ n so tɩ nin saan - some- wã, la waliimba la yambeda rãmba, la nin yɩlmwã, bãmba gilli sẽn yaa ninsaal tẽnga kʋdemda pogẽ wã la nin bɛda gil fãa, b moka maas kãnga wa sẽn bilig tɩ loogã, bi b yɩme wa kiuug biligrɩ, sẽn mokda a vẽenema wũntoogẽ wã.

La woto la sor sẽn yɩd koeelem bi sor sẽn yaa koeeg *Wẽnnaam* nengẽ, la a sũ nooga paoong tũuda ne a tʋntʋʋm waglla nonglem, la koeesa tũubu (*pʋʋsg la tɩlgr be a yinga*).

La *Wẽnnaam* meng vẽnega yel kãnga sɩda a Kʋraana pogẽ zii nengã sẽn yeele: ***«yeelb tɩ b sẽn a nongã maama Wẽnd bi tũ maam tɩ Wẽnnaam na nongyã, la a bas yãmb tʋʋm wẽns tɩ looge, bala wẽnnaam ya bas tɩ loog naaba n le yaa nimbaan zoeta»***[8].

8. Sʋʋrat Al Imraan, 31

A le yeela ziiga to yaasa(a naam zẽkyã): ***«ned ning sẽn tũ mama wẽnd tʋntʋʋma a sɩd tũ maama wẽnd menga la maama wẽnd pa yet f tɩ pak f menga ne sẽn tondgb n gũud b poore dãmba ye»***[9].

Yaa wotoone, la *Wẽnd* koeega winigd tõndo, tɩ *Wẽnnaam* nonglem sɩd sɩda ya nabiyaama a *Mohammad* tũudm. yaa yẽ la yella sɩd sɩda, tɩ sẽn kɩsa sɩd ne *Wẽnd* fãa pa tog n maan yam yaal yaal ne a ye.

Rɩ n so tɩ *Wẽnnaam* sagend tõndo tɩ d tẽegd zug soab- a Mohammad yɛlẽ (*pʋʋsg la tɩlgr be a yinga*) wankat la daar fãa tõnd vʋɩuma pogẽ.

Yaa tɩlae, tɩ tõnd dɩkd vʋɩuma n kens wad zug soaba *Mohammad* vʋɩuma (*pʋʋsg la tɩlgr be a yinga*). Rɩ –n-so tɩ tõnd tog bãng tɩ tõnd datma sɩd sɩda yaa tʋntʋʋm waglla bãngre la d le yɩ wa a tũud n taasa sẽn yɩ nonglem ne a n yõ b sũya ne a nonglema.

Yaa woto n be renglembga pʋgẽ, sẽn yaa *Wẽnnaam* tʋntʋʋm nedenga sẽn ta ziig ninga, la *Wẽnnaam* sẽn waooga, waoogre sẽn pa tar mak n taar bõnnands sokaye.

Wẽnd koe kãensa vẽnegdame tɩ tõnd Nabiyaam a *Mohammad* n yɩɩd bõn naands fãa ne yelsoma ta yel solma soog dũni gilli fãa.

Wẽnd koega le kenga tõnd tɩ *wẽnnaam* nonglem sɩd sɩda ya nabiyaam sora pogẽ tabendgo.

9. Sʋʋrat nisaa, 80

Yaa woto tɩ d kot *Wẽnd* sẽn yaa pãng naaba ta kẽens tõnd a *Mohammad* nedengã sẽn patar mak n taar maasm pogẽ la f yalg tõnd sũuyã n a *Mohammad* nonglem la- f sõngdo tɩ d tõog gãndga n kẽ sɩd kũuni ninga sẽn toge ne *Mohammd* nonglema zaka pogẽ.

Wẽnnaam, kõ d foom wẽnd nonglem la -f bastɩlooga.

Ãmiina

NO RAẼENGA

- ***Nabiyaam Neodengo a pa tar mak n taar***
- ***Nabiyaam ya Tık neere n leb n ya tık sõngo.***

Nabiyaam Neodengo pa tar mak n taar ye

Nabiyaam (*Wẽnd pʋʋsg la tɩlgr be a yinga*) zɩslem la tɩrlem *Wẽnannam* nengẽ yinga n so tɩ d soaba *Wẽnd* maana a ta ya kũun bedre n kõ bon admbiis fãa. La le maan tɩ sẽn n data yenã wẽnd nonglem la a kõnoore la a tũudm be a poge nabiyaama (*pʋʋsg la tɩlgr be a yinga*). la sẽn wata yaa wẽnnaam koeese sẽn vẽnegde nabiyaam ziira *Wẽnnaam* nenge:

A pipi wẽnd yelame ***«Tõnd tʋmsa foom a Mohammad tɩ f wa yi yolsg ne dũni rãmba fãa gilli»***[10]

Nabiyaam ra yɩme n tẽgda a tũud n taasa gom kãga, n yetba: ad maam yaa yolsg sẽn yi *Wẽnnaam* nenge wa kõ yãmba.

A yɩbo n soaba *Wẽnd* yeelame ***«Ned ning sẽn tũu tʋntʋʋma a Mohammad sɩd sɩda a soab tũu Wẽnde»***[11]

A tãmb n soaba *Wẽnd* yeelame: ***«Neb nins sẽn n dɩk b mens n kõ foom nabiyaama yaa maama a Wẽnnaam la b sẽn kõ b mensa»***. [12]

Anaas n soaba ta a yeele: ***«yeelb yaa sẽn mik tɩ nonga Wẽnd ya bi tũ maam a Mohammad tɩ Wẽnnaam na nong yã***

10. Sʋʋrat al anbiaa, 104
11. Sʋʋrat nisaa, 80
12. Sʋʋrat al fath, 10

la bas y tʋʋm wẽnsa tɩ loge bale Wẽnnaam ya ninbãan zoeta a ya bs tɩ loge naaba». [13]

Sɩdsɩda *Wẽnnaam* (a naam zẽkya -) a gidg gidgr menga tɩ b rawa rɩk bũmb ba ye n los yẽnd a nonga a *Mohammad* (*Wẽnd* pʋʋsg la a tɩlgr be yinga) taoor ye.

Yaa rɩ la yeele yã: ***«Yaa yãmb sɩd neb nins sẽn kõ b sɩda raa n dɩk ya bũmb ba ye n los Wẽnd la a tʋntʋʋma taoore ye, la zoii wẽnd ta a womda la le yaa mita»***[14].

Koee kanga winigda tõndo, tɩ yaa tɩlae tɩ ned fãa gã la f tũm wa sẽn wa wẽnd koeesa pogẽ wã la f kẽns f vʋʋma nabiyaama na kẽndre zugu , la ned fãa kogl f menga n da wa kedg n bas nabiyaam nakẽndra ye.

Yi woto tɩ b sãn da mi sok nabiyaam tũud n taasa bumbu b yetame, *Wẽnnaam* la tʋntʋʋma la mitba. Ba tɩ b sãn yʋme n mi leokrã rɩ n so tɩ bãmb paam zẽkre la zɩslem b zʋg songo la b ganemenga *Wẽnnaam* tʋntʋʋma taoore sabaab yinga.

Wẽnnaam (*a naam zẽkya*) a sagla neb sɩd kõtba tɩ b yi zʋg song rãmba *Wẽnnaam* tʋntʋʋm taoore(*Wẽnd pʋʋsg la a tɩlgr be yinga*) b goam pogẽ la b manesem pogẽ. La b ra zẽgsd b koees n boand nabiyaama ye sẽn na yela tɩ b tʋʋm somsa raw-a bondg b minim kaalom pogẽ ye.

Yaa rɩ yinga la *Wẽnnaam* koeeg yeel ya-(a naam zẽkya): ***«Yaa yãmba sɩd kõtba, ra zẽk y koees nabiyaam koeega zug ye la y sãn na a gom ne nayiaama be rawẽndg yãmb ne taa***

13. Sʋʋrat all imraan, 30
14. Sʋʋrat Huguraat, 1

suk goma ye, la ya sẽn na yi lẽ tɩ yãmb tʋʋma raw a sãam tɩ pamii n ye»[15]

Wẽnnaam maana a tonotʋʋma waoore la zisgre tɩ yaa sabaab sẽn paasd adm biiga sɩd kũuna la a paasd a zɩslem *Wẽnnaam* ningen. la neb nins sẽn tõdgb zʋg song kanga nabiyaam taoora a rɩk tɩ b rãmba kitɩ m be ziilem sẽn zuulem pogẽ.

Rɩ n so ta yeele (a naam zẽkyã): ***«Neb nins sẽn ggãnegd n koeesã Wẽnnaam tʋntʋʋm taoora bãmb rãmba la Wẽnd sẽn tabndb sũuya ne wẽn zoega b rãmba na paam keoor sẽn m bedm la bas tɩ loog wẽnd ninge. La neb sẽn be kẽnga n boond nabiyaama b wosg fãa pa tar yam ye»***[16]

Wẽnd koee a to yaasa ket n winigd tõnd *Wẽnnaam* tʋntʋʋma sẽn segd n waoog toto ta a yeele (a naam zẽkya): ***«Ra bool y Wẽnnaam tʋntʋʋma wa yãmb sẽn boond taaba ye»***[17]

Abdoulaye sẽn ya *Abaas* biiga a paasa *Wẽnd* koeega kanga vẽnegr n yeele: tɩ b sẽn da boonda a *Mohammad* ta a *Kaasum* saamba wẽnd gidg b la me la sagllba tɩ b sãn na n boola Mohmadi bi b yeele: yaa foom *Wẽnnaam* nabiyaama wa la yaa foom *Wẽnnaam* tʋntʋʋma (*Wẽnd* pʋʋsg la a tɩlgr be yinga).

Wẽnd boola nabiyaam dãmba sẽn dang taoore neb yo mense, la Tõnd le mikda me tɩ wẽnd pa boola a tʋntʋʋma ba

15. Sʋʋrat al Huguraat, 2
16. Sort al hugurat, 3-4
17. Sʋʋrat al nuur, 63

raa ra ye ta a *Mohammad* wa la a Kaasum sãmba ye, ra boonda lame tɩ *Wẽnnaam* nabiyaam wa la Wẽnnaam tʋntʋʋma, tɩ yaa a waoore la a ziirɩ paasgo. le b n ya nakẽnsgo a sẽn dat tɩ tõnd rɩke tõnd ne a nabiyaama *Mohammad* sũka.

Wẽnnaam leemsa nabiyaam pugdba bãngre la zʋgdo la mane sõngo, ne *a Mohammad* (*Wẽnd* pʋʋsg la a tɩlgr be yinga): n yeele ***«M wẽena ne foom nabiyaam vʋuma tɩ tõtba be b nin yilinga pogẽ n tũumdi»***[18].

La tõnd sãn gese *Wẽnd* goma fãa sẽn be a Alkoraan pogẽ wa *Wẽnd* pa wẽene ne bon naandga a to vʋum sãn pa *Mohammad*. La rɩ fãa ya sẽn na vẽnega a *Mohammad* zɩslem n kõ tõndo.

Rɩ n so tɩ *Wẽnd* a toore (a naam zẽkya) ne malegsa poosd nabiyaama la le sagl sɩd kitba fãa tɩ b tẽegd nabiyaam yele wankat fãa b sũui wã la b zilme. Ta a yeele a (*naam zẽkya*): ***«Bang tɩ Wẽnnaam la a malegsa poosda nabiyaama, yaa yãmba sɩd kitba poos y yã la y kos tɩlgre a yinga»***[19]

Wẽnnaam waoogra la manegra pa yãk todgs ye, ya kuuni sẽn pa tar tɛka hal n tɩ tãn dũni saabo, rɩ n so ta a yeele (*a naam zẽkya*):***«Fo soaba a Wẽnd na wa kõ foom kũuni sẽn ta f raabo»***[20]

La sẽn wa n tɩ yɩda fãa yaa *Wẽnd* sẽn zẽk nabiyaam n yɩg a tʋntʋʋmba ne a nabiyaam dãmba fãa gilli, n mane tɩ nabiyaam alkadr n yɩd b fãa yẽnda *Wẽnnaam* nenge. ta a yeele

18. Hugurat, 72
19. Sʋʋrat ahzaab, 56
20. Sʋʋrat al duhaa, 5

(a naam zẽkya): ***«Tõnd zẽka n tvntvvmba tı b alkadra yıd taaba, be b pogẽ sẽn paam n gom ne wẽnde, la le zẽka kẽer yıd a taaba»***[21]

Tı gom welsdb yeele tı *Wẽnd* sẽn yeta a zẽka kẽer yıd a taaba yaa tõnd zug soaba *Mohammad* (*Wẽnd pvvsg la tılgr be a yinga*)

Abdulaye sẽn yaa Abas biiga yeelame ta a woma nabiyaam tũudsa b sõsg pogẽ raa ra yembo tı b tẽgd taaba n yetı: tı ad yaa yelsolma, *Wẽnd* bon naandsa pogẽ a yãka *Ibrahima* tı yaa a zoa menga menga ta to yeele ta a *Musa* paam n gom ne *Wẽnd* goma menga menga, ta to le yeele: ta *Yisa* yaa *Wẽnd* menga voosem la naane ne, la to le yeel yã ta Adma, *Wẽnd* yilgalame.

Yıı woto, tı nabiyaam wa yıı mikba tı b ket n gomda ta a yeelb ya: ad m woma yi goma fãa:sıd yaa sıda tı yaa yelsolma, tı *Wẽnd* zo menga menga la *a Ibrahima*, *Wẽnd* sıd goma ne a *Musa* gom menga menga, la yãka a voosm sıd nana Yisso, *Adma* me a sıd yilgalame wã fãa yaa sıda n yaa yelsolm, la pa pugb ye, maama *Mohammad* la *Wẽnnaam* nonga, maam n nan tok a nonglma tãp kaoor dũni yikr raare, ta *Adma* be a tẽgngrã la zẽng sẽn pa yẽnda.

Le b n pa pugb ye, yaa maam la pipi sugsda dũni yikr raare. Maam a *Mohammad* la pipi ned sẽn nan n deng pak Arzẽn dagnoora tı *Wẽnd* kẽes maam ne sıdkõba nins sẽn yi talsa dũniwã, la rẽn me le pa pugb ye.

21. Sʊʊrat al Bakarat, 253

Le b pa pugb ye, la Yaa mam ziir n yɩd reng taoor la yaoolem dãmba gilli fãa[22].

Wẽnnaam tʋntʋʋma (*Wẽnd* pʋʋsg la tɩlgr be a yinga-) le yeela zĩiga to yaasa: tɩ pa pugb ye, la yaa Maam la *Adma* koamba fãa zu soaba, tɩ pẽgr tap kaoora be m nug talla pogẽ tɩ bon naands fãa be mam soalem tẽngre.

Le be pa pugb ye Yaa maa la pipi ned tẽngãong sẽn dãngnd pãrg ta a yi.

Yaa bilig kãensa yĩgna, layel toor toor sẽn be ne *Wẽnnaam* tʋntʋʋm (*Wẽnd pʋʋsg la tɩlgr be yinga*) la *Wẽnnaam* sagla a sɩd kitba tɩ b yi sakdba la tũudba, ne a nabiyaama (*Wẽnd pʋʋsg la tɩlgr be yinga*) lab Vũnde ne yelẽ nins sẽn be-b vou a pogẽwã, tɩ yaa wa b yadgdab tʋʋma a taoore (*Wẽnd pʋʋsg la tɩlgr be yinga*).

La tɩkr zĩng sẽn be n yɩd vẽenem, yaa *Wẽnnaam* sagla (*a nam zẽkyã*) ne sɩd kõtba, tɩb tɩlg ne a tʋntʋʋma (pʋʋsg la tɩlgr be a yinga) tɩ b yaa sẽn ket n wũgb pʋʋsgã wã, tɩ yaa wa-b be a taoora tɩ b yetẽ: tɩlgr be ne foom, yaa fooma a nabiama, la *Wẽnnama* yolsgo la a barkã ne foom.

Limaam *Abuuhamid Al Gazaali* yeelame: tɩ kaseta mango li fio sãn na n zind maana, bi f zind ne zʋgdo. La a yeelame tɩ bũmb ning sẽn be pʋʋsg poẽ ya f reng n-maan tɩ f zʋgda yi yilgemde ne Wẽnnam.

Yaa woto yaassa wa fio sẽn yeele: soolem gil fãa yaa wẽnd n so, to rat n yeele tɩ pʋʋsg. la fio tog n yɩsa bũmb ning

22. At tɩrmizi / al manaagib /1/3616 al draami / al mogadima, 8

sẽn be f suue wã zãng faã, n manned tɩ yaa wa nabiyaama fo zi a taoorã(pʊʊsg la tɩlgr be yinga) n yeele: (tɩlgre la Wẽnnaam yolsgo la bark be ne foom, yaa foom nabiyaama) (Abuhamid Al Gazaali / 1/224.)

Chek kaiid Al Bagdaadi Kũds – a yela a sebra a naasa pogẽ. sẽn yaa chek Alaamat Sihab sẽn yaa Hager Al Makkib biiga Al obaaba a vẽnegda tõnd kaseta võõre: a yeelame: tɩ Wẽnnam tʊntʊʊma yeelame: tɩ yaa wa Wẽnnam meng vẽnegame n winig (a naam zẽkya) a poorẽ damba (pʊʊsg la tɩlgr be a yinga) tɩb yi mitba ne pʊʊsga tʊʊma tɩ b yi tẽgdba, tɩ rɩ na yi sabab –n pass b Wẽnnam zoeega".

La gomda rat n yeelame: tɩ bõn naandg sẽn nong n tɩ yɩd Wẽnnam ningẽ yaa tõnd zug soaba a Mohammad (pʊʊsg la tɩlgr be a yinga) yaa yẽnda zislm n yɩd bõn naandsa faã gilli. Yaa yẽ n na n tɩ yi sugus yaoolem dare.

La wakat ninga b sẽn wa n zaãg tõnd yaaba Adma ne Arzẽnã a leba a soaba a Wẽnnaam nengẽ n kos tɩ loge la Wẽnnaam maana la bas tɩ loge ne tõnd zug soaba a Mohammad (poos la tɩlgr be a yingã) sosg –loungo le yaa wa a sẽn veẽg beoogo. Hala a tʊmsga wakate, n yaa pãn toõg soaba la kãndigda ne neba faã zãnga la kaset sẽn yɩd veẽnem (pʊʊsg la tɩlgr be yinga) koe zisda tõnd yaaba a ãdma sẽn wa n loi a yõsgrã pogẽ wã, a yeeleme: yam soaba –a Wẽnde, mam kot f lame, ne Mohammad sɩd yinga tɩ f maan maam yaafa la f bas tɩlooge. Tɩ Wẽnnaam yeele a naam zẽkya – yaa m fo Adma fo yɩ wãna n bãnga Mohammad? tɩ mam na pa naana? ta Adma yeele: yaa foom soaba Wẽnde fo sẽn wa n naan maam ne f nugã n foos maam ne f yõora mam zẽka –m zuga n yã saaẽ

wã b sẽn golse: sob zẽng kaye rɩlla Wẽnde, a Mohammad yaa Wẽnnaam tountʋʋma, yaarɩ n so t imam bãg tɩ fo pa rɩkd bũmb n pass f yoorã rɩlla bõn naandg nĩnga fo sẽn nong n yʋda. La Wẽnnaam yeelame: f yeel sɩd Adma. mam bõn naadsa fã ya yin lam nong yʋda. A Mohammad yʋʋr yinga m naa basame tɩ loge. Bale sa n pa la Mohammad yinga m da kõ n naane f oye.

Le ya woto yasa la tõnd na n yã nabiyaamdãmba faã paama waoogre Wẽnnaam nengẽ ne tõnd zug soaba a Mohammad yʋʋr yinga (pʋʋsg la tɩlgr be yinga) yaa woto la d na n yã tɩ tõnd zug soaba Muusa tɩ – b y a tolgẽ lame n yi a Mohammad poorẽ neda, sẽn na yilẽ n paam a barka la yʋdlem ning b sẽn segl N binga a Mohammad poor damaba (pʋʋsg la tɩlgr be yinga).

A kattaadat sẽn yaa nuumaane biiga -Wẽnd su noog be a yinga- a yeelame. tɩ tõnd zug soaba muusa tɩlgr be yinga yeelame: yam soaba mam yãta sẽn be walsẽ wã, poorẽ damba sẽn yʋd somblem tɩ b yʋs neba soka. tɩb sagendẽ ne yel somya la b gidgdẽ ne yel kitɩ, maan bãmba tɩ b yi mam poorẽ dãmba, tɩ Wẽnnam yeel a naam zẽkyã: bãmba ya Mohammad poorẽ dãmba, ta a leyeele: yaam soaba mam mikda poorẽ dãmba sẽn be walsẽ wã: poor dãmba la bãmb la yaoolem dãmba la b le yaa reng taoor dãmba ne arzẽna koõm. yaa m soaba maan bãmba tɩ b yi mam poorẽ zãma, ta a yeel a naam zẽkya: bãmba yaa Mohammad poorẽ dãmba ta a le yeele: yaa m soaba mam mikda poorẽ dãmbasẽn be walsẽ wã. tɩ b gaf rãmb be b yaãdẽ wã tɩ b karemda la neb nins sẽn deng b bãmb taoorã rakaremda b gaf rãmba ne gesgo, tɩ b sanwa lilli b yimdalame.

La Wẽnnaama kõobãmb rãmba ruslg pãng tõogo, a sẽn pa le kõ nen zẽng yasa poorẽ dãmba ye. Ta yeele, yaa m soaba maan bãmb tɩ b yi mam poorẽ dãmba tɩ wẽnnaam yeele: bãmb yaa a Mohammad poorẽ dãmba.

Ta yeele yaa-m soaba mam mikda poorẽ dãmba sẽn be walsẽ wã, tɩ b kit sɩd ne reẽnem gafnamba la yaoolem gafa, la – bzabd ne tõntba, yaa m soaba mam kotame tɩ f maan bãmba tɩ –b y imam poorẽ dãmba tɩ wẽnnaam yeele: bãmba yaa a Mohammad poorẽ dãmba.

Ta le yeele yaa – m soaba mam mikd poorẽ dãmba sẽn be walsẽ wã tɩ bed kam sã n mams n sẽn na tʊm tʊʊm sõngo, bat a pa loõg n tʊme, b golsda – a tʊʊm sõngo la a sã n toõg n tʊʊme b golsda boto buud naoor piiga, halẽ tɩ tã naoor kobsope (700) ta a yeele maan bãmb tɩ b –yi mam poorẽ dãmba. tɩ Wẽnnaam yeele ya bãmb yaa a Mohamdi poorẽ dãmba.

Ta a yeele: mam mikda poorẽ dãmb sẽn be walsẽ wã, la bãmba, b sugsu b lame tɩ b yaa sugsudba, la m kotlame tɩ b yi mam poorẽ dãmba. Tɩ Wẽnnam yeele: bãmba yaa Mohamed poorẽ dãmba.

Tʊntʊʊm Sahaabga a Kataadata yeela me: b yeela tõnd tɩ Wẽnnaam nabiyaama a muusa me yãa walsa n yeel woto: yaa m soaba Wẽnnaam maan maam tɩ yi a Mohammad poorẽ neda[23].

23. Inb kassir koraan vẽnegre 1988/2

La bũmb sẽn be bala, yaa tɩ sẽn sing bõn naandg – n tal n tɩ tõk ne nabiyaam dãmba sẽn yi saba n wa ne yolsg dũniwã yinga.

La sẽn na n baase bãng tɩ neema, la vẽenem b sẽnguũdo, sigome dũni wã poor zugu, (mooga poor zugu) la yɩ wankat ninga wũntoog sẽn wa n na n pusg ne sõõre, la yɩ tẽne, rasem piig la – a yɩbi " rabiiyil a wale " yaa yoom kobsnu, la pisopoe la a yembo 571. A yɩs rogma loogr poorẽ. Tɩ zamaan gilli faã na n paam zɩslem. Tɩ ziigã gilla fãa na n paam zɩslem.

La sẽn sing ne nabiyaam vẽnegrã (pʋʋsg la tɩlgr be yinga) Wẽnnaam yolsgã pida ne moogã gil fãa zãnga. tɩ yibeoog ne a peelem tedge, ta a kõbg teeme, tɩ zaabr lebg yibeoogo, tɩ tagsg pass zulem, tɩ goam lebg wosgo, tɩ gomgoamd-b passe. Tɩ bon naadg fãa pass ne neema, tɩ robs vigs n loi ta a kisraa gas-beda siigi n dooge. tɩ sũi pid n yilg ne barka laba- kãng pidame, n puugi ne yitẽnsa fãa zãnga: ziig fãa, la zamaan fãa. la bon ytsa fãa.

La tɩ sãn da kae la tõnd zug soaba a Mohammad yinga (Wẽnd pʋʋsg la tɩlgr be yĩngã) sẽn tõõgẽ tɩgma yɩlma a meng yĩngẽ ne Wẽnnaam kUuni, ninsaal nedengã naan n paeela namsg la Wẽnd pogẽ, halẽ n tɩ tõk yaoolem daare, talse ne ka pãng rãmba naan –n vẽẽge beoog n yaa yemse ne põens rãmba bi pãens rãmb yemse. wẽng naan –n paam songre tɩ sõmblem kong songre. Wẽgdbã naan – n soog n duniyã ne wẽgdo la maan n zook rãmba.

Sɩd sɩda sũur gomde yeela zi-kãnga:

Yaa foam wẽnnaam tʊntʊʊma fo sã n da ka waẽ la dũniyã.

Tɩ puug buuda fãa ra kõn puk ye.

La niuu buuda fãa ra kõn yɩl ye.

La yoor buud fãa naan n kõn bãnga ãdama nengẽ. Tɩlgr be yinga

Belem buuda fãa kõon n paamẽ võor ye

La duniwã naan n lisẽ ne yaamse la sũ – sãamse la zu beedo.

Maoolaana Gelalalidĩin Roomi tɩ togame tɩ yaa tɩ lae ne tõndo tɩ d maandẽ tẽẽgre ne yudlem ne tõnd zug soaba a Mohammad waooga (pʊʊsg la tɩlgr be yinga) yaa yẽ la ned ning sẽn wã robse. La a sãeeg zemsg tẽng gãoong zugu, la zẽk wẽgd n bas sũiya la Roomi yeela sũur gomde:

Yaa foom zãmaan kãnga more.

La tɩ sã n kae la tõnd zug soaba a Mohammad yinga (Wẽnd pʊʊsg la tɩlgr be yinga) ne a raooda la pãnga, ne robsa wãaba, fo naan n paeelame hal mosa wa –f yaab rãmba, n ket n tũũdẽ dobsa".

Bãng tɩ nin saan zõang kõnga, sẽn vẽneg nẽdg pogẽ, sẽn yaa zitba, sẽn da zãre, ne nekrã, : ne dũni paala yela.

Le yɩ wala zamaan paal dãmb sẽn kong pãnga bon naandg sẽn pa tõe n tõog-n wa ne buudu, n tɩ taag yaoolem daare, la pa yẽ la: koraan eaglla koms-pãnga? La koraan waglla, togsa tẽng kodem yel –pioogds sẽn pioog-n loog tẽng kodem pogẽ.

Le ya woto yaas la koraan le yẽse, yaa sa ne yel wosgo, La tʊʊm wosgo, la nus tʊʊm minim, sẽn na n wa yi ne sẽn

wate la ned ba a ye pa toõg n yagsa a yella zĩrɩ la hal ne yella singrã yoom tusr la kobs naas ned b aye nan pa tõog n yagsa a yella zirye.

La hal ne bãngrã piuugr moogã weemsa a naasa fãa ned ba a ye nan pa gãand n yã tedgra a yellã pogẽye.

Ne nabiyaam kãnga sẽn yi kɩɩba, la a le yi zãnga, n pa tol n karem bil ba a ye ned ba a ye nengẽ a waame n na n fãa nebã faã gilli na n le togs moogã rãmb yel sẽn wate, la a le yi karensaamb keẽnga, Wẽnnaam karembokã pogẽ a (naam zekya).

Tõnd zug soaba a Muusa, a waa ne buud toor toore tɩlgr be yinga.

Tõnd zug soaba a Daawoodda – tɩlgr be a yinga – a waame ne kosgo.

Tõnd zug soaba a yisa–tɩlgr be a yinga – b tʋmsalame ta a wa agl neb ne zug songo la yõk m menga.

La tõnd zug soaba a Mohammad (Wẽnd pʋʋsg la tɩlgr be a yinga) yaa tɩlgr nabiyaama, yẽnd waa ne woto fãa gilli.

A waame n wa winig sarɩ buud toore, la a le winig neba, yilgom-menga. La le winigib Wẽnd kosg ne sũ yilma la le winigb zʋg sõngo.

La le saglba tɩ b rawa belgb mens ne duni wã faasda, sẽn sataye.

Wẽnnaam tʋntʋʋma (Wẽnd pʋʋsg la tɩlgr be yinga) vʋʋma koon lik pogẽ: koong sẽn yaa koon zita yoom pisnaase (40). nga la wa

La Wẽnnaam tʊntʊʊma (Wẽnd pʊʊsg la tɩlgr be yinga) ra pa yi tɩ b mi a wa gãnd daoogo sẽn be tẽng pogẽ be waazu maanda bi kandgda bi gom goamda, b rabãnga la wa tãplbiiga. la baad tɩ sãmbg kae, ne a yooma sẽn wa n ta pisnaasã b bãnga la ne nedengo la nisaalem, wankt kãnga.

La taoor t a yoomã pa ta psinaasã (pʊʊsg la tɩlgr be yinga) ra pa womd ned ba a ye sẽn gomd tẽng bɛd sẽn loog tẽng kudemd yelle a le pa wane tɩ b gomd nabiyaamdan sẽn loog yelle. A le pa wame tɩ b gomd duni yikr daara yelle ye, la le b pa wame tɩ b gomd bugum la arzẽn yel me ye.

La baad tɩ yẽnda yaa ned sẽn yi n vʊɩ ne menga bala, ne a zʊg sõngã.

La rɩlla sẽn wa lebg –n yi a – gaarɩ hirra pogẽ wa la a yela faã teemya Mohammad (Wẽnd pʊʊsg la tɩlgr bea a yinga).

La Wẽnnaam tʊntʊʊma (Wẽnd pʊʊsg la tɩlgr be a yinga) a sẽn wa singa a wẽnd yinga boalã, la a koeesã taagã arb rãmba tẽnga rɩmsame n miime ne yaeesgo la rabeem tɩ bala Wẽnnaam tʊntʊʊma (Wẽnd pʊʊsg la tɩlgr be a yinga) a zɩslem pɛka, ne nopɛka la goma sẽn maan b koms-pãnga yũnugb la wa tɩim. Tɩ sũur gom n deng taab loi, tɩ zʊgd la no-pɛk la zɩslem pɛg kod fãa meneme, n zoe soole.

Tɩ sũur gom goomd b fãa pa le toẽ n yegla a sũur gomd miisira lalag zug a sẽn da maand renreng n paame.

Yaa rɩ la b yeel yã: la a (ũmru t)imru ul kaees tao) a sẽn wa n wom Wẽnnaam yel soalm kãnga a naam zẽkyã:

Yaa foom tẽng gãongo, vol f kooma, saase bas f niiba, yaa rɩ la kooma boog yã tɩ yeela be saabẽ tɩ koglglga wa yalsa al Zuudi tãnga zugu. Tɩ koɛɛg yeele kãab beed be ne wẽg-m mens rãmbã[24].

Sũur gom goamda ta sẽn wa wom woto n saw ã a loogame n la yetẽ: ned pa tõe yeel bumb ka yaasa ye.

Yõõd pa le b ne mam biiga sũur gomd yaglg yaasa ye

Tɩ bala gom kãnga pa le bas bumb ye.

Sũur gom goamda sẽn na yeel yaasa ye.

Ta a kẽnga n tɩ ya ka a mam biiga sũur gomda sẽn da yaglg miisra lalga zugã, tɩ b kel n naag n yags ne bon yagensa a yopoe wã.

Sɩd sɩda, Wẽnnaam tʋntʋʋma (Wẽnd pʋʋsg la tɩlgr be a yinga) a bãnga nedeng ne a võorã zãng fãa giili ne a sɩda ne ninsal sẽn da n sing n sig tẽng zug n yaa wẽnd lɛdsda tẽng poor zugu.

A toõg – n gãnga zẽng raad sẽn pidi, ne neerem gilla fãa wa vouma zĩnd n tare, la vʋʋma bãng n taare, la vʋʋma kẽgsgo, la nenbuima- voum zãabo, la tẽms zood zaabo.

La yel kãensa, la sẽn wẽnd woto buud fãa, bãngdba, la bang mitb pa tõog- n deng – n wa ne a taara, bi n de n siinga –a buudu, tɩ sã n pa b sẽn gẽes n ya poorẽ, la b yaool n yã ninsaal mams bd ges wosgpoore. la bang tɩ ninsaala b koamba, la baad

24. Surat Huud aya, 44

tɪ tõõtbã ya bãmbn tõdg n pag –b roto. N yaeesda – a wũntoogã vẽenem sẽn dat n puk b nengẽwã.

Tɪ b toll n kel n pa b lika pogẽ, nhal tɪ tãmb sãnda ne b sũiya keelem yinga b baas – n tʊma ne Mohammad (Wẽnd pʊʊsg la tɪlgr be a yinga) sũ keelem tʊʊmde.

La baad tɪ tʊntʊʊma (Wẽnd pʊʊsg la tɪlgr be a yinga) a sũura ra ka puud ne b sũ keelem la b ziilma sẽn tɪt a ziig ninga ye. la a sẽn da buud bũmb ning yinga, ya – b menenga, la b potooga. la ra yetame (Wẽnd pʊʊsg la tɪlgr be a yinga): yeelb tɪ mam pa kot yãmb keoor buud ye mam pa naag neb ninsa me sẽn maandb tʊʊm yooda ye. [25]

Wã rat n yeelame tɪ nabiyaam (Wẽnd pʊʊsg la tɪlgr be a yinga) a tolga Wẽnd sũ noogo- a naam zẽkyã-.

La a paamame (Wẽnd pʊʊsg la tɪlgr be a yinga) yooma a wae pogẽ bala, la yaa sẽn wa n pagsd arb rãmba tẽmsa, ne tap-biis pãng sẽn zẽms wa bɛɛbā tapbiisa poitãab tẽng tap-biisi. Rɪllame t a pagsga pogẽ, (Wẽnd pʊʊsg la tɪlgr be a yinga) a Daama yõe bone la pa yi wosg sẽn sek toagsg ye.

La a pagsgã pogẽ (Wẽnd pʊʊsg la tɪlgr be a yinga) a toõgame n tus pãn –bɛda – a yɪba (Room la Fors) hali siige.

Yaa wotoone la tʊntʊʊma (Wẽnd pʊʊsg la tɪlgr be a yinga) toõg yã, hal ne yel pioogdsa sẽn da pioonda la hal ne rɪ fãa. A tõogame n leg ninsaal tẽng kodemda lebede, la a yẽes wẽgdo, la a bãnesd b sẽn wẽg b brãmba nintãma, la a saagd kɪɪbsa zut ne a bark nugã. la a yolsga vẽenem da yume, fãagd ne

25. Sʊʊrat soaad aya, 86

yɩre, la sũ-sãamse (Wẽnd pʋʋsg la tɩlgr be a yinga) yaa sɩda (a Mohammad a a kif sẽn yaa turkẽ) sũur gomgoamda togsa neema kãnga voõre n yeele:

Wĩĩg ning; wankat a pẽnegame.

A biim, a taame, kɩɩb kãnga, yoom pisnaase.

Bãng tɩ nao sẽn duume n da kẽnd, tula a yilgame ne sɩda.

La we la b sẽn gũ- a soaba, a yɩsa nedenga yembdẽ ne a sũur- loeega fioosga, sẽn sãẽsge neb suiẽ.

A maoome n lub koayaasir pãnga la kayaasir pãnga: pãensa – a yɩbu n bõgsgba bõgsg menga.

La a faagame koms rãmba, la ninmbãndamba, la lalse sẽn da pa be wat ned ba a ye potẽere, tɩ wẽgda, la yaoolga la paoorā nan wa loogame ye. rɩlla b sẽn wã ta a kingã n poõge.

Yaa sɩda a sarɩ vẽenga a sẽn wa ne wã yɩ yolsgo ne zamaan faã la (Wẽnd pʋʋsg la tɩlgr be a yinga) tẽega a yolsga pɛgs maasem tɩ to tẽns nins sẽn sakba n buud ne sɩda.

La bũmb ning sẽn yaa soolem dũni pogẽ, yaa yẽ kũuni la bũmb ninga dũni sẽn so gil faã yaa yẽnda n kõ (Wẽnd pʋʋsg la tɩlgr be a yinga) dũniwã gil faã yaa a saam dãmba neb sẽn gũ a soaba (Wẽnd pʋʋsg la tɩlgr be a yinga) yaa m soaba maan tõndo tɩ d yi neb nins b sẽn tʋms ne sak kanga tɩgungã rarre.

Tõnd zug soaba a Mohammad (Wẽnd pʋʋsg la tɩlgr be a yinga) a yaa nabiyaam dãmbã ta tʋntʋʋmbã faã zu soaba, a yaamogr sẽn yaa mog-yalenga, tɩ nabiyaam dãmba la tʋntʋʋmbã saeya ya kols n zoet n kiigd beenẽ.

N taar ye hal ne tʊntʊʊmbã la nabiyaamdambã soorã sẽn pẽneg tusa yi la kobg la pisnaasa wa sẽndb sẽn geele. La sẽn na n le paas boto- to yaasa. Yaa tedgr ning sẽn tedga a voem zamaanẽwã.

Bang ta a nedenga la ninsaalma yaa mamsga sẽn somb tɩ ratem buud faã togla a ratma beene.

Yaa woto ying la b tʊmsa, ta a wa yi nabiyaam zamaan yaoolem yaa wotoone, tɩ pʊʊsg la tɩlgr sẽn be a soab yinga bilig tõnda a menga zʊgdo, n yeele:

“ b tʊmsa maam tɩ-m wa pidis zʊg- songo”[26].

La sẽn na n baase yaa ta a pa bas duni faada a poorẽ ye.

La a sẽn bas bumb ninga yɩda faado.

La yaa yẽnda la – a nedenga, la ninsaalma, la – a zʊgda.

La sɩd sɩda nabiyaam da yɩme togs-sõngo biligr sẽn yɩd nẽerm (Wẽnd pʊʊsg la tɩlgr be a yinga) a rayɩme, to n yaa neda la tʊntʊʊma ninga sẽn golsa a vʊɩma tẽng kodemda gil faã zãnga.

Yaa sɩda, bãng tɩ nabiyaamdãmbã tɩrlema, ya b sẽn yaa togs – sõng rãmba la bilig sõme. Rambã ne ninsaal toglgo, ne sɩda la yel somde.

B zʊggdã la b tʊʊmẽ, la b manesmã tallam n wa tõk ne tõnd dũnda raarã. La boad tɩ ra yãka tods ne zĩis sãnd bala.

26. Al muwata- husnul holk.

La sãn yaa ne zamaan yaoog nabiyaama (Wẽnd pʋʋsg la tɩlgr be a yinga) a vʋɩuma golsa tẽng kondemda, walg pogẽ, a goama, la a tʋʋma, a ziirɩ la pugbu. La bãng ta gom kãensa la a tʋʋm kãensa gilla faã yɩɩ Wẽnnaam nengẽ a naam zẽkyã.

La sẽn na yilẽ tɩ tõnd toõg n gidg d mens ne vʋɩuma namsgã, la – a naoongã ne yel wẽna, la sabaab rãmba, la yel lingdsã, yaa tɩlae ne tõnd tɩ d tabẽnd ne nabiyaam zʋg sõnga wẽnd pẽgre la boblem meng ne wẽnde, la a sũ noogã baoobo la a polemdã la sugrɩ ne ballgo, la yalsgo la raoodo la yõtẽgre, la sek m menga ne sũur loeega la neb sõngrẽ la waoore la gãng n menga la yals turga ne yel bɛd la yel kids sẽn togl watẽ tõnd vʋɩuma pogẽ.

La baad tɩ sẽn na yitẽ tɩ togs n ta sõng zind yel kãensa faã pogẽ wẽnnaam a naam zẽkyã a tʋmsa kũuni tɩ wa kõ moogã rãmb faã gilli yaa yẽ la tõnd zug soaba a Mohammad (Wẽnd pʋʋsg la tɩlgr be a yinga) sẽn yaa kãndgda zanga faã ne a vʋɩi yilgemda n yaa togs n ta sõng soaba a Mohammad (Wẽnd pʋʋsg la tɩlgr be a yinga) a yaa togs n ta sõng soaba la mams n sõng soaba, ne vũun sẽn nan wata, hal n tɩ tõk yaoolem daare la kʋraana waglla togsda tõndo n yeele:

Wẽnnaam tʋntʋʋm (Wẽnd pʋʋsg la tɩlgr be a yinga) a nedngã talla kõbg toor toore ne a zugda la a tʋʋma la manesma, tagemsã sẽn rẽneg la sẽn solge, a toõgame tɩ ninsaal bãnge la a wome. la nabiyaam nedenga pida ne kãndgo la yẽ menga yaa sɩda, a yɩɩ togs sõng soaba la mams sõng soaba (Wẽnd pʋʋsg la tɩlgr be a yinga) sẽn vʋɩ n vʋɩumdẽ ninsaal pogẽ wã.

1- Fo sãn yaa ned sẽn yaa rakãagre, n tar arzeka, bi-f tags ne gang-m-menga, la nabiyaam zĩĩrã, sẽn yi wao- zisga –

pʊʊsg la tɪlgr be a yinga- ntõog soog Arabsa nanambɛda, ne-b tẽnbɛda, n toõg-n takb n waa- a nonglemẽ wã.

2- la fo sãn yaa ned sẽn yaa tẽng na bedre, bi-f rɪk Wẽnnaam tuntuuma- pʊʊsg la tɪlgr be a yinga- n maan togs n ta sõngo, tɪ a vʊɪuma, ne mak n tãatba: kifẽnddãmba-la wẽgdb tẽngre.

3- La tɪ fo sẽn yaa boaada, bi-f rɪk Wẽnnaam tuntuuma - pʊʊsg la tɪlgr be a yinga- vʊɪuma n maan mak-n-ta-sõngo sẽn tʊme ne raoodo, lakang pang sakre ne wakat ning bɛɛba sẽn wa n toga to a lui bɛɛba nugẽ wa, {badre la hounaeena}.

4- fo sã n yaa karensaamba, bi-f tags nabiyaam ninga sẽn karma a soaba a Wẽnd saglsa ta a sũũra pid ne bark sẽn waoogẽ.

5- fo yaa bang baooda bi-f suur-f menga, Wẽnnam tuntuuma - pʊʊsg la tɪlgr be a yinga- sẽn wa n zii a gibrɪil-taoorã, ne zʊgdo, la gũusgu, la nonglem.

6- fo sã n yaa Wẽnnaam ying boaada, n kõt neb pu-peelem nekãndgo bi-f kelg ne-f tubre kẽlg Wẽnnaam tunuuma ne-f tubre- pʊʊsg la tɪlgr be a yinga- la-f kis a kẽlgrã, la-f sũũrã, n kẽlga a bu-bugsga t -a wat ne yam goama la yẽsgo, yẽ ne a tuud-n-taasa, miisirã poga.

7- la tɪ fo sã n sõngda sɪda, n gãd sɪda sõngre tɪ yaa rɪ, la-f tuomde, tɪ se-tɛɛg la soãngd yaool n kaeẽ ne yel-ning sẽn pak foom a ye, bi-f ges Wẽnnaam tontoon vʊɪuma - pʊʊsg la tɪlgr be a yinga- a vẽneg ne sɪda, wẽgdb la pokɛrba taoore, ta a boolba ne kãndga, la saglse la a ned ning-b sẽn mongã sõngr buuda fãa gilli.

8- La fo sã n toga a bɛ, n, kaooga –a poora, la-f sããma-a yɛla gil fãa, n yɩga, bi-f tags n ges ne-f nifu la-f yam la-f potẽẽre ne Wẽnnaam tʋntʋʋma - pʋʋsg la tɩlgr be a yinga –sẽn wa n toõg makk ramb tɩ b loi a nugẽ, makk pãkra raara, la hal ne rɩ, fãa a paa beene n pẽg Wẽnde, - a naam zẽkya – la a bɛ-a yogmda zugu- pʋʋsg la tɩlgr be a yinga- ne gang-m-menga {kẽoongo}, tɩ yaa wa ned sẽn be miisir pogẽ.

9- fo sã n yaa ned sẽn yaa kokoaada, tɩ f rat n pids-f tʋʋma ne sɩda, bi-f rɩk Wẽnnaam tʋntʋʋm wa mak sõngo, - pʋʋsg la tɩlgr be a yinga – ned ning sẽn gang tʋʋm-na kẽndre b sẽn paam nsooge-nadiir koamba tẽnse, la haeebre la fadak rãmba temsa.

10- La tɩ fo sã n yaa sããna, n ya-f yembre, bi-f tags-n-ges kɩɩb ninga:

Abdullae ne a Aminat sẽn wuuba-a soaba, P-t-y-

11- Fo sã n yaa ra-sõn-beele-f rɩk, ra-sãng kãnga vũũma, n maan togs-n tã-sõngo, ra-sõng ning sẽn da gũũda-a baabila abiitoaalib-rũmsa Makk tẽn-peelma zugã.

12- Fo sã n yaa tʋʋmda, bi-f rɩk ninsaan-kãnga yɛla, n maan bilg-n-ta sõngo ninsaal ning sẽn da yĩta ne yagma la bõees, n tongd-n kẽnd- sããma-la yaman.

13- Fo sã n yaa babuuda, bi-f rɩk Wẽnnaam tʋntʋʋma buuda, n maan mak-n ta-sõngo- wakãnt ninga sẽn wa n kẽ Makk nanam- bɛda nẽnge, n yã, tɩ kellẽ la bilfu, tɩ zabr kẽẽ ne-b sʋka tɩ lebg ko taab, ta a na kẽ ne a yama la a buuda minima- p-t-y- na n kitb rɛglg kugrã-A zĩĩgẽ, yaa woto, n winigd -a buuda minima pʋʋsg la tɩlgr be a yinga.

14- La wẽngeg-n-togl-n ges yaasa; a tẽng kodemda sẽn tɩ ta zĩĩg ninga.

15- Leb n ges yaasa, yɩ yẽ la ned ning- pʊʊsg la tɩlgr be a yinga- sẽn zind Madiin-miis Kẽẽnga pogẽ, n kaobuod ne zẽmsgo, ne zem-taaba, la zems-taaba, nin-bɛd la nin bõaan sʊka, tals la rakaagb sʊka.

16- Fo sã n yaa pog sɩda, bi-f tẽẽg nabiaam wagllã sẽn zind ne a pagbã-tõnd zug soaba a Kadigɛ, la Aeesɛta, rɩke mams-n-ta sõngo boto, a nẽngẽ.

17- Ba tɩ fo sã n yaa baaba bi-f rɩk nabiyaam baablma n, maan togs-n-ta sõngo A sẽn wa n yaa-a Faatma zahraa baaba --Wẽnnam sũ-noog be a yinga-- n le yaa hasan ne hoseen yaaba, _Wẽnnaam sũ-noog be-b yinga_.

La fo sẽn wa n tɩ tɩ bumb ning, la fo sẽn wa tɩ wẽnd bumb ning fãa, la fo yɛl la yɛlẽ sẽn wa n yaa toto, fo wa mikame tɩ tõnd zug soaba a Mohammado yẽ n, deng-n ye, togs-n-ta sõngo, la, mak-n-ta sõngo, la mams-n-ta sõngo ne yel kaẽnsa pogẽ.

Yaa sɩda yaa wa tõnd sẽn dẽng-n yã, la-d bãng tɩ nabiyaam vʊɩma n pid- yʊd ne mak-n-ta sõngo ne neb gil fãa, la sẽn wa n tɩ yʊd fãa yaa ya nib nins vʊɩm sẽn be-b yʊnr la tẽng pogẽ wã la bilgr bala naab, vʊɩm ne tajg vʊɩm pa yit togs-n-taar ye talg vʊɩm ne naab vʊɩmpa yit togs-n-taar ye.

Yaa foom da-sãn-beele, yaa foom pog-sãn-beele, saag-n-gõ-n gese, la-f gãand-n-tags-n-gese yaa ãnda n tog ne togs-n ta sõng dũniwã roog oogẽ ka ? la mam yẽ kõn tuusa fo yingye, la

mam yetame:- zamaan yaoolem nabiyaama- tõnd zug soaba a Mohammad- pʋʋsg la tɩlgr be a yinga-.

Yaa woto tɩ nabiyaama togs-n-ta sõnga a kẽnga taoore hal wusgo - pʋʋsg la tɩlgr be a yinga- sing ne (Al yatĩmmu) tɩ yaa yẽ la kong-pang soaba pipi ninsaala vʋɩma zind-taare pugẽ tɩ rɩ poorẽ, ta- a maana ta a yik-n-kẽng taoore, ne vʋɩm gil fãa halẽ n tɩ tããga-a tɛka. yaa yẽ la tẽng soolem, la nabiyaamblma.

Le yaa woto la-d yãee, tɩ nabiyaama-vʋɩma nao yakẽmd kẽnga taoor, ne zʋgd bilig-n-taar sẽn ka to. hal ne veooba la taeeb ning sẽn be ninsaal vʋɩmã pogẽ.

Yaa woto la-d bãngd tɩ nabiyaam vʋɩma-p-t-y-ba, ned sẽ n wa n tɩ maan toto ba ned sẽn wa n yaa toto, la a be yɛlẽ ning pogẽ, ne ziirɩ, la zĩ-zĩĩga, ba t -a zaoorã zãntlem sẽn tɩ zẽk-n-ta zĩĩg ninga-a vʋɩma pogẽ, A ket n wẽnda, mak-n-ta sõng tɩ ned fãa toẽ n toõg n tagsa-a buuda-a n-apãn-tõõg, la a minim, la a bãngre.

La sẽn na baase; pʋʋsg la tɩlgr sẽn be a soab yinga -Wẽnnam kõ-A la yel-soalem, tɩ yɩd bõn naandsa gil fãa (a naam zẽkyã) a yɩ mak-n-ta sõngo ne bilig sõngo, ne zĩĩg fãa, la zamaan fãa ne ninbɛda, la ninbaoongo.

La a tõõgame- pʋʋsg la tɩlgr be a yinga –n pidis makr buud fãa, la mamsg buud fãa, n kõ sɩd- kitba bamb la neb nins sẽn yi yam zulms rãmba, ne a nedenga bãnre nedeg ning sẽn yi togs-n-ta-sõng ne duniwã rãmb fãa zãnga.

La paremdb nins sẽn paremdba. Tɩ bamb toẽ n bãng bumb ning sẽn be ne ninsaala yɛlã, la a yɛlẽ wã, tɩ bala bamb yaa mams-n-ta sõme ne neb nins sẽn kellba-la sẽnwa n tɩ yɩd

taaba –yaa (philosophi) rãmba, sẽn yik n yals-b nao-bi-zutu, tɩ bãmb toẽ n toõgame, tɩ sẽn lil fãa yi viuugẽ n yi vẽẽneg, tɩ neb yã-ne-b yam, koeesa: b yaa ka-pãng rãmbã, la yam-koees rãmb-daar fãa, la zĩĩg fãa rɩlla nabiyaam dãmbã, la tʊntʊʊmba la nin-san-sõme, nins sẽn tũũd-b bãmb soyã tɩ bala nabiyaam dãmbã reegda-b yamã, la b goomã Wẽnnaam nengẽ B waame, wa tɛɛsdba, la kãndg sẽn yit Wẽnnaam tõõg wɛɛngẽ, tɩ b kit-b gilla fãa sɩda, B gilla fãa reegd-b buuda sẽn yit Wẽnnaam toõg wɛɛngẽ wã n tãasdẽ, -(Anaam zẽkya) la bãmb ra yume. n yetẽ. daar fãa, "yaa woto la Wẽnnaam saglng tõndo" la bãng tɩ philosophi rãmba hal ne bãmb sẽn tẽẽd tɩ b yaa sagend-ba la kãndid-b ne neba ne sɩda-sora, la hal ne woto fãa b mqng-b la Wẽnnaam yel soaandsa bãngre. Tɩ bala tagsga, la b yama la b putẽya baasame, n yaa koees-b soaba taoore. Tɩ bala b wata ne buudo, ne-b yam, tɩ yaa wa-b neda –a ye, sẽn da yet daar fãa - "yaa woto la-m nẽ" "bi-m tẽẽdame tɩ yaa woto" -la yaa ne yãs-taab ning sẽn be-b sʊka la tõnd na n mik tɩ sãnda sããmd taab gesgo, tɩ sand-b kiisd taab goama tɩ kẽẽr me yagsd kẽẽr-b zirɩ.

B pa sagl-b mense, B le pa sagld-b zĩndi-taasme.

Yaa (Aresto) la woto hal ne yẽ sẽn tõõg n tɩlig yam zãnd-duuda la zʊgd-zeng raado, a ka paam goam sẽn yi Wẽnnaam nengẽ ye, yaa rɩ n so tɩ ned ba-a ye pa sak n kis sɩd ne bumb ning yẽ sẽn wane, ne a yama ye, yaa rɩ n so t-b miiẽ tɩ nin-kãẽnsa buudu, b pa yilg-b sũya, b le pa yilg-b mensa ye la b tagsgã la b tuumame le pa bi n pid ne bũmb ning sẽn na song-b tɩ Wẽnnaam tõõga yi Wẽnnaam tõõg wɛɛngẽ n wa-b nengẽ ye.

La bãng tɪ pa tõõg sẽn yɪd la sẽn toẽ n toõg n yɪs ninsaala a yaamẽ wã la a ninbaãngẽ wã, yaa Wẽnnaam Alkuraana, yaa Al kuraana yẽ la Wẽnnaam wĩ-kɛgeng la a kõ –A yembsa, ne a zamaan yaoolem nabiyaama pʊʊsg la tɪlgr be a yinga. - yaa sɪd bilg-n-ta sõmẽ wusgo, bee Alkuraana pogẽ sẽn winig tõnd zug soaba-A Mohammad vʊɪma sẽn yaa bũmb ninga.

La tʊʊm wusg sẽn yaa tɪlae ne ninsaala sẽn yaa roagenda sẽn na yi lẽ t -a paama-a sẽn tulla a naanega pugẽ wã yaa-a yals tɪrga, la a rãmbdẽ ne kuraan waglla sɪda, la nabiyaama gom-yilmawã.

Wẽnnam tuntuum- pʊʊsg la tɪlgr be a yinga – Abasa ne tõnd yel bɛda, a yɪba, ne kãndgo, bãmb-b yɪba la kuraana, la sũnna. tɪ Alkuraana, la sũnna bãmb-b yɪba, la rẽẽnem, la yaoolem daar zu-noogp, yaa bãmb =-b yɪba, la tẽẽgr sẽn ka saabo, ne (vẽẽnema belem) pʊʊsg la tɪlgr be a yinga. -la sẽn le paasd woto yaa tɪ tõnd zug-soaba-a Mohammado, Anba ra pind n bu-A la nonglem wusgo taoor tɪ tuntuuma na pa siga-a nengẽ ye. Yaa rɪ tɪ yi tjlae ne a neba, tɪ b na n boonda tɪ-A sɪdnaaba, la A basemyam. n yetẽ: {foom la a basemyam, yaa foom la a sɪdnaaba}. Wẽnnaam tuntuuma- pʊʊsg la tɪlgr be a yinga- taba-a nengẽ wã; sẽn be a nengẽ wã.

Yaa sɪda neba fãa wa n bãnga-a ninsaoblema sẽn pa yãk toodga, la a zʊgda sõmblema la a nẽẽma, la a yals-tɪrga sẽn tɪt a zĩĩg ninga, la a sɪda, la a sɪdlma, hal ba tɪ taoor tɪ nabiyaama nan pa sĩgã sɪd sɪda b maanã nonglem, yaa rɪlla ta a neba ra sondida ta “a basemyam” la a rasɪd kɪsa- mens ne a sẽn yeel fãa la a sẽn bu buud ning fãa gilli- pʊʊsg la tɪlgr be a yinga –ne wankat njng-b sẽn wa n pa zems taaba, ne ãnda n na n dɛgl

kug-sablla a zĩĩgẽ wã?la rılla wankat ya-b sẽn lebsd (Kaaba) lalsa meeba.

La kaset sẽn be n sıdgd nabiyaama –p-t-y- t -a (Harkal) sẽn yaa (Ruum-rıma) sʊka-A (Abaa sufyaan) sẽn da yaa Wẽnnaam tuntuum bɛ meng-menga taoor t -a nan pa kẽ moeemda ye –p-t-y- yeleeme rı ying yãmb da rõtala ne zirım-beed taoor t -a nan pa yeel bũmb ninga-A sẽn yeta bi? la a abuu-sofyaane, ka paam bũmb ba-a ye, A sẽn na n yeele, rılla a sẽn yeel bala:- (a yoe)

Ta a yeele: rılla yinga –“A zãmdame bi?” ta a yeele: “Ayoe” tõnd sẽn sing-n be ne a hal sẽn kaoose, tõnd pa mi bũmb ning-a sẽn tumda-a pogẽ, la mam pa toe n le paas gomde-a to ka tı sãn n pagom- kãnga.

La bang tı Makk rãmb sıdgdalam n kõta sıd ne bũmb njng-A sẽn yeel fãa tı bala bãmb pa bãnga ne zirımbeed tı sã npa sıd ye la basemyam.

(Buhaarı, bad “whay, 6-Assalaat -1-” Assadakaat, 28, Algihaadi 74.)

La raara-a yembre, la a buugɛhil- yeelya – ne a tũũd-n –taasa yeelyã: nabiyaama- pʊʊsg la tılgr be a yinga-la bãmb n yaool n da yaa-A bɛɛb meng meng, b yeelame: yaa Mohammad ne wẽnnaama, tı tõnd pa yagsd foom zirımbeed ye la baad tı yaa fo sẽn wa ne bũmb ninga la tõnd pa kit sıda.

Yaa woto Wẽnnaam yel-soalem kẽeng na n sig Wẽnnaam tõog wɛɛngẽ ne yel-kẽẽng kãnga loiisa.

{tõnd mii veẽnega, tı b gom kãnga sıd sããmda-fsũũrã, la sıd sıda foom la b rıkd, wa zirı be-ned ye, la baad tı

yaa Wẽnnaam yel-soalema, la Wẽg-m-meng rãmba kisgda} (Sʋʋratol ãnaame, 33).

La yel-pioogds njng sẽn yi sabab, n kit tɩ nebã fãa hal ne tẽn-kug-koodba, fãa soandida ne "Mohammad base-m-yam". Yaa a vʋʋma gaf-rãmb sẽn tẽẽgda a yella- pʋʋsg la tɩlgr be a yinga-.

Tɩ yahood damba rũm-guud-a ye, n wa tʋntʋʋm ningẽ-pʋʋsg la tɩlgr be a yinga- (haeebar) zãbra rare, n wag gomn ne a - pʋʋsg la tɩlgr be a yinga- n tat n kẽ moeemdã, n naag moeembã tɩ Wẽnnaam tʋntʋʋm - pʋʋsg la tɩlgr be a yinga-yeela t -a sã n data boto be a lebg-n tɩ lebs rũmsa-b rãmba, la a yaool n wa ta a na kẽẽsa moeemda.

La rɩ wankat tɩ zãbra woglame wosgo zab-zabda-a yʋba soka, ta kom la ko-yũũd kenge tɩ kom la ko-yũũd kood kẽẽre.

La sã mikame tɩ woto winigdame tɩ yaa bũmbme, a le winigda Wẽnnaam tʋntʋʋm zʋg soanga sẽn loog-n tɩ ta zĩĩg ninga la a roglem-menga-minima, ne a poore dãmba, la bas-m-yam guubu, la a guusgu, ba tɩ yaa wankat kɛgms wankate la zi- m kɛgms yalsgẽ.

La sɩd-sɩda tõnd tog paama yõõd ne nabiyaam zʋgda ne a yel zisda, tɩ tõnd sã n dɩk yoo-doorã, la yoo-sigrã sẽn yi yel kẽẽnga wa koarengo, n kõt tõndo, wa koarenga, ne yellã sẽn wa n tɩ ta zĩĩg ning sẽn seka a biibakar sɩddiik na sɩda la a sak n tũ, Wẽnd sũ noog be a yinga-

A yeela a yelsem ning sẽn kellẽ n pa ned fãa sũũrẽ wã:

“la t -a sã n yʋme, n yeele, sɪd-sɪda, A yeela sɪda.” Yaa sɪda, la ad yʋ buuda, ne zemsg la zem-taab ned ne a to sʊka, ne yolsgo, la ninbaan-zoeer ning sẽn zĩnda, A vʋʋma pogẽ wã-pʊʊsg la tɪlgr be a yinga- pa tõe n geel ye. A le yaa biligr n winigd bũmb ninga-A sẽn tʊme tɪ yaa togs n ta-sõngo, la bilig-n-ta sõngo ne mooga rãmb fãa gilli, halẽ n tɪ tãag yaoolem daare.

Adem biig fãa yaa vẽẽnema sẽn pinda, n wit ne moogã, rãmb fãa zãnga. la a nedengã sẽn welg toor zalle, tɪ yõ-naandg fãa pa toẽ n tõõg-n ne sɪd ninga-A be a pogẽ wãye.

Le yaa woto biligr la tõnd na n le yã, tɪ sãamb wosg sẽn yaa bãng bɛd dãmb sẽn yam-bɛd sãme rãmb sɪd kil sɪda, ne yin sɪdga ne d zug-soaba-A Mohammad zislma, la a ziirã-pʊʊsg la tɪlgr be a yinga- la a paoogã la zug-nooga, yaa sɪda (Atʊmaas karliili) kɪsa-A kibare; n yeele: “sɪd-sɪda-A waoogã yʋ vẽẽnem pãragre, yoon-lik pogẽ” (birɪitaaniya) gaf kod pogẽ gulsa be, n winigda-a yʋdlema -pʊʊsg la tɪlgr be a yinga- n yeele: “t -a Mohammad-pʊʊsg la tɪlgr be a yinga- t -a sẽn paam bũmb ninga, la a sẽn tɪ ta zĩĩg ninga wã nabiyaam fãa pa tõog n paam-a buudu, tɪ b gomd tɪ nin-sõng tɪ bãngda, bi ned sẽn yaa tẽẽda; bi diin soaba, ne nin-saal ne a tẽng kodemd ne a waglma ye”.

Abe saniis yeelame:

“tɪ –b bãng t -a Mohammad -pʊʊsg la tɪlgr be a yinga-

Yaa yẽnda-a yʋd manegdba gil fãa ne manegre, tɪ pa tũ ne modgr ye, le pat ũ ne rɪllame yaas ye, ne neb zems taaba”.

Asatãnlii- liinbuul yeelame:

‘’Tɩ-y bãng tɩ raar ninga-A Mohammad sẽn tõog-n paam sõngr sẽn yi Wẽnnaam tõog wɛɛngẽ ya-y le bãng tɩ raar ninga-A Mohammad-pʋʋsg la tɩlgr be a yinga- sẽn tõoga-a bɛɛba, ne sõng kẽoong sẽn yi Wẽnnaam tõog wɛɛngẽ, wã, wankat kãng pogẽ bala, A le paama sõng kasẽnga, sẽn yaa-A menga yɩdlem.

La yɩ yɩdlem kõnga, la a sẽn sak n yɩs neba-b yembdẽ wa.

La- A maan (koreese) dãmb bas. tɩ looge-tɩ pa tũ ne yaood ye tɩ boto loog tɩ gũbg ne (Makkrãmb) gil fãa zãnga-baraare,

La gulsda ye: (aaresra)(giilmaani) yeelame:

“la sɩd sɩda tõnd fãa maana kaseto, ne a ziirã zẽkrã-pʋʋsg la tɩlgr be a yinga- Makk pakrã raara, ne a sũũra sẽn pa yik ne Makk rãmba, ne tʋʋm nins-b sẽn da tʋʋm ne a wã- pʋʋsg la tɩlgr be a yinga-

La ra toẽ lame, n lebsb-b wẽnga ne maan-n lebsga la baad tɩ - pʋʋsg la tɩlgr be a yinga- gidga-A tap-biisa tɩ b ra wa yɩs ned ba-a ye ziim ye, t -a yols-kẽoonga wẽnege t -a pẽg-wẽnde – Anaam zekyã- ne bo to, tɩ Wẽnd mepẽga” le yaa philosophi A yembre- (Aloofiit) yaa yẽnda n yi rẽẽnem neda, sẽn dɛgl fãrens-tõdg-sõnga tagsg tãng koeemde, yoom - 1789- taoor tɩ ninsaal sɩda paoong nan pa moon ye, la rɩ wankat tɩ yaa-a sẽn wa n karemd tẽnga noe rɩkr bãngre yaa rɩlla wankat la a yã koraanã ne noe nins-sẽn be a pogẽ wa yɩdlem, t -a yeele: “yaa sõõr wãna ? la-f menga zẽkra ne-f yella ? yaa Mohammad ! la sɩdsɩda fo sɩd zẽkame n tɩ ta yingrɩ ne-f booda zẽmsgã, fon zẽkame, n tɩ ta zĩĩg ning ned ba-a ye sẽn pa toẽ n tõõg n taẽe,

halẽ n wa tõk ne rundã fãa, ned ba-a ye pa toõg-n ta, rı poorẽ yaas ye".

La woto yaa yudlem sıdsıda bɛ sẽn sak n tũudẽ, tı yi modgr ne a t -a bãnge, la a kit sıda la hal ne neb nins sẽn pa kõ-b sıd ne nabiyaama-pʊʊsg la tılgr be a yinga bãnga lame n kis sıd ne a yulema, la bãngrã, la yam-zulenga.

Tı ba la vʊum sẽn tũũs toor zalla, ne nabiyaama-pʊʊsg la tılgr be a yinga- winig yɛla gil fãa sẽn yos-taabã tıgma taaba-a pogẽ n pid –n puug ne zʊg- sõngo.

La yella woto wã, a pusga vẽenem gẽesdba sor zugu. la a sorã sıd yaa vẽenem sẽn pa kiidi -pʊʊsg la tılgr be a yinga- la a sorrã vẽenema sıd vẽenegame n wit weemsa zĩĩga fãa ne ned ning sẽn nonga geesgo. Sıd da yu kandida, t -a bilig-n-taag pa bee n ye-pʊʊsg la tılgr be a yinga-

Bãng t -a gil fãa sẽn yi winigr la leesgo, la vẽnegre la kãndg-n tõng taab-toor zalle, ne Wẽnnama tʊntʊʊm- pʊʊsg la tılgr be a yinga – A ra yum n tıgim buud toor toor sẽn yaa ninsaalb gil fãa zãnga, la sıdsıda A tõõgame tı neba kõbg toor toorã gil fãa kẽ ne taaba, n sũ-ne taaba n lebg bu-yende, hal neb goama yõs-taaba, la b bang-n-taara yõs-taaba, la b buuda gõbga, yõs-taaba neb rog-n-mika, la b rog-n-yã wã, la b minunga la b togs-n-taarã fãa sẽn yõs-taaba, neb vʊuma zĩd-n taara.

La b zĩĩga pogẽ be yel ba-a ye, ra ka be a pogẽ, sẽn tõe n gida ne a sẽn dat n kẽ moeemda ye: bũmb ba-a ye ra ka be-n gidgd neda, rıllame, me, ra ka be sẽn toẽ n gidg ned ba-a ye

ne moeemda suk kõõm ye, la b bãngrã baoob zĩĩgẽ me, ran a yi n yaa sẽka ne ned ba-a ye me ye.

A zĩĩga ra yɩme, n yaa bãngr zi-sʋka, tɩ b nadgd pãnga ne ninsaala, A sẽn pod-n yaa ninsaala ying bala, la pãens-rãmb ra be a pogẽ ka pãens rãmb ra be a pogẽ tɩ welg tob la tũũs-taab kaee ye la yãmb tõe n le gesame, yaasa, neb nins sẽn pog-b tõnd zug soab-a Mohammado- pʋʋsg la tɩlgr be a yinga- yãmb na n wa yãa nin-bɛd-bɛda wala: Annagɛɛsi: habas naaba. la a zilkiilata: homaeera naaba. La a fiiraooze, Addiilamiyo, la a farwat ma-ani, la a obaeed ben gɛgfara; ommaan naaba la a makabooda; yaman naaba.

La tɩ fo sã n le ges yaasa fo na n le mika bãmba sʋka yaas-nin-bɛd sẽn zĩ, wala; Bilaale. la a Yaasire, la a Sohaeebo, la a Habaabo, la a Ammaare, sẽn yaa nin-bɛda.

Fo na n le mika-b sʋka yaasa; yemb-pogse la pog-koapa, wa la: Somaeeyata la a Labiinata, la a Zinniirata, la a Nahdiyata, la a Ummu-obaeesa, le yaa yãmb sẽn na n mik yaasa, Wẽnnaam tʋntʋʋm tũũd-n taasa sʋka - pʋʋsg la tɩlgr be a yinga- tɩ nin-bɛd sẽn yaa yam-dãmba, la yã-yʋg rãmba la tags-bɛd-dãmb la tags-yʋg rãmb, la yam-wogd-dãmba.

Yãmb na n le yaame yaasa neb sẽn manegd-b la b le tõe ne manegrã, ne tʋʋma ne yam bããnse le yaa neb sẽn mi, moogã ne a yel soaadsa gil fãa ntɩ sa, la b tõe n tõõg n yaa tẽnga tʋntʋmdba, ne-b yam-pãense.

La sɩd sɩda Wẽnnaam tʋntʋʋma Ap0gd-n-taasa yɩme, na n gũ-tẽmse, la b gũũ tẽms wʋsgo ne-b bʋʋda minim tɛka, la b paama soolem wʋsg-n soog-b bu minim pogẽ.

La sɪd sɪda-b sɪd tõogame, n sãeeg bãane, la laafi la sũ-noog neba fãa sʊka.

La b fãoogame n kẽ, ne neba tɪ yaa wa ya-b ma-biis, la b saamb-biisi tɪ njnsaalb na n paam zu-no-kasẽng-b tɪga maasem tẽngre, la b lembd, zem-taab la zems-taab noosẽm-b bʊ-minima pogẽ.

NO YIIBENGA

- ***Wẽnnaam tvntvvma zu zẽkdem- Wẽnd pvvsg la a tlgr be yĩnga.***
- ***A zogda zekame n tı tõkd ãdsã.***

Wẽnnaam tʋntʋʋma zog zẽkdma

La tɩ tõnd sãn n zẽkd nens n gese tõnd na n singrã halẽ n tal n wa tõk rũnda, tõnd pa na n tol n yã ned ba a ye sẽn singa a vʋɩuma yel koareng la a gees la vaeega a vʋɩuma ko sood pogẽ fo kõ ned tɩ b geesda a vʋɩuma yɛla, la yɛlẽ ne nadg pãnga ne toog belem la sog toiingo tɩ yaa wala b sẽn kareme, la b geese, la b vaeese la b pẽese, tõnd zug soaba a Mohamad - Wẽnd pʋʋsg la a tɩlgr be yĩnga- vʋɩuma, ne koareng, la winigri, la gẽesgo, la vaeesgo, la yolsgo.

La tɩ tõnd sã n modga koan n togs yɛl toor toor sẽn tũus ne a vʋɩuma, la a nedengã sũuba - Wẽnd pʋʋsg la a tɩlgr be yĩnga- dũni wã karas pɛɛla gil fãa kõn sek ye.

Yaa sɩda moeemda bang minima, sẽn tɩk bũmb ning tɩ yaa a yẽgre, bi a singre, yaa Alkoraana la sunna (Hadiisi) yaa bãmba b yiibã la moeemda yẽgr zĩiga, n dikd nabiyaan - Wẽnd pʋʋsg la a tɩlgr be yĩnga- n taasd dũni weemsa a naasa fãa gilli. Tɩ yaa wa b sẽn le toomd yẽnd pogẽ yaa ne nadg pãnga. yaa moeemda gaf koda la b gaf paala gil fãa nadg pãng n tome la b sõnge, la yaa gaf rãmb sẽn da reng –n gols hal yella singrẽ sẽn yɩɩd wa yoom tusr la kobs naase(1400) la gaf kãensa fãa yaa Alkoraana vẽnegre, la ninsaal vẽnegre, yaa yẽ la tõnd zug soaba a Mohamad - Wẽnd pʋʋsg la a tɩlgr be yĩnga-.

Yaa yel sẽn pa tõe n tõoge, tɩ tõnd tõog n bãng ne d yama pãens, la d ninsaalma seglg sẽn yaa koɛɛga, tõnd pa tõe n sɩd bang tõnd zug soaba a Mohamad - Wẽnd pʋʋsg la a tɩlgr be yĩnga- sẽn sɩd yi yel soalma a naang n wã ye: sɩd yii bõn naan yel soalmmenga. a mengẽ wã tɩ bala ned sɩd pa tõe n sɩd bãnga – a Mohamad vẽenema ye. "Al nnũuro l Mohamadya". tõnd na n mamsa a zi kãnga ne nadg pãnga ne wẽnnaam tʋntʋʋma nedengã sẽn yi togs ta sõnga vẽnegre, ne d pãn tõog tɛka ne biligr toor toore.

Wẽnnaam tʋntʋʋma nenga nẽerem la a naanenga la zogdo - Wẽnd pʋʋsg la a tɩlgr be yĩnga-.

Bãng tɩ wẽnnaam tʋntʋʋma - Wẽnd pʋʋsg la a tɩlgr be yĩnga- yii belem sẽn lal Baraka ta a buuda pa naan tẽng poor zug ye. A naanga pida ne neerem la rasãnde, a vʋʋma fãa pida ne kãndgre la teesgo, la tõnd sɩd pa tõe n togs bũmb ning sẽn tog n togsa kaane ye. ne a Mohamad nedenga pidba, la a vʋʋma - Wẽnd pʋʋsg la a tɩlgr be yĩnga- yaa woto la Limaam Al kurtobi yeel yã: bãng tɩ Wẽnnaam tʋntʋʋma neerma la rasãnda - Wẽnd pʋʋsg la a tɩlgr be yĩnga- pa vẽnege zãng ye (la ta a sãn sɩd vẽnega zãnga a tũud n taasa ra pa na n tõog n zẽk b nens n gɛsa ye). yaa tũud n taasa neb bilf bala n tõog n zẽk b nens n gɛsa.

Yaa bãmb bilf bala n tõog n zẽk b nens n maan kaset ne a nenga nẽerem vẽenem - Wẽnd pʋʋsg la a tɩlgr be yĩnga- halẽ n tɛge ne Wẽnnaam tʋntʋʋma sẽn be neb daar fãa la zĩig wã.

B kõo kibare: tɩ nabiyaama -- Wẽnd pʋʋsg la a tɩlgr be yĩnga- sa n mii yita n wata a tũud n taasa zĩigẽ ta sa n yi n watẽ, ta a Buubakare la a ũmaru zi b soka – wẽnd sũ noog be

b yinga ned ba a ye, pa tõe n zẽka a neng n gɛsa ne nini ye, rilla a Bubakare, la a Umaru. yaa bãmb b yiiba bala n da tõe n zẽk b nens n gɛsa n yõgemd b noyã, tɩ noyã, tɩ yẽme get bãmb b yiiba n yõgemda a noore. [27]

La Umaru sẽn Aas biiga yeelame: (wẽnd sũ –noog be ne a: yaa yẽ n kẽes moeemda misra)

A yeela a vʊɩ yaooga pogẽ: «mam da pa nong ned ba a n le yɩɩd wẽnnaam tʊntʊʊma ye - Wẽnd pʊʊsg la a tɩlgr be yĩnga-.

Yaa yẽ n le nin wagl n yɩɩd mam nif gesg pogẽ. La mam da pa tõe n pids nina, ne a gesg ye a waoogr yinga. La tɩ b sã n baood tɩ mam bilig m kõ n tõog ye». [28]

La nabiyaam, barak nenga ra sãeega bok m meng la sũnoogo ne neb nins sẽn be ne a wã. Yaa neng sẽn yɩɩd nems fãa ne neerẽm, la yilgemde. La hal la a tũud n toaga a ye: ABDULAHI sẽn yaa SALAAM biiga –wẽnd sũ noog be a yinga sẽn yaa yahood dãmba bãngda taoor ta a nan pa kẽ moeemdã yii raara a ye la a yã wẽnnaam tʊntʊʊma bark nenga pa ziri be ned neng ye[29].

Bang tɩ nabiyaam nẽerma, la ziira la a peelema la sõmblma –wẽnd pʊʊsg la tɩlgr be a yĩnga- pa tar mak n taar ye. ne ziig ning b sẽn pa le baood mak n taar. La bilsg yaas ne a wẽnnaam tʊnʊʊma yaas ye (wẽnd pʊʊsg la tɩlgr be yĩnga).

27. Termizi /16/3668.
28. Muslim iimaan, 192, ahmad 4 199.
29. Tʊrmiizi Kiyaama 42 /2485/ibni maage /1 Ahmad/ 451/5.

La wẽnnaam tʋntʋʋm (wẽnd pʋʋsg la tɩlgr be yĩnga) ra nong n tedgdame ne yɛlẽ la yɛl nins –a yãt tɩ nooma la le tedgdẽ yaasa ne a sẽn yãl yɛlẽ la yɛl nins tɩ pa yɩt-a noogo. La yɛl la yɛlẽ sẽn da tɩgm-a ningẽ: yaa yin bʋgsem sẽn vʋɩ la yãn zoeere la tẽeg tɩrga. la a sũurã bʋgsma zulma ye. vɩʋʋg ka be sẽn toẽ n tõog n bilig yẽ kaye.

La a neera vẽenema sẽn be a nen wandẽ wã la a yĩnga laafɩ wã la goama fudgrã la a zʋgda rãmbgo la zɩlem pɛka la no pɛk-a yẽsga pʋgẽ wã la a no goama ne a vẽenema.

Wẽnnaam tʋntʋʋm (wẽnd pʋʋsg la tɩlgr be a yĩnga) ra pa gomd goama ne sʋg lʋɩung ye a goma gil fãa ra yaa yam goama la bʋ minim la saglse la pʋ peelem. b ra pa bãnga ne goam nins sẽn yaa b yeelame, a yeelame ye. La ra pa gom goama sẽn pa tar võor ye la a gomda a da a goama tɩ zemsd ned fãa vʋmbo la a bãngre (wẽnd pʋʋsg la tɩlgr be a yĩnga).

Wẽnnaam tʋntʋʋma yɩ gãng m meng soaba n yaa bʋgsga a sã n da laadẽ a pa laadẽ kaasdẽ ye a laada gil fãa ra yaa no yõangeng ba la.

La ned sã da yã wẽnnaam tʋntʋʋm ne lingri a yaeesdame. Ta a menga tedge.

La ned nung sẽn tũuda wẽnnaam tʋntʋʋm daar fãa a minimdame, ta a nonglema passd-a sũurẽ wã ne a (wẽnd pʋʋsg la tɩlgr be a yĩnga).

A rayɩme n waoogd yɩdlem dãmba, n waoogd ned gãa ne a yɩdlem. a ra yɩme n waoogd-a roagdba la pẽtẽ n taase la yagse. A ra yɩme n maand manes sõngo ne a yir dãmba la tũud n taase la neb fãa gilli.

A ra waoogd-a tʊʊm komb waoor menga, n yelgd b fũt ninsa a sẽn day ere la kõt b rʊb ning-a sẽn dite. a yʊ kõata n le yaa yʊdlem soaba ne le yaa yoalsda n yaa ninbãanzoeta. A yʊ dũni lalga la raood soaba tʊ tʊlae sã n boole, n le yaa sũ maasem soaba yel pakr zʊĩsẽ.

La yel sẽn boond tʊ pa toẽ tʊ tõnd tõog n winig wẽnnaam tʊntʊʊm kũuna tɛk ne sẽn togda.

Wẽnnaam tʊntʊʊm da yʊ me (wẽnd pʊʊsg la tʊlgr be a yĩnga) n kõt ned ning sẽn pa yaeesda naoong kũuni.

Wa tõnd zu soab-a Geebr yeelame (wẽnd sũ noog be yinga) a yeelame: *"B nan pa kos wẽnnaam tʊntʊʊm bũmbu ta yeel tʊ ka be ye"*. [30]

Pʊʊsg la tʊlgr be soaba yʊnga ra yʊ neerẽm soaba n yaa zog songo soaba n yaa tʊʊm sõng soaba, n kaagd- a rogdba ta a yols kẽenga vẽnegẽ, ne zogdo.

La tʊʊm neere la a maand ne neba manes sõng sẽn yaa neere la gidgd- a menga ne zog wẽng buuda fãa.

Pʊʊsg la tʊlgr be yinga yeelame *«bũmb pa be sẽn yaa zisg n tʊ yʊd sʊd kit zislma yaoolem daar ye ne a zog neerã yaa tʊ y bãng tʊ wẽnnaam gẽeda tʊʊm wẽnse»*[31].

Wẽnnaam tʊntʊʊm yʊ sʊd soaba ne pʊlenga. Yaa yẽnda yʊd neba fãa ne yam sʊlem la a yɛla gil fãa sɛgda ne pẽgre la pɛgbo.

30. Muslim fadaayil, 50
31. Tʊrmiizi (2002)

La pʋʋsg la tɩlgr be yinga soaba ra zĩig ne sũ saams la tagsg sẽn pa wãagde la sĩndma n da yud a goama la ba ta sã n gome a goma pa waoogen ye (wẽnd pʋʋsg la tɩlgr be a yĩnga).

La a gom bilf ba la A ra tɩgma goam voẽ wʋsgo ne goam bilf bala, b kõ-A la goʋm ne pɛka.

La a sã n gom e-A goama ra kẽeda sũiiẽ, la a ra basda goam ne sug-lʋɩngo, zem tɩ yaa wʋsgo bɩ yaa bilfu.

A ra yɩɩ sũ-bããnem soaba, ne a rog-nẽoga. hal ne gesgã, yaeesga La a kãnkãe wã. la a ra pa nong –n gẽẽd ye, rɩllame t -a wa n yããme tɩ b rat n wẽga sɩda ne zirɩ. la a sã n wa mikame tɩ b rat n zãmba sɩda, rɩ wankate, a gẽẽdame halẽ tɩ b wa tɩ lebs sɩd-a zĩĩgẽ la rɩ poore tɩ sɩda sa n leba-a zĩĩgẽ, a gẽeba sigdame. La pʋʋsg la tɩlgr sẽn be a soab yinga ra pa gẽed ne a meng ye, la a ra pa kɩɩsd yella a meng yingẽ ne yeel ning fãa sẽn yag ne a menga neodenga ye, a le pa kɩɩsd, la maand tak-n –taar ne ned buud fãa ye.

La pʋʋsg la tɩlgr sẽn be a soab yinga ra pa kẽẽd zakẽ t a pa kabs ye. la sã n da kẽ a zakẽ wãme, a pʋɩt -a menga kõ wankats zĩĩs-a tãaba a zakẽ wã.

1 poiira ne wẽnnam tʋntʋʋm tuudum.

2 poiiyñbẽnga, ne a zaka rãmba.

3 poiitaabẽnga yaa-A menga.

La a ra tũũsa wankat ninga-a sẽn poiin kõ a menga n lagm ne neba fãa; fãa-la toore.

La a ra pa mongd ned ba-a ye ne a tolsem ye. la a ra pak a sũurã ne neba fãa gilli – pʊʊsg la tɩlgr be a yinga.

La a sã n da kẽ miisir puga, A pa zindid ziiga-a yembr ye. a zindida weend sẽn ket ziig ninga.

La a ra gidgda neba tɩ b ra tũũs zĩĩg n zĩnd ye. tɩ ba la ra pa nong tɩ b na n wa paas tũudum zĩig-a ye pʊgẽ.

La a ra pa nong tɩ ned wa kẽ miisir pogã, n tedg-a meng yɛlẽ n lebg bon-zẽnga, tɩ wa yɩ sabab tɩ yi waoog-m-meng la tedg-m-meng ye.

La sã n da kẽ neb sʊka a sẽn yã weend ziig ning bla a zindida.

La a sageng ned fãa t -a tʊm wa yẽ sẽn tʊmda.

La ned sãn wa kosa-a yel manegre a pa yalsd ye tatao bal la a manga yella, zem tɩ yaa yel –kasẽngo, bɩ yaa yel-bila. la ba t a sã n pa toõg-n-maneg-a yellame, a pa lebsda soab nug zaal ye. a noogda-a sũura negom noodo, la goam sẽn yɩlgd sũũrɩ. La pʊʊsg la tɩlgr sẽn be a soab yinga ra lagmda neb b sũ sãamsẽ.

La neba fãa gil yaa yembr yẽnda nengẽ, ne fome sẽn yaa ned ning fãa la yɛlẽ ning fãa. b zĩisi, la b zĩ zĩisi, la b talga, b bãngda, la b zɩta, la pʊʊsg la tɩlgr sẽn be a soab yinga, zĩndga zĩisa, ra yʊdlem nong n ges, zĩĩga ra yaa yʊdlem baoob zĩiga, wala: yõk-m-menga, la s-tõogo, la bãngre, la yãn-zoeere, la sugrɩ, la boblem-m-menga, la basm-yam. pʊʊsg latɩlgr sẽn be a soab yinga ra pa kãabd neda-a tʊʊm wẽẽs ying la a zams ying ye rɩlla, t -a yaã ned ninga sẽn dat wɩdgre, A wɩdga, n winiga

la a winigda lame, n tees ne yam tɩ yẽme soab rɩk ne pʋtẽẽre, la a winigda la ne kõbg sẽn be neere, sẽn na yɩlẽ tɩ ra namsa-a soab ye.

A ra pa yaamsd a meng ne neb yɛlẽ, la b zams sẽn solg la sẽn vẽnege. la a meng pʋʋsg latɩlgr be a yinga, ra gɩdgda neb ne tʋʋm kãensa buudu.

La bon naands zug soaba, ra pa gomdgom zaal tɩ sã n pa goam sẽn tar biis ye - pʋʋsg latɩlgr be a yinga- la a zĩ-zĩisame ra pidame, n pʋg ne neb la nonglem la sũ-noogo, tɩ bala a sã n da gomda, p- t-y- neb nins sẽn zĩ-ne a wã fãa kelgda ne tub sẽn wʋmda, tɩ yaa wa-A yũnug-b la tɩm. Yaa woto n da ya-b yɛlẽ,

La bãmb mensa ra togsda yɛlẽ kaẽnse yelẽ: “yaa wa tõnd zulẽ wã niuuni, n be, been e”.

Wẽnnaam tʋntʋʋma zʋgda-- pʋʋsg la tɩlgr be a yinga-- A zʋgda wila a tũud n-taasa, n buiiba, hal tɩ ra yaa toog ne-b tɩ –b ra tõog n paam daood n toglb nensa ne a nenga n sʋka yel ning-b sẽn data. yaa rɩlla n so, tɩ b nong n sɛgend n bẽt-weend tɩ weoogẽ Arabsa sã n mi n yi-b wetẽ-wã wa n na n sʋk nabiyaama- pʋʋsg latɩlgr be a yinga- yɛl wʋsg n kondẽ wã-w- s- b- y-

Wẽnnaam tʋntʋʋm- pʋʋsg latɩlgr be a yinga- A yɩɩ mams-sõngo la bilig-n ta-song-vʋɩɩga, sẽn vʋɪ, la tagmse, ne maneg sõngo, A vʋɩum a woglem gil fãa. A pa tol n yeel bũmb ba-a ye sẽn da ka be a sũũrẽ wã ye. la a zʋgda, la a minunga, ra yɩɩ koareng sẽn vʋɪ. la a ra pa sageng. tɩ b tʋm-tʋʋmd ninga menga sẽn pa tʋmd ye.

pʋʋsg la tɩlgr be a yinga.

Wẽnnaam tʊntʊʊm gang-m-menga pʊʊsg latɪlgr be a yinga

wẽnnaam tʊntʊʊma- la pʊʊsg la tɪlgr be a yinga- la hal ne a wankata.

sẽn pa yɪ wok wʊsga. La hal ne rɪ fãa paama zĩ-zĩig sẽn yaa yaleng kẽenga, la naam sẽn yaa yalenga, nob buud fãa sẽn pa na n tõõg n paam-n t -a zĩĩgẽ wã dũni poor zug ka, A yɪ ned sẽn paam n soog neba sũya, la b pʊtẽya, la b tagso. A yɪ ninsaalba Karen-saamba, yaa ned sẽn yɪ wa Karen-saamba ne nin-saalba fãa A yɪ ned sen yɪ togs-song soaba wa Karen-saamba, la wubda, ne mooga rãmb fãa zãnga.

A yɪ ned sẽn pa wẽneg n ges naar buud fãa dũ.

A yɪ ned sẽn pa wẽneg n ges naar buud fãa dũni pogẽ, b di k n loba-A nao-kadma tẽngr ye, -p-t-y- A yɪ ned sẽn gũusa a meng ne a gang-m-menga, wa sẽn looga, a kelln paame n gũusa a gang-m-menga wa-A penda, n da vʊɪ sug-moaag pogẽ sug- mo-talg pogẽ, sẽn zems bala, bɪ-b sẽn me a soaba ne tandaã, tãn moaaga a ra gãee pĩĩr pogẽ, sẽn wog ne moodo: soom- piig- moodo, la a ra pa yer-fu-bɛd-n yi n maod kẽnd n kondẽ ye: a yera fut sẽn zems bala. la wankat sãnda, a sã n mi n ka paam wa bumb sẽn na gãande, a pẽgd a soab a Wẽnde, la a bao kugr n loe ne a pogã n gãad ne kom.

A yɪme n tokd wẽnd, ne a kosg daar fãa ne bas tɪ loog baoobo, hal ne Wẽnnaam-a naam zekya-sẽn maana bas tɪ loog ne a tʊʊm-Wẽes sẽn loog la sẽn wate.

A rayɪme n yalsd ne yong halẽ t -a nao-wã mota. a ra yɪme, n nong tales la kɪɪbse, la sẽn ka-tar-b neda. la ne a

zɩslma fãa, a ra yɩme, n yaamsd a meng ne neb sẽn ka pãnga-talse, la nin-valemse, la a tẽẽgd a yolsgo pɛgs ne ba. la makk pakra raare neba sẽn yã pãn-kẽeng ninga wã yaeesg la rabeem kẽ-b sũiẽ wã, tɩ b yasẽ, tɩ b yẽna pãbd-taaba, rabeem la yaeesg keelem. La neda a yembr n wa n pẽneg Wẽnnaam tʋntʋʋma - pʋʋsg la tɩlgr be a yinga- n yeele: yaa Wẽnnaam tʋntʋʋm - pʋʋsg la tɩlgr be a yinga- winig maam moeemda, tɩ Wẽnnaam tʋntʋʋma - pʋʋsg la tɩlgr be a yinga- Yik n winigda moeemda, n tẽegda makk kẽnda yɛlẽ:

pʋʋsg la tɩlgr be a yinga, a wa n be Makk n yaa valenga, n yeele:

“zem-zeme, bãng tɩ mam pa naab ye, mam yaa pag biig bala n dɩt sagb ne zẽẽdo” yaa woto la Wẽnnam tʋntʋʋm – pʋʋsg la tɩlgr be a yinga- paam-n ta gang-m-meng zĩĩgẽ, tɩ nin-bedr buuda fãa pa toẽ n t -a zĩigẽ wã, ba tɩ yaa pẽem. La rẽnda, wankat pogẽ Wẽnnam tʋntʋʋm vẽnega-A Buubakr sɩdnaaba, a nong n taaga, la a tũũd-n taaga – tẽnga pogẽ-leokr sẽn yaa nẽere, tɩ bala a kẽe miisir pogẽ n gad a saamb nũg tallẽ la pʋʋsg la tɩlgr sẽn be a soab yinga sẽn yã woto wã a yeelem: “for a kõ n basẽ nin-kẽem-a zakẽ wã tɩ-mam waẽe n be” la Wẽnnaam tʋntʋʋm - pʋʋsg la tɩlgr be a yinga- a winigda a menga daar fãa tɩ yẽnda menga yaa kong pang soaba.

«yeele, tɩ mame yaa ninsaal wa yamba»[32]

Wẽnnam tʋntʋʋm - pʋʋsg latɩlgr be a yinga - A ra gũusda-A poorẽ damba hal wʋsgo, A ra gũũsd-b lame sẽn na yɩlẽ tɩ b ra wa lʋɩ meneng pogẽ, wala sẽn deng-b bãmb taoorã

32. Suuratʋl kahfi, 110

sẽn da lʊı wã. yaa renda la a sẽn paas gome- kanga n yet-b yılemdẽ yã-a wã. “Abdullahi” A nẽkda neba raar fãa tı b ra wa waoog yẽnd tı waoora, wa loog ye. yaa rı la a yeel yã:ra waoogd-y maam wala nasaar dãmbã sẽn waooga-A maryam a ye. bang-y tı mam yaa yamba; yeele yã;” Abdullahi wa rasʊʊlʊhʊ (Al haeesamiyi 2/21)

Wẽnnaam tʊntʊʊm- pʊʊsg la tılgr be a yinga- a tara -koastou tı b yelẽ tı: Algarraa-o- tı rapa-a naas tʊkda, la b sẽn wa n vẽeg-beoog, n pʊʊs sõ pusing pʊʊsgo, b talla kas-ata n wa rɛgle, tı neba gũbga-n yasẽ, la neba sẽn wa n lebg wʊsga Araabga ye, n yeele Wẽnnaam tʊntʊʊm- pʊʊsg la tılgr be a yinga -: “yaa boẽ zĩndg la woto?” tı nabiyaam yeele: pʊʊsg la tılgr be a yinga- mam “bang tı Wẽnnaam maana yem-waglle A pa maan maam yem- tõnglg la ninpanand ye” tı rı poore tı Wẽnnaam tʊntʊʊm yeele –p-t-y) rı-y yã-a kıremsa- A yʊbu fãa, la-y ruuga-a pagda tı barak be a pogẽ. sẽn na n baase; ya-d bang tı Wẽnnaam tʊntʊʊma- pʊʊsg la tılgr be a yinga – A pa tol n tʊm wa nebã fãa sẽn tʊmda ye, ne waoog-m-menga, la belg-m-menga ye. la bũmb sẽn le paas woto yaasa A yeeleme: yols-y-yã, A la-y pẽnegdẽ, la-y noogdẽ, bang-y tı ned ba-a ye tʊʊmd pa kẽẽsd-a Arzẽna ye. la a tũũd-n taasa yirba ne A gomda, - pʊʊsg la tılgr be a yinga -

A gomda woto wã yirba - a tũũd – n taasa, tı b sʊka, “tı b hal ne foom fãa, yaa wẽnnam tʊntʊʊma” t, a yeelba: hal ne maam fãa, rıllame, sugrã yaa sõma.

La. a yolsgã, La a bas tı loogã” Albuhqrı, 18 muslim, Al musnafı kıın. 71, 72, Wẽnnam tʊntʊʊma – pʊʊsg la tılgr be a yinga a nekd a poorẽ dãmba, ne- neb nins sẽn yerb fut ne maan

tɩ neb yã wã. t -a yeele; neb ning sẽn yelga – fuug ne waoog m menga, la wuk –m –menga, la belg m menga la maan tɩ neb yã yinga, ne yel soalma, la zẽk-m-menga, Wẽnnaam yelgda paoorɩ fuug yaoolem dare.

Yaa woto yaas la pʋʋsg la tɩlgr sẽn be a sooba yĩnga yã" Wẽnnam pa get ned ning sẽn yer a fuug tɩ vuud waoog-m-meng ying yaoolm daar ye"[33]

A le yeelame yaasa; "neb ning sẽn yelga fuug vẽnẽg-m-meng ne maan tɩ neb yã yinga, bɩ maan tɩ dũni rãmb ges yinga, Wẽnnam yelgda yaoolem- dare, rɩlla poorẽ, tɩ b tusa n lob bugmẽ"_ (ibni maagi, 24)

Sẽn na n baase, Wẽnnam, – Anaam zẽkyã Arapʋɩta vʋɩɩma meng – halẽ n tɩ tõk ne f ãa sẽn yaa yẽnda meng rẽnda. La – A sẽn da vʋɩ vʋɩum ninga wã, yaa vʋɩ sʋkẽnde, ra paooda – n yɩda neba fãa vʋɩuma.

Wẽnnaame tʋntʋʋm waoora; Akũũna Pʋʋsg la tɩlgr be a yinga.

Wẽnnam tʋntʋʋma – pʋʋsg la tɩlgr be – A yinga – ra yeta – A menga tɩ- b sagla yẽnda t, A kõ, yaa re, ta- A yeele; tɩ –b bãng tɩ wẽnde_ Anaam zẽkya A yaa yẽ la kõta yaa yẽ, la soalem naaba.

Yaa sɩda, A safwaan ben umaeeyat maana kaset ne Wẽnnam tʋntʋʋma – P-T- Y – Amaana kaset ne Wẽnnam tʋntʋʋm _ hunaeenan _, la toa _ I fa, taoor ta – A nan pa kẽ

33. Buhaarɩ-1, 5

moeemda ye, la – Alagm-n taasa kasemg wankat kañgo la zebra poorẽ, Ara bee ne wẽnnam tʊntʊʊma – pʊʊsg la tɪlgr be –A yinga - 1 Gi- I raanata _ la pʊʊsg la tɪlgr sẽnbe – A soab yinga sẽn wa n giligd-n get zebra faada ta –A sofwaan ben umaeeyat pogda wã, A Sofwaan da tara (siiba) wa gesg bala, Nkẽnd la –A get (siiba) wã t -a kẽnd la –A tar gesg bala, n mik wẽnnam tʊntʊʊm nẽ-A lame ngeta. La tʊntʊʊm wa n sʊka lame – pʊʊsg la tɪlgr be A yinga - ziiya " yaa Abou wahaben- (siiba) wã nooma foom la?

La a yetɪ inye. ta rɪl "yaa foom nso, ne sẽn be a pogẽ faa" t a sofwaan yeel wakat kanga; ned ba a ye, yõor nan pa yɪ yɪlgmde, wa wotoone tɪ sãn pa nabiyaam kanga yõor ye. Mam maana kaseto, tɪ soab sẽn tuud kae ye rɪlla Wẽnde. t a mohammad yaa a yamba, la a tʊntʊʊma. La a sak n kẽ moeemda ba raar zĩĩg pogẽ be bala.

La a sẽn leb– a nẽbẽ wã "a yeelame; ya m neba, kẽ y moeemda, mam wẽnẽna ne Wẽnde, t, a mohammado, a kõtame, hal n tɪ tõk ne ned ning sẽn pa zoet- a talemdo"[34]

La sẽn le paas yaasa, neda ye wa Wẽnnam tʊntʊʊm nengẽ pʊʊsg la tɪlgr be a yinga a waa a nengẽ n wa kaos bũmbu, la Wẽnnam tʊntʊʊm katar bũmba ye. sẽn na n kõ a ye, la a yikame, ntɪ rɪ samd n na n wa kõ rao wã la a puleme, t a na n wa yaoo samda a soaba.

Ara yɪɪ wa a yaaba (Ibrahim) tɪlgr be a yinga a ra rɪta ne Saũmba, a pa basd sãan ta a rɪt- a yembr ye. a yɪume n yaood ned sẽn ki samde, tɪ sãn pa be a yeela a neba tɪ b yao samda.

34. Muslim fadaa – il, 57- ; 58- ; Ahmad, 3, 107

Lara pa pʋʋsd kũum ning sẽn tar samd n pa yao ye, bi ned sẽn ki ne samd ye.

La pʋʋsg la tɩlgr sẽn be a soab yinga ra yetame; a yẽs zɩsd pogẽ "kõata; a pẽe ne Wẽnde, a pẽe ne arzẽna, a pẽe ne neba. n zãra ne bugum, la beed soaba a zãra ne Wẽnde, a zãra ne arzẽna, a zãra ne neba, n pẽ ne buguma"[35] la hadiisa a to yaasa; yela a yɩubu, b pa lagemd taab ye; sɩd kɩt nengẽ ye "Beedo, la zʋg wẽnga"[36]

Wẽnnaam tʋntʋʋm Wẽn Zoeega Pʋʋsg la tɩlgr be –A yinga

Pʋʋsg la tɩlgr sẽn be – A soab yinga ra zoeta Wẽnd n yɩd neba fãa zãnga. A kosa A soaba wẽnd ta A leemsa ne wẽn zoeega, n yete; ya –m soaba kõ-m yʋʋr wẽn- zoeega la-f yɩlga, yaa fo n yɩd somblem ne- Ayɩlgre yaa fo n soa-A, yaa foom la – A soaba. – (muslim, 73)

A yeelame; ya-m soaba, mam kot flame, tɩ-f kãnd maam; mam kot- f la kãndgo, la wẽn- zoeega, la faaslem, la tarem " (muslim, 72) yaa –A wẽn- zoeega yinga la a vʋɩ wa talga. yaa rɩ, la a aeeseta sẽn yaa sɩd kɩtba mawã yeel ya, wẽnd su –noog be –A yinga. wẽnnam tʋntʋʋm, - pʋʋsg la tɩlgr be –A yinga- zakã rãmb pa tol n dɩ n teg ba raara- a ye. A gãanda kom rasma- a tãabo halẽ was aka –A soaba –a wẽnd boole, - pʋʋsg la tɩlgr be –A yinga (bouharɩ, 22- muslim. Zohd 22-. 2.)

35. Termiizi 40/ 1961
36. Termiiz- 41/ 1962

Wẽnnam tʊntʊʊm da yʊm n kengda- A poorẽ damba ne wẽn zoeega, n yeelẽ; “ned ning sẽn yʊda neba fãa mam nengẽ, yaa wẽnzoeta. neb sẽn be a pogẽ, la ziig ning- b sẽn beẽ” [37]

A mi n yetame “ bang-y tɩ mam nong-n taasa la wẽn zoeetba” [38]

A yeelame;zoe wẽnde, ziig ning fo sẽn be a faa, la tʊmtʊʊm sõngo, tɩ tʊʊm-sõme yẽesda tʊʊm wẽense, la-f zʊgl neb ne zog sõngo, – wẽnnaam tʊntʊʊm pʊʊsg la tɩlgr be a yinga – A veenega sor ning ned sẽn na n ntũ, ntɩ paam wẽn zoeega – n yeele;” yamb pa toe n yɩ wẽn- zoeta, rɩllame, t -a wa-n tõog- n basa bumb- ning sẽn ka yelle”[39]. Wẽnnam tʊntʊʊm da yʊme, n pa welgd ned ne a to ye. - Pʊʊsg la tɩlgr be a yinga- A ra geta neba fãa tɩ –b yaa yembre, A yeelame; “yʊdlem pa be, arabg ne nin-zẽngsʊkaye la yʊdlem le pa be nin-zẽng ne Arabg sʊk ye, le pa be nin-zẽng ne nin-sablg sʊk ye, le pa be nin-sablg ne nin-zẽẽg tẽn sʊk ye, rɩlla wẽn-zoeega”[40]

Yaa woto la a wẽn-zoeega, wa zug-soaba-Ayʊsa sẽn yeela- tɩlgr be ne a-tɩ ned n waa-A nengẽ, n yeele; winig ma “yaa Karen-saamb song winig maam bumb fo sẽn mi, la mam yaool n pa mi-a ye? Tɩ kõt maam yõodo, tɩ yaool n pa namsd foom ye”-tɩ yeele; “yaa boe la yẽ?” t, a yeele; yãmb yeta wẽn-zoet wãnwãna? T -a yeele; yellã yaa nana”; ya-f nong wẽnnam ne sɩda, ne-f sũurã, la-f tʊmda-a yinga n yaamsd-f menga “t -a yeele; ne-f pãnga sẽn toẽ la-f yolsdẽ-f buuda koamba? Ne-f

37. Ahmad 7- 235; haeetɩmi; 9/22
38. Buudaawooda /1/ 4242.
39. Termiizi, kiiyama, 19/2451
40. Ahmad, 5/ 411

menga yolsgã" t -a yaa foom a Karen samba sõngo, mam buuda koamb la anda ramba ? "t, a yeele; yaa a adem koamba gil fãa. La bumb ning f sẽn pa rat tɩ b kõ-fo, bɩ-f ra kõ-f to ye; sãn yaa boto, fo yaa wẽn zoeta sɩd sɩda."

A umaru ben hataab- wẽnd su-noog be be ne a. a sʋk-a obaeeya ben kaab, raara-a yembre – wẽnd sũ-noog be ne a "yaa moeemb naaba, fo nan tũ sor sẽn tar gõos la?" (t -a yeele; m tũume) t -a yeele "la yaa boe la maan yã" (t -a yeele; m nadga pãnga) la a yeele; yaa boto la wẽn zoeega.

La neb nins sẽn pẽ ne wẽnnaam tʋntʋʋm sũurã ntɩ yɩda yaa wẽn zoetba p-t-y- yi-A mo-aazi ben gɛbal nengẽ, wẽnd su-noog be a. Wẽnnaam tʋntʋʋm sẽn wa n tʋmsa-A mo-aaze, pʋʋsg la tɩlgr be a yinga- t -a kẽng yamane, la a yɩme, n yãagda-pʋʋsg la tɩlgr be a yinga- t -a mo-aaz-zao rũnga, tɩ wẽnnaam tʋntʋʋm – pʋʋsg la tɩlgr be a yinga- kẽnd ne nao, Abon zoambdga tẽngr, la A sẽn pʋʋsa wẽnna wat ne a. Ayeelem; "yaa mo=aaz rɩ, yimga fo tollame n le seg maam, yʋʋm kãnga poorẽ, bi ? sãnde-sãnde, fo na n wa pɩʋʋgda mam miis-kãnga, bi mam yaooga" la a mo-aaz l sigl kʋnkʋma-wẽnd sũ-noog be a yinga - ne welgr ning sẽn na n welg yẽ ne wẽnnaam tʋntʋʋm sʋka- p-t-y- tɩ rɩ poorẽ t, A wẽng ntog Madiin sẽne, n yeele; "neb nins sẽn waoog n yɩd mam nengẽ yaa wẽn zoetba, ned sẽn beẽ fãa, la zĩĩg ninga-a sẽn beẽ.

5 A Duni yigisgu pʋʋsg la tɩlgr be ayimga

Tẽms wʋsg sakame, n gãng-b mens n sak tũ moeemda soolem tẽngre, la tõnd zug-soaba-A mohammad pʋʋsg la tɩlgr

be a yinga-naama-soolem tẽngre tɪ b sũi-yaa noodo, ne-b mense. La pʊʊsg la tɪlgr sẽn be a soab yinga, ra sooga tẽms wʊsgo.

Araabsa tẽms fãã gil n boodẽ, la hal ne a ziirã, la a pantooga fãã t, a tõe n toma-a sẽn data, rɪllame, t, a vẽegda beoog-n kel vʊɪ ne a vʊɪ nana wã sẽn raa sẽn kõm vʊɪuma, pʊʊsg la tɪlgr be a yinga.

La a ra yeetame:, pʊʊsg la tɪlgr be a yinga –mam menga pa tar bũmb ba-a ye mam sẽn so, ye, la a kisa kibare, tɪ bũmb fãã yaa Wẽnnaam sẽn polme ne a pãnga.

La zaana gilgame, hal tɪ paoog wosg siga-A nengẽ -, pʊʊsg la tɪlgr be a yinga – tɪ yogma ra tokdẽ, la b zit argɛgs ne kogendo, kogen-bɛda n peegdẽ, n debd (Mandiina).

La, pʊʊsg la tɪlgrsẽn be a soab yinga-ra poita la gil fãa ne a tood-n-taasa ne sẽn tar-b zu-loeega. La, pʊʊsg la tɪlgr sẽn be a soab yinga- ra vʊɪ ne dũni yĩgs-kãnga-A vʊɪuma pogẽ, yaa rɪ la a sẽn da yete:” ? p-76- la rasem wosg ra pioogda la noor wosg fãa A rãee kom- (Ahmad 6\217; ibni sa-ad\1\405)

Yi-A Anas ben maalik nengẽ A yeelame mam kẽe Wẽnnaam tʊntʊʊm nengẽ-, pʊʊsg la tɪlgr be a yinga t, A be a pi-gaaga zug t, A zu-koka be a zuga tẽngr sẽn yog ne moodo, tɪ neb sẽn yaa-A tũud-n-taas me, wa kẽ-A nengẽ, t, A Omar me wa ta n be koome Wẽnd sũ-noog be ne a tɪ Wẽnnaam tʊntʊʊm yiki-, pʊʊsg la tɪlgr be a yinga – la a sẽn yika, baad t -a t, A Omaro pa yã bũmb ba-a ye sẽn tɪo gaaga zug ye, la pi-gaaga maana-A yinga tɪ bug-n dik vũuni; pĩĩrã vũuna buga-A sĩ wã tɪ vũuna bug-n be ying tɪ zĩĩdba getẽ n nẽẽ.

La a Omar- sẽn yã woto n sa wa A siglga konkoma, tɩ -, pʋʋsg la tɩlgr sẽn be a soab yinga – yeele: "yaa boe n yãbsd foom yaa Omaro" ? t, A yeele: Ne Wẽnnaam tɩ mam da pa mi tɩ fo waooglma ne-f ziirã la-f soolma pãnga sẽn tɩ ta zĩĩg ninga tɩ fo waooglma le yɩɩd dũni wã gi fãa Wẽnnaam nengẽ-A naam zẽkyã –t, A kisraa la a bamb yiiba gãe n deemd ne dũni wa ne bũmb ning-b sẽn deem ne a wã, tɩ foom Wẽnnaam tʋntʋʋm, pʋʋsg la tɩlgr be-F yinga –wa gae zĩ-kãnga woto wa mam sẽn nẽ wã.

Tɩ Wẽnnaam tʋntʋʋm yeele:-pʋʋsg la tɩlgr be a yinga "Rɩ yinga eo sũura pa noom tɩ bãmb sã n paam dũni wã bi tõnd paam yaoolem daare? Bi fo sũura pa noom tɩ bãmb sã n soog dũni bi tõnd soog yaoolem daare ? t, A Omar yeele « inyey » la a yeele bi-f bãng tɩ yaa boto" (Ahmad, 3, 139-)

Wẽnnaam tʋntʋʋm a A bilga-A ne dũni wa -pʋʋsg la tɩlgr be a yinga – n yeele" mam toog ka be ne dũni wã la bũmb ning sẽn be a pogẽ gil fãa, tɩ bala maam ne dũni wã yaa ned sẽn zomba-a runga n kẽn- n ya, n tɩ yã tɩig maasm n bodg n soole, n yi n loog la a bas tɩiga ne a maasma, yaa wotoone la a vʋɩma - pʋʋsg la tɩlgr be a yinga - !

La Wẽnnaam tʋntʋʋm -, pʋʋsg la tɩlgr be a yinga –A yaeesda A menga b sẽn na n wa tɩ sokda geelga rare, rɩ so t, A ra kotẽ n yetẽ: "ya-m soaba vʋɩm maam ne talemda, la-f reeg mam yõora t, -m yaa talga, tɩgim maam ne tales yaoolem daare" (termiizi, 37/2352)

la hal ne nabiyaam dãnb fãã sẽn da pind n bãng bãng vẽenega tɩ bãmb bee basem yam pogẽ ne Wẽnnaama tɩ bãmb ne Arzana kõoma no-koeem ka be wã rɩllame tɩ b le bãnga

bãng vẽeneg yaasa tɩ bãmb me yaa wã neba fãa, tɩ b na n paama sogsg yaoolem daare: rɩ yinga yãmb taasa tʊntʊʊmda wala sẽn sɛgd tɩ b taasa bi ?la naar ning Wẽnnaam sẽn kõ yãmba, rɩ ying-y yika ne Wẽnd pẽgr la a soeesg bi ? yaa boto ying la Wẽnd koeeg yeelya – Anaam zẽkya ((Ne Wẽnnaam tõnd na sok neb nins –b sẽn tom-b rãmb nengẽ wã ne Wẽnnaam tõnd na sok tʊntʊʊmbã)) (Ala a-raaf, 6).

Tõnd zug soaba Mohammad sũura bogsem Wẽnd pʊʊsg la tɩlgr be a yinga

Sɩd sɩda Wẽnnaam tʊntʊʊm -, pʊʊsg la tɩlgr be a yinga a ray ii sũ tõog soab tɩ yaa n tɩ loge, yaa sɩda pʊʊsg la tɩlgr sẽn be a soab yinga wa n yaã raa-a ye tɩ rao tobs sor pogã t a tɩrɩ n yals ta nenga mooge.

T a tũũd-n taaga a- Wẽnd sũ-noog be a yinga –na n zoe n tɩ bus kol-kooda ne tom, tɩ rɩ poore tɩ pʊʊsg latɩlgr sẽn be a soab yinga na n loog tar sora poga Wẽnnaam tʊntʊʊm -, pʊʊsg la tɩlgr be a yinga a ra sagendame tɩ ned fãa manga-a manega, la –a toeenga, a ra pa nong tɩ ned kam, basa-a toeeg tɩ yaa sãee wa saas-mood ye, la a basa –a fut tɩ yaa rẽgd ye.

“Ned kam fãa togame t a fut yaa neeba, t a yerem yaa neere la raara a yembr la Wẽnnaam tʊntʊʊm -, pʊʊsg la tɩlgr be a yinga a raw a n kẽe miisr pog raara-yembr n yã rao-a ye, sẽn wa kẽ t, a zuga-zoobda ne a toeenga, la raoa me sɩd bãngame t, a sɩd lebg yi n tɩ manega-a zuga ne a toeengã n ye lebg wa kẽ, tɩ Wẽnnaam tʊntʊʊm -, pʊʊsg la tɩlgr be a yinga- yeele: “pa

yã wa la sõma, n yɩɩd ned sẽn na n wã kẽnd t, a zoobda ne a toeenga yaa zuii wa-a soeetaaan teedo” .

Sẽn na n le paas yaasa Wẽnnaam tʋntʋʋm -, pʋʋsg la tɩlgr be a yinga –A yãa raoa-ato, t, a zoobda yaa piuu nsaeege t, A yeela: yãwã rɩ yinga “ rao kãnga pa tõe n paam sãasg sẽn saasda a zoobda la “? A le yãa rao yaasa, t, a futa yaa kẽe rẽgd kãada t, A yeele: “ rao-kãnga pa tõe paam koom sẽn na pɛgsa-a futa la ?” (Aboodaawood 14\4062)

Sẽn na n paas yaasa rao-a ye da kẽ-A nengẽ - -, pʋʋsg la tɩlgr be a yinga-t, a yaa wẽnga, n yaa rẽgdo, n yaa yũugu, t, A yeele: “rɩ yinga fo tara ligd bii?! T, a yeele: inye, t, A yeele “ ligda yii yaeene”t, a yeele: yaa Wẽnnaam kõ-a maam, yaa yogema, yaa rũmsi, yaa weedi, yaa niigi, yaa yemse, t, A yeele: Wẽnnaam sã n kõ-foom ligdi, bi-b yã –a naara vũuni-f nengẽ la waoorã (Abuudaawooda, 14\4063,). La –A hadiisa –A to yaasa. - pʋʋsg la tɩlgr be a yinga –tɩ-y bãng tɩ Wẽnnaama Aratame, n yã naar-vũuni a yamb nengẽ. (termiizi, Adab – 54\2819-Ahmad, 11, 311.)

Wẽnnaam tʋntʋʋm -, pʋʋsg la tɩlgr be a yinga – A neodenga la –Azogda, ra pa tar bilg-n taar ye, la a manegrã sẽn yaa –Arogneogã, la a bogma. La neda a ye me zug-wẽngame, yaa yẽme rog-neogo, a kẽ-A nengẽ- pʋʋsg la tɩlgr be a yinga –n boola ne –A yõorã, bag-bage: “yaa Mohammad, yaa Mohammad “, rɩllame tɩ Wẽnnaam tʋntʋʋm -, pʋʋsg la tɩlgr be a yinga –goma ne a A ne bogsem, la bãanem, yeela, “ yaa bõe la fo rata bõe ? “

La sẽn n a n le paas woto yaasa: Wẽnnaam tʋntʋʋm -, pʋʋsg la tɩlgr be a yinga- A sUurã bogsma, la a zogda zẽkrã,

yinga, A ra songeda-Asãamba, la a yaoogdba, t, A waoogdba, t, A sõngdba (Al baeehiki, 6/518.)

La hal ne sẽn sing –A yããdmẽ, n tɪ tõk ne a kasengo, A pa tõl n wẽ-no-koeemd ne ned ba-A ye A le pa maan tak-n-taar ne ned ba-a ye, bang tɪ yẽnda - pʊʊsg la tɪlgr be a yinga – A wuba-A zakã rãmb ne zog-kãnga.

Wẽnnaam tʊntʊʊm -, pʊʊsg la tɪlgr be a yinga –A yagẽnga Al hasane Ayii mak-n-ta-sõng-A vʊɪma pogẽ, B yeelam t, A Alhasan ben Ali, Wẽnnaam sũ-noog be ne a tɪ raara-a yembr la a giligd doogã, la a gilga Roogã n tɪt a-Makaama, n yals-n poos- zõodga-a yiibu, tɪ rɪ poorẽ t, A kẽng-n lal-Makaama- ne a yagdga, nyaool n lame-n yãbda, n yetẽ ((fo yemsa be-f rag noorẽ wã fo tooma kom be-f rag-noorẽ wã fo boos rãmba be-f rag-noorẽ, fo koms rãmba la-f lalsa be-f rag-noorẽwã.)) t, A yet woto n pẽdemdẽ, tɪ rɪ poorẽ t, A lebg-Wẽnd sũ-noog be ne a.

La woto poorẽ, A wa n loog dame, n yã nin-bãandãmba, tɪ b zãad samsa n wãbde, t, A poosba, la –A boolba tɪ b wa tɪ b to, rɪ-rɪibo, tɪ rɪ poorẽ, t, A zĩnd ne-ba n yeele: ((la t -a sã n kaee sẽn yaa doaaga, mam naan n diiẽ yã-a ne yãmba)) tɪ poorẽ, t, A yeele –Wẽnd sũ-noog be a yinga –((yik-y-yã, tɪ-d kol mam yirã))

Tɪ b sɪd yik-n tũ-A tɪ b kõli t, A tɪ b rɪib tɪ brɪ la a kõ-b futu, la ligdi la rɪlla poorẽ yaasa tõnd zug-soaba Al hasane, - Wẽo nd sũ-noog be- ne a- Ale vẽnegd tõnd yɛlẽ kõnga yaasa, yeelame, tɪ raara-a yembre, la a wa n loogdẽ- Wẽnd sTɪ b sɪd yik-n tũ-A tɪ b kõli t, A tɪ b rɪib tɪ brɪ la a kõ-b futu, la ligdi la rɪlla poorẽ yaasa tõnd zug-soaba Al hasane, - Wẽnd sũ-noog

be- ne a- Ale vẽnegd tõnd yɛlẽ kõnga yaasa, yeelame, tɩ raara-a yembre, la a wa n loogdẽ- Wẽnd sũ-noog be a yinga A wa n loogda (Mandiina) lalga-a ye sɛɛgẽ, n yã rao t, a zãad rɩb n dĩtẽ, la a yakd-n kõt baaga, t, A yã n yals n maan yel-soalma ne raoado.

Yãn zoeere, la sɩd kisgo, b yiiba fãa bee ne taaba t, a ye sãn same be a yeme tũ n same. (Muslim Buhaarɩ Adab; 1313)

La yãn-zoeere sɩdsɩda yaa {kuum tẽegre} yaa yẽ la sor sẽn yiis dũni nonglem ned sũurẽ.

Wẽnnaam tʋntʋʋm yiime-, pʋʋsg la tɩlgr be a yinga- n sagenda- A tũud-n taasa ne yãn-zoeer sɩdsɩda, ne Wẽnnaam-Anaam zẽkyã; Raara-a yembre, la Wẽnnaam tʋntʋʋm yeelyã -, pʋʋsg la tɩlgr be a yinga –A yeela a tũud-n-taasa “zoe-y yãnde, ne Wẽnnaam yãn-zoeer sɩdsɩda “ t, A tũud-n-taasa yele: tõnd pẽgr be ne Wẽnd tõnd zoeta yãnde, tɩ Wẽnnaam tʋntʋʋm yeele:- pʋʋsg la tɩlgr be a yinga –ka boto ye, baad tɩ yãn-zoeer sɩdsɩda ne Wẽnnaam ya-f gũus-f zugã ne bũmb ning sẽn be a pogẽ la-f gũũs-f pugã ne bũmb ning sẽn be a pogẽ, la koolem tẽẽgre, ne kũum, la ned ning sẽn tẽẽda yaoolem daare Abasda dũni nag-teeda, bi dũni ne a faasda, la ned ning sẽn maan woto, yẽ soab zoe-yãnd ne Wẽnd, yãn-zoeer sɩdsɩda” (termiizi 24\2458).

Wẽnnaam tʋntʋʋm yiki-, pʋʋsg la tɩlgr be a yinga- A ra pa zẽkda-A ges ned ye A da sulgda-A nengã n get tẽnga n yɩɩda-A sẽn da get yĩngrɩ, tɩ rat n t, A geosga gil fãã, rag eta ne gũusgu.

Wẽnnaam tʊntʊʊm yãn-zoeera yinga- pʊʊsg la tɪlgr be a yinga- la a neodenga zẽkra sẽn ta zĩĩg ninga kume t a pa yams da-A meng ne neba zams geosgo ye. B reega sɪd kitb ma wa nengẽ-aa-i-sɛta –Wẽnd sũ-noog be a yinga tɪ Wẽnnaam tʊntʊʊm - pʊʊsg la tɪlgr be a yinga –B sã n da togsa, t, a zagl ne a zagl maana woto ne woto A pa yet tɪ yaa bõe t, a zagl yeel woto, ye A yetame, yaa bõe tɪ nebã maand woto la woto, be-b yet tɪ woto la woto; (Daawood, 5\4788).

pʊʊsg la tɪlgr sẽn be a soab yinga- sãn da rat n nẽka-A goamd-n taas sand ne tũdgrɪ bi-A wumame tɪ b gom-gom sẽn pa sɛgd tɪ b gome bi-b toma toomd sẽn pa sɛgd tɪ b tome, A yetame: "yaa bõe t imam nẽ tɪ yãmb maan woto, la woto bi-y tomd woto, la woto". (Muslim, 119)

Bumb n pa kaane Bas- tɪ loog ne –m zɪɪleme, la ne bũmb ning fãa, b sẽn da rɪkd mam nengẽ, n taasd fooma, mam miime tɪ-m tʊma tʊʊm wẽẽnse mam bãnga-m tʊʊm wẽẽnsa gil fãa mam sẽn tʊm ne fooma tɪ Wẽnnaam tʊntʊʊm yeele-pʊʊsg la tɪlgr be a yinga- m kõ-f la-m sũ-nooga, yaa Wẽnnaam maneg-f lame, ne –A sẽn kãnd- fne moeemda.

Wẽnnaam tʊntʊʊma - pʊʊsg la tɪlgr be a yinga- A gɪdme tɪ b ra wa tʊʊsa la b ra wa maana wẽng, ba-a ye (waakidyo-, 2, 857-858). (Ada Akrama ben Abiigɛhle) yeme ra yɪɪ moeemda bɛ menga, tɪ b mi-A, la Makk pakrã rare, A zoeeme, :(A akrama zoeeme, l-a paga la a (ũmmuhakiim) n yaa-A (Haarɪs ben hisãam) bi pugla, a yɪɪ pag sẽn tal yam wʊsgo, a tɪgame, n kẽ moeemda, la a kos Wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be a yinga- kosa basen-yam ne a sɪda, tɪ b yeela t -a wa ne a sɪda t a a yi n kẽng n tɪ gẽesa n yã n yeela: mam waame la m yɪɪ

ned ning nengẽ sẽn tõkda neb ne taaba, la sẽn maanegda neb ne taabã, la ned ning yel-sõmd sẽn yɩd nebã fãa mam kosa la basem- yam fo yinga, la a kõ-f la basem-yama" t, A lebg tɩ b tũ taab n wa, la b sẽn wa n ta, (Makk) n sa wã Wẽnnaam tʋntʋʋm sagla a tũud, n taasa- pʋʋsg la tɩlgr be a yinga- a yeel-b lame:

Yaa (Akrama) la sẽn wat yãmb nengẽ wã- Akrama ben Abiigɛhle) "wata yãmb nengẽ tɩ a yaa sɩd kit ne Wẽnd n yii Makka, ra tʋʋs-y yã a baaba ye, tɩ bala kũum tʋya, kũum tʋɩ namsda vʋɩtba la tʋya me pa tat kiidba ye" pa namsd kũuma la a sẽn wa n kẽn n tɩt a Wẽnnaam tʋntʋʋm dag-noorẽ wã-Wẽnnaam tʋntʋʋm- pʋʋsg la tɩlgr be a yinga- a yik-n yals-a nao bi-zut, n poosa. tɩ b poos-taaba (Hakim, 3, 269) t a yee la " Bɛɛla abɛɛl yaasa, yaa so toagda yaa zoambda. " t, a kõaa sũ-noogo, la a maana bas tɩ loge, a pa tẽega tõom-wẽens nins-A sẽn da tʋma ye.

La naoor wʋsg Wẽnnaam tʋntʋʋm da yet a kosg pogẽ-pʋʋsg la tɩlgr be a yinga-: " ya-m soaba kõ-f sũ-nooga-m neba, la-f maan-b bas-tɩ looge, tɩ bãmb yaa neb sẽn pa mi"[41]

(Asamaamata, ben asaal) sẽn yaa yamaamat na-kasengã sẽn wa n kẽ moeemda a yeelame: mam maana kaset tɩ na zẽng kae ye rɩlla Wẽnde. La-m maana kaset ta Mohammad yaa Wẽnnaam tʋntʋʋma. yaa Mohammado ne Wẽnnaam, ned neng ra ka be tẽnga poor zug ka, t imam gẽ ne a tɩ le yɩd fo nenga ye la fo nenga sã-n yeẽg ziig fãa mam nongame, n yɩd nensa fãa mosa, ne Wẽnnaama tɩ sor da ka be tẽnga poor zug ka tɩ mam gẽne a tɩ le yɩd fo sora ye la fo sorã, ziig sã n yẽẽge mam

41. Bohaarɩ, anbiyaa-, 52 manaasik, 56- Ahmad, 1, 441

nonga lame n yʊd soeya fãa, ne Wẽnnaam a tẽng ra pa dũni wã poor zug ka mam sẽn gẽ n le tɩ yʊd wa fo tẽnga n tɩ yʊd tẽmsa fãa gilli bang tɩ wĩir yõka maam la mam datam n kẽng =ũmbra= fo tagsda yaa wãn to?"

Tɩ Wẽnnaam tʊntʊʊma –pʊʊsg la tɩlgr be a yinga –t, A nooga sũur n yeela t, A kẽnge, la a sẽn wa n kẽng – ũmbrã) wã n lebg n wa wã, ned-n yeela: (sabaoota)? ya-A yeele:"Ayae, mtɩlgame: m kẽe moeemda ne a Mohammad sẽn yaa Wẽnnaam tʊntʊʊma-–pʊʊsg la tɩlgr be a yinga – Ayae-ne Wẽnnaama ka-beel ba-a ye pa yit yamaamat n wa ka tɩ nabiyaama pa kõ sor ye –pʊʊsg la tɩlgr be a yinga – (Buhaarɩ, 70).

La a samaamat- yãk –a tolenga zoodo ne lagm-n taasa toantoamdba la b ra pĩnd-n miime tɩ (koraeesẽ da paamda-A yɛla fãa la a rɩiba tɩ yit (yamaamata). tɩ kom la ko-yũud na n gidg (Makk) rãmb sore, yɩ woto, tɩ b na n mao-n kong-n na n zoe n tɩ nok Wẽnnaam tʊntʊʊm –pʊʊsg la tɩlgr be a yinga – t -afãag-b n yɩs yella pogẽ la Wẽnnaam tʊntʊʊma –pʊʊsg la tɩlgr be a yinga – A golsa sebr n kõ-A samaamat t -a ra wãag-A tolenga zood ne koreesẽ dãmba ye. (Ibni abdo, barrɩ isii-aab kaahira-; 214, 2-215; ibni-kasiir asado-l gaabat kaahira, 1970, 295, 1.)

La (Makk) rãmba yimame tɩ bãmb da monga moeemba rɩɩb la koom –A ne (siibe) A-bii- toaalib yʊʊm-a taabo, la Wẽnnaam tʊntʊʊma –pʊʊsg la tɩlgr be a yinga – A maan-b la bas-tɩ loge.

La yik n yi Makk n kẽng Mandiin loogr poorẽ yʊʊm-a yopoe-7- haeebar-pakrã, poore b, taasa Wẽnnaam tʊntʊʊma –pʊʊsg la tɩlgr be a yinga – b togs a la bũmb ning sẽn be ne Makk rãmba ne namsg la kom la ko-yũudu la war; koɛɛnga tɩ

Wẽnnaam tʋntʋʋma na n tʋma-A (Umaruu) ben-umaeey a-ne rɩib la kood buud toor toor tɩ to kõ-ba.

La abuusufyaan –deeg kũuna n welsa toor toor n pʋɩ-a ne talsa la nin-bãandãmba la a bas n pẽg n yeele: " Wẽnnaam na rol mam ma biig a yel somde, t a yaa yoalsda".

Yaa wotoone tɩ rɩlla loogr poorẽ, tɩ Makk rãmb na n wa kẽ moeemda-b sũya sẽn bok poorẽ ne yʋdlem ning-b sẽn yã-tɩ be-b taoorã.

La Hudaeebiyat daarãme, lagm-n-taasa pigdb-n wa n na n pig Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga –n da tʋll n na n kʋɩɩẽ yã a, la b yoga-b fãa la b maan-b bas tɩ looge–pʋʋsg la tɩlgr be a yinga –[42]

La Haeebar) pakrã poorẽ pag-a ye n dɩk (Sunaadre): sũm; n ning rɩibẽ n kõ Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga –la a sẽn dɩk rɩiba n ninga a noorẽ wã bala a bãngame t a basẽ –pʋʋsg la tɩlgr be a yinga-la paga sak n yeelame tɩ yaa yẽ n ning- (Sũnaadra) rɩibẽ wã la Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga-A maana la bas-tɩ loge. [43]

Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga- hal ne sẽn bang ne Wẽnnaam toõg sẽn yi saasẽ n waa-A nengẽ wã (t-A lobaeed yahooda) yaa munaafɩika sɩd pẽda la ne tʋm, tɩ rɩlla n yi sabab tɩ bãngã namsa. t, A le bãng yaas ned ning sẽn sõnga t-A tʋm tʋʋmda, bãng tɩ Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be

42. Muslim, gihaadi, 132, 133.
43. Buhaarɩ, 55- Muslim; 43

a yinga- pa tol n gomne ned ning sẽn tʋma pʋkerma yell-ye (Alobaeeda) A pa yeel tɩ b ko-a sẽn tʋm pʋkerma ying ye.

Ale pa sagl tɩ b kʋ-ned ba-a ye sẽn yaa (yahʋʋda) sẽn yaa-A zarɩik koamba sẽn yaa (Alobaeed) buuda ye''. [44]

Yaa woto tɩ Alkʋraana yete ((Rɩk ninbaan-zoeere, wa nao kẽndre, yaa foom nabiyaama, la-f sagl sõmbo, la-f tũd kudg ne zitba)) [45]

Tũudb sẽn yaa nin-saan-sõmyã; neb nins sẽn tõog-b n pẽneg Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga- ne nonglem la bãmb kẽẽr b yaa a sẽn da maan b rãmb ninbãan zoeer n bas tɩ looga la bãmb dãmba ra gada ninbããn zoeerã wĩĩr sõmbo, n kotẽ tɩ b na paama a ninbãan zoeer n tũũdẽ.

Wala a (mansoor hilaagi) B sẽn wa n lobda ne kuga, A ra kot -a soaba-Wẽnde-Anaam zẽkyã – n yetẽ, '' ya-m soaba, kõ sẽn lobd-b maam ninbãan-zoeer taoor tɩ-f nan pa kõ-maam ninbãan-zoeer ye''.

12- Wẽnnaam tʋntʋʋma yags-gũusgu –boom-kũuni –pʋʋsg la tɩlgr be a yinga

Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga -ra maanda yaoobeed wʋsgo ne a yags-bʋʋm, kuuni yaa rɩ ying la a yeelya-:–pʋʋsg la tɩlgr be a yinga '' a gibrɩil pa bak n sagened maam ne yak bʋʋm-kuuni bi a manegre hal t imam wa tẽẽd tɩ

44. Ibni sa-ad 2,197 Buhaarɩ tɩb, 47; 49 Muslim,43
45. Sʋʋrato-a-araafi, 199

m tõe n dɩk-a faado”[46] a le yeelame yaasa –pʋʋsg la tɩlgr be a yinga: “ Yak-n-taar yaa a tãabo: ned sẽn tar bʋʋm ne a yak yaa zĩĩs-a tããbo.

La ned sẽn tar bʋʋm ne a yak yaa zĩĩs-a yɩbu. Be sẽn tar boom ne a yaka yaa zĩĩg-a yembre: la yak ning sẽn tar ne a yak bʋʋm zĩĩsa yãaba; pipi a yaa fo yaka a yɩben soaba a yaa fo rog pẽta, a tãaben soaba a yaa a more.

La yak ning sẽn tara bʋʋm ne yak ziis-a yɩbã; a yaa more n le yaa fo yaka, la pa fo rog pẽt ye, la yak ning sẽn tara boom ne a yak zĩĩg-a yembra; A taa fo yaka, la a pa mor ye la a pa fo rog-pẽt ye.

Wẽnnaam tʋntʋʋma yeelame –pʋʋsg la tɩlgr be a yinga –Tũud-n-taas yel-sõmd sẽn yɩd taab Wẽnnaam nengẽ yaa tʋʋm sõng la a mansm-sõng-ne a tũud-n taaga. La yak n taar me sẽn le yɩd somblem, yaa tʋʋm-sõng la mans sõng ne a yaka ya f kɩ tɩ f tʋʋm-sõng be f mans sõngo mad f yaka, bɩ f tũud-n taaga. tʋntʋʋm yeel sɩda.

A le yeelame yaasa –pʋʋsg la tɩlgr be a yinga –“pa sɩd kit la ned ninga sẽn gãe ne po piding po pidung t a yaka gãe ne koma ye. ”[47] Wẽnd sũ noog be a yinga a yeelame tɩ Wẽnnaam tʋntʋʋma –pʋʋsg la tɩlgr be a yinga a ra sogendame tɩ ned sã n moeed-sagbo, bi-f paasa zẽẽdã koom tɩ yi wosgo, sẽn na paam n yak n kõ f yaka.

Wẽnnaam tʋntʋʋma yeelame:–pʋʋsg la tɩlgr be a yinga –(yaa”-Abaa zarrɩ)” fo sã n dog zẽẽdo bɩ f wʋsga koom,

46. Buhaarɩ, 28, Muslim, 140, 141
47. Hakim,15, 212 166) Abuuzarrɩ Al gafaarɩ

sẽn na yilẽ tɩ-f yak paame”[48] la Abuu-zarre, yẽ n da yaa talkudr n yɩd-A taab fãa: tɩ rat n yeel tɩ ba tɩ fo sẽn wa n tɩ yaa talg toto padeng pa be be foo ne-f yak bʋʋm-kuuni ye, yɩ-A buuhoraeerat nengẽ- Wẽnd sũ-noog be a yinga- tɩ Wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yinga a yeela raara yembre:” Ne Wẽnnaam ned pa kõt sɩd ye, ne Wẽnnaam ned pa kõt sɩd ye, ne Wẽnnaam ned pa kõt sɩd ye !“ t -a tuud-n taasa soka- Wẽnd sũ- noog be-b yinga –yaa ãnda ? t -a leoke-pʋʋsg la tɩlgr be a yinga-: “ ned ning yak sẽn pa maand basem-yam ne a”[49]

A le yeela zĩĩg-a to yaasa: “Ned pa kẽẽd Arzina t, -a yak pa mãan basem-yam ne a”[50].

Wẽnnaam tʋntʋʋma mansm ne ninbaan-dãmba: sõmbaoore -pʋʋsg la tɩlgr be a yinga-

Wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yinga-A ra ningd-A toog ne tales, la kubse la ninbãan dãmba, la pog-kõapa, A ra tʋmda-ne-b ne ninbãan-zoeere, la a gũusd-b bʋʋma, n kõt ned kam fãa, ne a bʋʋm.

La a ra tʋmda ne-ba, ne sũ-bʋgsem, la yam-bʋgsem, sẽn na yɩlẽ tɩ b ra wa boodẽ, la b tagsdẽ ne talem-ning bãnb sẽn be a pogẽ wã. – la sa-id hadarɩ) togsame Wẽnd sũ-noog be a yinga: ((mam da zĩĩm ne a- osoaabata –sẽn yaa yikdba ned-a ye, nin-valenga, la bãmb neb kẽẽr ra luta kẽẽr-b sẽn da yas-b zaala, bõando tɩ ned-a ye wa n zi n karemdẽ, tɩ tõnd zi-n

48. Muslim,142
49. Buhaarɩ, 29; termiizi, 60
50. Muslim 11 maan, 73

kelgdẽ, Tɩ Wẽnnaam tʋntʋʋma be koome-pʋʋsg la tɩlgr be a yinga-t, -a be yikrẽ la Wẽnnaam tʋntʋʋma sẽn wa-n yik –n yalsa, karemda sĩnd-ame, tɩ Wẽnnaam tʋntʋʋmã-pʋʋsg la tɩlgr be a yinga-poosã la a yeele: yaa bõe la yãmb da tʋmda?))

Tɩ tõnd yeele: yaa Wẽnnaam tʋntʋʋma yã wã yaa tõnd karemda t, a ra karemdẽ, tɩ tõnd zi-n kelgd Wẽnnaam gafã, tɩ Wẽnnaam tʋntʋʋma yeele-pʋʋsg la tɩlgr be a yinga-pẽgr be ne Wẽnnaam sẽn maan mam poorẽ dãmba-b sẽn sagl maam, tɩ-m maan sugr ne-b rãmba. (34)

Tɩ Wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yinga t a ta n zĩnd tõnd soka sẽn na zems tõnd ne a menga, Tɩ rɩ poor et -a yeele: yaa woto: tɩ b poees-b zuta, tɩ b nemsa vẽnegẽ t a yeele: bũmb ninga Wẽnnaam tʋntʋʋma sẽn yã wã-pʋʋsg la tɩlgr be a yinga - a bang-b lame, tɩ Wẽnnaam tʋntʋʋma-yeele:-pʋʋsg la tɩlgr be a yinga-

“ Noog-y ne-y sũya yaa yãmb Makk rãmba- (yikdba) ne vẽenem ning sẽn pid-n gẽegd yãmb yoolem daara;yãmb na n kẽe Arzẽna, taoor tɩ rakãag bɛda nan, pa kẽ-a ye, raar pʋsʋka, yaa yʋʋm kobs-nu”[51].

Wẽnnaam yeelame A naam zẽkyã:

«kõ-f menga sugrɩ la-f kell n pa ne neb ninsã sẽn boond-b soab-a Wẽnda yibeoog la zaabrã, n baood-A nonglmã; la ra bas tɩ-f ninã zʋvg-ba, n baood ãndũni kanga; la ra sak ned ningã tõnd sẽn kɩt-a soab t, a sũura toog kae ne tõnd tẽegrã, la a tũud-a raab-wẽensã t, a manesma zʋvgd todsã»[52]

51. Buudaawʋʋd, 13\3666
52. Sʋʋratol kahfi

La raar a ye, la Wẽnnaam tʊntʊʊma da zĩ mandiina-pʊʊsg la tɪlgr be a yinga- tɪ neb waa a nengẽ;nao zaala la –b vil pɛɛla, tɪ b sĩ-wã kõab fãa be yɪnga –tɪ b neẽ, kom la ko-yũud keelem.

La Wẽnnaam tʊntʊʊm sẽn wa n yã-ba, A nengã gãnemame, t, A yik n kẽ, tɪ rɪ poorẽ t, A yi n yeela a (Bilaal) t, a yals pʊʊsgo, t, a yalse, tɪ rɪ poorẽ t, a pʊʊse, la akãnd-a tũud n taasa- pʊʊsg la tɪlgr be a yinga-tɪ b kõ, la b song tal-kãense t, a tũud- n taasã yãg tatao ne-b sõngre –Wẽnd sũ-noog be-b yinga. La Wẽnnaam tʊntʊʊm sẽn wa n yã woto wã, a sũurã yɪ noogo t, a nenga yolse''[53]

Wẽnnaam tʊntʊʊm vʊɪmã ra pida ne kũuni, la yals tɪrga, la sɪda, la yolsgo, la njn-bãan-zoeere, la sũ-bogsem.

Wẽnnaam tʊntʊʊma yeele-pʊʊsg la tɪlgr be a yinga- a ra sagend-a oeesɛta, -Wẽnd sũ-noog be a yinga. a yeela lame;

"yaa Aeesɛta, raw a mong nin-bãan-ned ye, ba tɪ yaa tamaru- bogre-yaa Aeesɛta, maan –nonglem ne nin-bãan-damba-la-f pẽneg-f meng ne-ba tɪ Wẽnnaam na pẽng-f yaoolem daare''[54] solemda, tõndo, n yetẽ:

Yʊʊmd ning la kom da paam tõndo, t imam tũ-lalg-a ye-Mandiin lalg-a ye pogẽ n kẽ, n yã ka-sand-a ye n kaooga, n ning a-m fuugẽ, la pooga-soab wa n linga maam, n wẽ-maam n deeg mam fuuga, t imam kẽng Wẽnnaam tʊntʊʊma nengẽ, n tɪ toags-A-pʊʊsg la tɪlgr be a yinga- t, a yeele; ((rɪlla yinga fo pa mi ned t, a sã n yaa zita, la fo pa toẽ n dilg neda, t, a sã n

53. Muslim, zakaat, 69-70, Ahmad, 4/385-361.
54. Termiizi, 372/2526). A obaad ben sarhabiil

yaa koamdga? t, a sagla, t, a lebs maam-m fuuga la a kõ-maam dɩɩbo.[55]

La woto sã n winigdame, tɩ Wẽnnaam tʋntʋʋma -pʋʋsg la tɩlgr be a yinga- a maanda mansẽm, ne nin-bãan- dãmba, la kɩɩbse, la pog-koãpa, la samba-a le winigda bũmb-a to yaasa;tɩ moeemda a gẽẽsdame, pipi tũdgr yʋb ziiga, la po-kerem sabab zĩĩga la a le nodg pãng yaasa, ne tudgr manegre, la a remsgo la tʋʋm wẽens remsgo.

Yaa woto la moeemda kõ noore, tɩ baaba la ma togame n zõngend big ne zug-sõngo: sã n yaa woto tõnd tog n bãngame, tɩ tõnd sẽn tʋmd ne-d komba tʋʋm ninsa, a yaa yel sẽn pa sɛg ne moeemda, ayaa yel wẽnd menga, sẽn pa sagle, t, a tʋntʋʋmame pa sagle-pʋʋsg la tɩlgr be a yinga Biig beegdame, tɩ b yik n dig a yɩs zakẽ, tɩ sã n pa rɩ bi-b rɩg-a yɩs buudẽ tɩ Wẽnnaamame yaool n yeelame-a naam zẽkya. Bãng-y tɩ yãmb kambã la-y pagdã yaa yãmb bɛɛba guũs-y ne-ba la yãmb sã n maan –b la nin-bãan-zoeer, la bas, tɩ loog, rɩ yel-somd-n yʋd ne yãmba Wẽnd yeel sɩda.

Wẽnnaam tʋntʋʋma manesm ne yemse, la tʋʋmd-koamba pʋʋsg la tɩlgr be a yinga

Wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yinga-a yolsgã la a nin-bãan zoeerã tẽeg-a nus halẽ n tɩ tõk ne yembs-b sẽn yõg-zabre.

55. Biuudaaʋʋda, 93/2623

La Wẽnnaam tʊntʊʊma -pʊʊsg la tɪlgr be a yinga-a ra sagenda me tɪ b tʊmdẽ ne-b tʊʊm sõngo. A buu-Aziizi sẽn ya-a mus-ab ma biiga mus-ab ben omaeer) A solma tõnd yel-kãngã pogẽ n yeele:" mam day ii yamba –Badre- zabrẽ raar, la Wẽnnaam tʊntʊʊma da yetame:(tʊm-y ne yembsa tʊʊm sõmyã)-pʊʊsg tɪlgr be a yinga.

La zaabr diibo bãmb dita tamaro, la b kõt maam diiba ne Wẽnnaam tʊntʊʊma saglle-pʊʊsg la tɪlgr be a yinga.

B ned na-a ye pa wat ne rɪibo, t, a pa rɪk-a kõ-maam ye, tɪ mam zoot yãnd-n lebsd-ba tɪ bãmbme zoet yãnd n lebsd-a maam. (Hasiimi, 6\ 86 Hisãam, 2\288-)

Wẽnnaam tʊntʊʊma -pʊʊsg la tɪlgr be a yinga a tolgame n na n basẽ yem-daalma la yembda sẽn da reng-n beẽ taoor tɪ yẽ nan pa wa wã.

La a rɪka nao kẽndr toor-toor yella pogẽ, -pʊʊsg la tɪlgr sẽn be a yinga- sã n da paam sẽk fãa a bẽta weend beenẽ, kengd, n bã ne yemsa burkind basgo. La a ra yʊme, n yetẽ; tɪ yel kãnga yaa tũudum-sẽn yaa bed-kẽẽmde. La burkjndã la yemda basgo, yẽ n da yaa pipi zuloeeg tɪ wẽenega, yaooda yaa zu-loi-yʊbenga.

Wẽnnaam tʊntʊʊma -pʊʊsg la tɪlgr be a yinga-a ra sagenda neb neyel-kãnga. la- a zaa sẽn wa n tɪ pẽ ne a nyʊd-a zo-rãmba fãa yaa-a buubakar Abuubakar sɪdnaaba – Wẽnd sũ-noog be a yinga –a yaoo laog sẽn yaa wosgo, ne yemsa burkind basg- la b yem-daalma yʊsgẽ. Wẽnd yinga a naam zẽkya.

Yi-A ma-aruur ben sawaeed nengẽ Wẽnd sũ-noog be a yinga.

A yeelame: mam sɛg-Abaa-zarrɩ- Wẽnd sũ-noog be a yinga mam sɛg-a lame-birrabazata; yaa ziig yore – t, a zãad waooga, t, a biigãme zãad waooga t imam soka a t, a yeele: bang t imam t, zãngarao ne a ma-wã, tɩ Wẽnnaam tʋntʋʋma yeel maaam-pʋʋsg la tɩlgr be a yinga: " yaa Abaazarrɩ) rɩ yinga fo zãnga raoa ne a ma-wã? Bang tɩ fo yaa neda tɩ ziilem ket-f sũurẽwã. Neba yaa yãmb ma-biisi Wẽnnaama maan-blame tɩ yaa yãmb nug soalem, la ned ning ma-biig sẽn wa nyaa-a nug-soalem be a rɩlga ne bũmb ning yẽnda sẽn dita la a yelga ne bũmb ning-a sẽn yere la-y raw a rogl-b ne bũmb ning-b sẽn pa toe ye, la tɩ-y sã n dogl-b me be-y song-ba. (Buhaarɩ, iimaan 22; muslim-iimaan 38.)

La ned-a yembre loe-a yem-poak fur n ko a yẽm-daoogo; tɩ rɩ poorẽ t, a ye rat n kao-b yʋbã fãa furã. La yẽm daooga kẽngam, n tɩ togs Wẽnnaam tʋntʋʋma a yalsgã zĩĩgã-pʋʋsg la tɩlgr be a yinga- t, a yeele: " yaa-a yãmb neba yãmb ned-a yembrã yel yaa wãnwãnto? a loe-a yem-poak fur n kõ-a yem-daoogo tɩ rɩ poore t, a rat n welg-b taaba. bang-y tɩ fur-kaoob yaa neb-a yʋbã sẽn na n kis-taaba. " [56]

Yalsg ziis la yɛl sẽn wẽnd woto la yel pioods sẽn wẽnd-taab woto buuda fãa, kiime, tɩ nabiyaama tũud-n taasa reng-d ne yem-daada yemda- basg-wankat fãa.

La bilf-bilf bala, b basa yem-daalma hal ne rũnda woto wã, rat-n yeelame, tɩ moeemdã zaaga-yem-daalma gad-n bas ninsaal ne a burkindã t, a kẽnd n yãoosdẽ.

56. Tabraani 11, 300

La yem-daalma kõng la sẽn yaa sɪdsɪd n da be nin-saal-kodemda pogẽ wã.

La moeemda da ra sagenda yem-daada zu-sobendãmbã raar fãa tɪ yem-daoog zu-soab fãa rɪlg-a yem-daooga ne rɪb ning-a sẽn dita la a yũnuga ne koom ning-a sẽn yũuda la a yelg-a ne fuug ning-a sẽn year, la a raw a rogla-ne bũmb ning-a sẽn pa toe ye la a pids-a raabo.

La bala moeemda vẽnega n winig tɪ yem-daad basbo, a yaa tʊʊmd sẽn yaa tʊm-sõng sẽn kato, a yaa sor sẽn winigd sɪd kit sẽn tõe n tõog n tũ n tɪ paam faãgre.

Moeemda gãnga yem-daada sɪd kũun noe, tɪ yaa tɪlae tɪ b tog-ngũusa la b gũ-a, a maaname tɪ neb nins sẽn pa tar-b yemsa n são neb nins sẽn yar-b yembsa.

Wẽnnaam tʊntʊʊma pʊʊsg la tɪlgr be a yinga a yeelame:-pʊʊsgo-pʊʊsgo, zoe-y Wẽnde ne bũmb nins yamb nusa sẽn so. [57]

La sagls sẽn yɪud taab tɪ Wẽnnaam tʊntʊʊma sagl-a poorẽ dãmbã-pʊʊsg la tɪlgr be a yinga-

Rat n yeelame, tɪ Wẽnnaam tʊntʊʊma -pʊʊsg la tɪlgr be a yinga-a paga rag-noor buud fãa sẽn tũid-n kẽnd yemdẽ wã,

La a pags rag-noor gil fãa sẽn tũud n kẽed burkindẽ wã

La rɪ yinga, mak-n ta-sõng beeme, n le yɪud woto bi? Yem-daalem-saasgo.

57. Buudaa- wood-Adab, 123\124\5254;

La zĩ-kãnga yalsga ziig ne a sɩda, winigda tõnd moeemda sẽn zẽk yem-daada zut-n tɩ taas zĩĩg ninga.

La bũmb ning-b sẽn da mi yaa tɩ tõnd zug-soab-(a bilaale) sẽn yaa Habasa neda – Wẽnd sũ-noog be a yinga- a rayɩ yamba, taoo-t, a pa kẽ moeemda. la a moeemda kõom toogr poorẽ Wẽnnaam tʋntʋʋm maana lame t, a lebg"laandã-boaand bedre" la kaset sẽn be-n winigd dẽnda, tõnd na n yãtame tɩ b gols lalsa pooya laandãn-boaadba, yaa t, a bilaal yoorã be-beene: "yaa bilaal, Al habasiy" yaa bilaale Alhabasiy".

La sa n yaa woto, bi-d tɩ moeemd ning sẽn woka yem-daalma woaas-n lob zaame ko nanada la a vigs-a yega, la a kaoog-a wilsa, sẽn da zẽk n kol yingrã, a luba fãa la a zẽk ninsaal yãngra, la a yɩddlma tɩ kol saasẽ wã yaa yẽ n le tõe rũnda bala n le wa ne bon paella a to yaasa.

La ninsaal sã n lebg n na n le kẽ bũmb-a to pogẽ dũnda, tõnd na n mikame t, a yadg-a meng ne halkre: A na n diim-a menga. la pa so-m-meng rãmb manegrã bee yae?tɩ bãmb ket n pa bak n mogsd ka pãng rãmba ziima, la ayɩsd-b moeemda, burkjndẽ, n lebsd-b yemdẽ wã. La gomd sẽn yɩd paab neba fãa sũiẽ yaa Wẽnnaam tʋntʋʋma sẽn yeela-pʋʋsg la tɩlgr be a yinga- yeelame, n gom yembs la tʋʋmd-koamb yelle; n yeele:

" Ned ning sẽn tara ma-biig tɩ yaa yẽnda nug-soalem, bi-a rɩlga ne bũmb ning yẽ sẽn dita la a yelga bũmb ning yẽ sẽn yera-[58] La gom kãnga la moeemda gomd-n zẽkd ninsaal yɛlẽ wã, a sẽn tɩ be zĩĩg ning fãa la zamaan ning fãa.

58. Buhaarɩ,iimaan 22, muslim,iimaan, 36-38

La yaa sɩda tɩ pãn-tõõg sẽn tõe n fãag ninsaal-a ziigẽ wã rũnda yaa ye la pãn –toõg ning sẽn da pind-n fãa ninsaal hal sẽn kaoosa, la pãn-tõ-kãng la bogo? Yaa yẽ la Wẽnnaam tʊntʊʊma kãndgã-pʊʊsg la tɩlgr be a yinga-.

Wẽnnaam tʊntʊʊma a rɛgla magbo ne boodo sẽn na yilẽ n toõg –n tʊm ne neba, la a, kõ ninsaal-a barkã, la a ra welgd ned ne a to sok ye; talga la rakaãgr, naaba la sẽn pa naaba, zu-soaba la tʊʊmd-biiga la Wẽnnaam tʊntʊʊm tũud-n taag-a wa n wame Wẽnd sũ-noog be a yinga – a wame n wa soka "tʊʊmd-biig maanda bas-tɩ loog nor-a wãna?

Tɩ Wẽnnaam tʊntʊʊm yeele: b maanda la bas-tɩ loog raar-a ye, naor pi sopoe"[59]

Wẽnnaam tʊntʊʊma -pʊʊsg la tɩlgr be a yinga-a yolsga ra yɩ mogre tɩ kol-koak kaeẽ ye, a ra yɩme t, a neba guusã pa tar hilg-n taarye la bũmb sẽn winigdi yaa-a sẽn yeele: pʊʊsg la tɩlgr be a yinga- " yãmb ned yem kam fãa tʊʊm-biig sã n tal rɩib n wa-a nengẽ, A sã n pa na n zĩniga tɩ b naag taab n di, bi-a yõng rɩibã nug vagrɩ bi nug noor-a yʊb n kõ-a tɩ ba tɩ yaa sag-võr-a bi sag võe-a yʊb n kõ-a.

Wẽnnaam sã n da tollẽ lame, -a naam zẽkyã- a sa n da ratẽ lame, a maanda tʊʊm-biiga, t, a yi zu-soaba, la a maan zu-soaba, t, a yi tʊʊm-biiga ya woto la sẽn tog tɩ tõnd pẽg Wẽnnaam-a naam zẽkyã. Leb n yaa rɩlla bala tɩ yaa lae ne tõndo tɩ tõnd tʊmdẽ ne neb nins-b sẽn toll-b bumb tõnd nengẽ wã tʊʊm-sõmyã, ne manegre.

59. Buudawood adab-123-124\ 5164 termiizi, 31\1949

Wẽnnaam tʋntʋʋma mansem ne pagba -pʋʋsg la tɩlgr be a yinga-

Pag ra vʋɩi ziilma Wẽndẽ tɩ b tʋmd ne a tʋʋm nins-b sẽn sãamd-a waoore. La b tʋmda ne a t, a yaa pag bala: wa-a yaa pag bala. la ziitma Wẽndẽ dãmb, b ra mumda komb-pugl; vʋɩise, tɩ yolsg kaẽ̃ ye; yãn-zoeer yinga, la b sũya ra koee wa kuga, tɩ b zao-b tʋʋm-beeda zut bala n dugda, sẽn na yilẽ n gũ-b mens ne masiib buud toor toor b sẽn tagsd ne-b yamẽ, la b zãmsdẽ, Wẽnnaam –a naam zẽkyã, a togsda-b yɛla, la b yɛlẽ wã, l Alkʋraana pogẽ:

B sã n noog bãmb ned-a ye sũur t, a roga bi-pugla, a suurã, sãamda dame t, a nenga gãnem-n sobge.[60]

Ziilma wẽndẽ, b ra maanda pagba la kom-pugli wã mansem ning sẽn lubd-b zu-zẽkrã.

B ra rɩkda pagb la kom-pugli wã, wa pãn-tõog buud sẽn na tar n belsdẽ ne-b mens bala, la b noogd-b yõe bala. la b ra pa tʋmd-b ne tʋʋm nins, bi manesm nins sẽn kot-b ziir, duni wã poor zug ye. La b yella talla woto halẽ tɩ Wẽnnaam tʋntʋʋm- pʋʋsg la tɩlgr be a yinga- na n wa kõ pagbã-b booma tɩ pag na n yẽeg zĩĩg n yaa tagmse ne yõk-m-meng la yãn-zoeere, la yʋdlem, vʋʋma zĩnd-n-taar pogẽ, tɩ ma-rãmb vẽegd beog-n lebgd ziir tagmse, yaa rɩ la tɩ Wẽnnaam tʋntʋʋm yeelya- pʋʋsg la tɩlgr be a yinga-: ((Arzãna bee ma-rãmba nao-kadam-tẽngre))

60. Sʋʋratn nahle, 58

Yaa boe neer n yɩd bilig-kãnga, sẽn winigd tõnd nin-bãan-zoeer, la sũ-bogsem, sẽn da yaa vẽeneg tɩ Wẽnnaam tʋntʋʋm nengẽ wã- pʋʋsg la tɩlgr be a yinga-

tɩ Wẽnnaam tʋntʋʋm da togda sore- pʋʋsg la tɩlgr be a yinga- tɩ biig tũuda biiga yoor la a-ãngisata- la big-a ãngisata-ra kẽnda ne yugma wã ne yagbo la tɩ Wẽnnaam tʋntʋʋm-pʋʋsg la tɩlgr be a yinga –a zinda be n yaees pagba yĩnsã sẽn yaa yin-valemsa, sẽn zoo-b yogma wã sẽn kẽnd ne yãgba, t, a yeel biiga;(yamba) bãanem-bãanem yaa ãngisata-ne bõn sãnema sẽn be yĩngrã– [61]

A le yeelame yaasa- pʋʋsg la tɩlgr be a yinga -mam kõta pagba, la ka pãng-rãmba la kɩɩbsa-b boom, la b sɩda.

A le yeelame yaasa - pʋʋsg la tɩlgr be a yinga" duni pagba maana nonglem ne maam, ne yilgmde, la b maana mam nina tɩ puk ne pʋʋsgo- [62]

Tɩ bala: pag sɩdsɩda, pa tog tɩ b rɩk beem la gẽẽb ne a ye la paga, a biligr yaa wa pogo bi tɩ puud-poogo tɩ ned fãa tog n nonga, lane, la a nonglma woto wã a yẽgra, yaa Wẽnd kũuni sẽn yit Wẽnnaam a naam zẽkya, sã n yaa woto, pa tog tɩ ned fãa mum-a nini, n maan yam yaal-yaale ne a nonglma ye tɩ bala pag yaa rog-biis bĩngr zĩĩg sẽn tũud ne sabab tɩ Wẽnnaam bon naandsa yit be n doogd tẽng zugu.

La b togame n bang tɩ nonglem kãnga, sɩd sɩda yaa Wẽnnaam Anaam zẽkyã yaa yẽnda-n dɛgla, t, a yaa rog-neogo ne pag la rao sʋka.

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61. buhaarɩ, adab, 25, Ahmad, 3, 117
62. Nisaa, 10; Ahmad, 3, 199

Sã n yaa woto Wẽnnaam tʋntʋʋm- nonglema ne pagba-pʋʋsg la tɩlgr be a yinga- ra pa yi nonglem bal wa neb fãa nonglma ye.

Tɩ bala Wẽnnaam tʋntʋʋm- pʋʋsg la tɩlgr be a yinga- a kõo pag-a ziirɩ, la bũmb ning sẽn tog t, a paam, la paga, hal sẽn da sing moeemda tẽng kodemda Wẽndẽ, a paam-a ziirã wẽnnaam nengẽ ne moeemda maasem tẽngre.

La sɩd-sɩda sul-nins sẽn yik-b rũndã n poremdẽ, tɩ bãmb kõo pag-a ziirã la a boomã, la a sɩda zẽng tɩ pa moeemda sɩd-sɩd-a kõ-a la wa dũni nag-teed bal, t, a nagdẽ, la sɩdsɩda yaool n yaa pagã namsg la a sõango la a halkre.

La a tar-a tʋmdẽ wa nag-teogo, la yõ-noogo la taleng teeda. Sã n yaa woto togdame tɩ b lebg nye ges ninsaal neodenga la b lebg ye ges paga, ne ges sɩdsɩda tɩ gesga wa tɩ baas ne moeemda. La pag ne raoa –b da naan-b la hal pĩnda-d yaaba Adema-b yɩbã fãa; bal la moogã rãmba – mooga singdb- sẽn yaa yalenga tɩ b yɩba fãa pidsɩd taab ratem.

La Wẽnnaam kõo pag raaba pidisgã pãn-tõog tɩ yɩd daoa. Yaa rɩ tɩ pag paam pãn-toog n deemd-a womwaood vʋɩma zĩnd-n- taar manegre, yaa yẽnd-a n le tar pãn-toog n deemd-a womwaood ne vʋɩma zĩnd- n taar sõanga.

Yaa pag n le tar pãn-toog yaas-n tõe n tõog ne kẽebo, vʋɩma zĩnd-n- taar, wɛɛngẽ yaa woto one tɩ pag yaa bilig-n taar sẽn zẽk nka to, moeemda gesg pogẽ yaa rẽnda la wubr-b sẽn sɛgl-n kõ paga t, a tõe n tõog n maneg vʋɩma zĩnd-n taare.

((yaa woto la Wẽnnaam tʊntʊʊm- pʊʊsg la tɪlgr be a yinga-

A yeelame; Ned ning sẽn tara, kom-pugl-a tãaba bi yaa ma-biisi, bi yaa komb-a yɪbu bi yaa tãp-a yɪbu, bi-a maneg-b fãa zĩnd-n-taarã tɪ zemse. La a zoe Wẽnde ne ba, a kẽeda a rzãna))[63]

Wẽnnaam tʊntʊʊm yeelame - pʊʊsg la tɪlgr be a yinga-: "ned ning sẽn songa kom-pugle-a, bi yem-pog-bi-a yɪbu hal tɪ b wa bi, n taase yẽnda soab woto yaoolem daara, tɪ maam ne a yaa woto, rɪ t, a rɪk-a nus-bi wã n naag taab woto. [64] (Muslim 149 termiizi 13/2038)

Wẽnnaam tʊntʊʊm yeelame- pʊʊsg la tɪlgr be a yinga- A yeelame n kẽng pog-ziira pag sẽn na n yaa pog-sõngo: A yeelame: " Duni yaa wom noogo, la wom-nooga somblem sẽn yɪd taaba, yaa pog-sõngo. la yella fãa gilli, ya-d bang bala, tɪn in-zisg fãa poorẽ, bi nin-bedr fãa poorẽ yaa pog-sõng n pogda;

La biligr sẽn yaa vẽenega: tõnd zug-soab –A Hadiigɛta- Wẽnd sũ-noog be a yinga –A yɪ nabiyaam poga- pʊʊsg la tɪlgr be a yinga –la yaa yẽnda n yi pipi n song-sõng keoog, moeemda singrẽ; la Wẽnnaam tʊntʊʊm- pʊʊsg la tɪlgr be a yinga kã n tol n yim-A yell-A vʊɪuma woglem tɛk ye, le yaa woto yaasa la tõnd zug-soab-A Faatmat Zahraa-A-yẽnda me

63. Termiizi-baab n silatɪ, 13/2040-buudaawood adab 131/5147-Ahmad, 3, 97
64. Termiizi-baab n silatɪ, 13/2040-buudaawood adab 131/5147-Ahmad, 3, 97

reema womwaood vẽeneg-a vʋɩuma pugẽ, ne tõnd zug-soab-A li-paoohgã-Wẽnd-sũ-noog be a yinga-.

Wẽnnaam tʋntʋʋm- yeelame pʋʋsg la tɩlgr be a yinga- a goma sɩd kõalba tɩ bãmb-neodega ya-b pagbã sẽn yaa pog-sõmyã, n yeele: sɩd-kit sɩd-kisg sẽn na n pidi, yaa sẽn yɩd-b taab ne zʋg-sõngo''[65]

La yɛlã kãnga pogẽ, yita nin-yaalem wosgo la paoog-m-, meng wosgo tɩ b wa bas-pag t. a yẽeg zĩĩg n yaa wom-noog zĩĩg bala, tɩ sã n pa rɩ bi-b get-a t, a yaa yins wom-noog zĩĩg bala, la bang tɩ pog-waoorã, sã n wa põd-n lob tãn-poorẽ, a yaa wa zõndlem buudu, ne Wẽnnaam sẽn kõ paga burkinlem ninga wã, la bang tɩ pag yellã, la a yɛlẽ wã tõnd dũnda raara b tara lame n maand wa koe-moong n paamd yõodo.

La kongẽ lame, tɩb ra pa rɛglẽ pog wa koe-moondga, sẽn sãamd-a ziirã la a waoorẽ.

La bang tɩ paga, togame tɩ b wuba, wa tʋʋm-mita; nug-tʋʋm-mita, la wa singd siasɩda vʋɩuma zĩnd-n-taas-pogẽ t, a yi wubda, n wubd kamba, la sẽn na singdba tɩ bala, paga b pa nana ne belm-a to yaas sẽn le sɛgd ne a ye.

La pagba wosg fãa yaa ma-rãmb sɩdsɩda, yaa bãmb la sẽn zi tõnd-posẽ wã kiis-a wae wã, tɩ rogma poorẽ tɩ b le zã-tõnd ne-b nusẽ, la b sũiiẽ wã, halẽ n tɩ tag-a yõara tɛka.

La a le yals ne a menga, la a sãam-a vʋɩuma ne a zaka rãmba. Yaa woto tɩ ma-tog n paam nonglem sẽn yalme la

65. Termiizi 11/1162, 1195

waoogẽ- la waoor sẽn waoogẽ la zulme la pẽgr sẽn wogm-a yõor woglem tɛkẽ.

Ta tõnd sã n ye lebg-n wa ges yũ-nooda yũ-neeba zĩĩgẽ me d na n mjkame, tɩ Wẽnnaam tʊntʊʊm- pʊʊsg la tɩlgr be a yinga-yẽnda n da yaa-a yam-leoog bũmb t, a ra nong-a vʊɩuma pogẽ -pʊʊsg la tɩlgr be a yinga-

la yẽnda yaa yilgem tagemse, tɩ bala ned ning yũ-noog sẽn dukd-a soab nengẽ, sik kae, tɩ yaa yilgemd ye.

La Wẽnnaam tʊntʊʊm- pʊʊsg la tɩlgr be a yinga- a yinga ra rukda ne tudar yũug-daar fãa ne (wardã) yũugu.

La Warda- ra vẽnegdam, n tũud-a tool-barkã n doogdẽ, Wẽnnaam tʊntʊʊm- pʊʊsg la tɩlgr be a yinga- a sã n da saag big-zug ne a nug-tallã tõe n taa wa rasn-a tab bi rasm-a naase t, a barak nugã yũug ket n dukd biiga zugẽ wã.

Yaa pogẽ la ahmas reeg-a ibraahim nengẽ, n yeele: Wẽnnaam tʊntʊʊm- pʊʊsg la tɩlgr be a yinga-a ra bãngda yongo, ne a yũ-noodo. (Adaamii-, 10)

Tõnd sã nle kẽng pʊʊsga ziigẽme d na n le mika Wẽnnaam tʊntʊʊm beene- pʊʊsg la tɩlgr be a yinga-tɩ-y bang tɩ pʊʊsgo, a maanda tõkre la sɛgbo, ned ne a saab-a Wẽnnaam- a naam zẽkya, ya rɩ n so tɩ yaa tɩlae, tɩ ned fãa poose tɩ bala pʊʊsg yaa tũudum sẽn tõkd ned ne a soab-a Wẽnde a naam zẽkyã.

La poosd tog-n poosdame tɩ yaa wa-a nee Wẽnde, la ba tɩ yẽ sã n pa nẽ Wẽndme Wẽnd nẽ-a lame.

Wẽnnaam tʋntʋʋm mansem yel-sõm-baoore ne kɩba. - pʋʋsg la tɩlgr be a yinga

Wẽnnaam- a naam zẽkya –a tʋmsa tõnd zug soaba- pʋʋsg la tɩlgr be a yinga a tʋmsalame t, a yaa kɩba, sẽn na yilẽ t, a bang kɩbd sẽn dat n yeel tɩ bãmb ninga, Wẽnnaam tʋntʋʋma- a ra komda kɩbs ninbaãnega, la a nadgd pãng ne-ba la a sõngd-ba, la a zõgendba la a sõngd-ba la kʋraana pogẽ a ayae wosg be beene n togsd kɩb sõnr la zõgnego, la a sõgengo la a sɩda, la a boom kũuni, Wẽnnaam tõog nab-a yeelame – a naam zẽkyã ***«La kɩba ra wa tãsa»***[66]

Wẽnnaam tʋntʋʋm- pʋʋsg la tɩlgr be a yinga- a yeelame: “moeemb zak sẽn yɩd somblem yaa zak ning kɩb sẽn be a pogẽ wã la moeemb zak sẽn yɩd wẽnga yaa zak ning kɩb sẽn be a pogẽ tɩ b wẽngda wã “ a le yeelame yaasa- pʋʋsg la tɩlgr be a yinga – “ Ned sã gãd kɩba n kõt-a rɩib ning-a sẽn dita, la koom ning-a sẽn yũuda Wẽnnaam kẽẽsd-a soaba Arzẽna, tɩ sokr kaẽe ye rɩllame t, a tʋma-tʋʋm ning-b sẽn pa tõe n maana bas tɩ looge” [67]

A le yeelame yaasa- pʋʋsg la tɩlgr be a yinga- “ Ned ning sẽn deng- n salma kɩb zug tɩ ned ba-a ye nan pa salma tɩ sã n pa yẽnd-a ye tãa, kɩbã zoobg-a ye fãa yel-sõmd-be a pogẽ “

A yeelam yaasa - pʋʋsg la tɩlgr be a yinga- “ Ned ning sẽn manga kɩba:zem tɩ yaa pag bi yaa raoa, a nengẽ, maam ne

66. Sʋʋrat dohaa, 9
67. Termiizi, 14/1917

yẽnda, fãa naagda taab- n Arzẽna pogẽ, rɪ wankat t, a welg-a nus-bi-a yɪbã: a nug raooga, la a tẽn-sok nug bi-la. ”[68]

Wẽnnaam tʊntʊʊm- pʊʊsg la tɪlgr be a yinga-a sagenda sũ-bogsa rãmb: sũi sẽn yolsdba rãmb vʊɪma zĩnd-n-taasa pogẽ tɪ b yik ne-b tʊʊm-sõmẽ wã ne vʊɪma zĩnd-n-taara ne kɪɪbsa wɛɛnge ne-b manegre, n yeele: maam ne kɪɪb zãada tõnd-d yɪba fãa bee Arzẽna pogẽ woto, rɪ wankat t, a tees-a nus-bi-a yɪba: A nug-raoogã la a tẽn-sok nu-bila”[69] Wẽnnaam tʊntʊʊm- pʊʊsg la tɪlgr be a yinga- sagl-a tũud-n taag-a yembr sẽn da komd ne sũ-bogsem kaeelem t, a yeele: la tɪ fo sã n dat tɪ-f sũurã yi bogsgo bi-f rɪlg koamsa sã n pa rɪ bi-f aag kɪɪb zugu” [70]

Wẽnnaam tʊntʊʊm- pʊʊsg la tɪlgr be a yinga-a yolsgã la a bas-tɪ-looga ne a nin-bãan –zoeerã, tog-n looga nug-zẽk yingrɪ.

A yeelame: maam yɪd sɪd kit fãa ne-m mengã, ned ning sẽn basa ligdi yaa-a zak rãmb n so, la sẽn basa samde bi bũm-menemdga rɪ yaa maam n so, yaa mam dẽega.

Wẽnnaam tʊntʊʊm mansem ne rumsi
- pʊʊsg la tɪlgr be a yinga-

Nabiyaama –yoalsda tʊʊma gil fãa – pʊʊsg la tɪlgr be a yinga A tʊʊma gil fãa, ra yaa yplsgo la nonglem.

68. Ahmad 5/250
69. Buhaarɪ adab-24
70. Ahmad 2, 263\387

Sɩdsɩda A tõogame, n pẽneg bon naandsa gil fãa ne ninbaan-zoeere npidig ned fãa ne a zu- loees n bas-a halẽ n tɩ tõk ne rũmsa fãa paama-b poiire ne mogrã nonlma, la a yols-yalenga la ziilma wankate ned ra tʋmda ne taab yolsg kaẽe ye.

B ra pa zoet we-rũng ninbãaneg me ye tɩ bala b ra pa kodgd dũng ye b koosd-a nemda t, a yaa vʋɩiga tɩ yols kaeẽ ye b ra kit tɩ dame tɩ rũmsa maand ne taab reng-reng ne taaba n zabd taaba, la b pãbd taaba.

La pʋʋsg la tɩlgr sẽn be a soab yinga- sẽn wa n wã a tõogame tɩ yel-be-kãng gil fãa sa - pʋʋsg la tɩlgr be a yinga- a tõogame n sɛɛs yel-kãng fãa, sẽn pa zems ne ninsaal yʋ-neodenga, la a rog-neoga dɩk.

La Abuu-waakido Allaeesiya B solemda n yetẽ: Wennaam tʋntʋʋma-a waa Mandiina - pʋʋsg la tɩlgr be a yinga- la a sẽn wa wã- a mikame t-b wãad yugemd zẽgre la b koosd dũmsa vʋɩise la Wẽnnaam tʋntʋʋma, a gidgame n yeele - pʋʋsg la tɩlgr be a yinga –B korsd dũng wilsa t, a kit n vʋɩ ye, rɩllame t, a wa n kiime”[71]

Yi-a geebr nenge: tɩ Wẽnnaam tʋntʋʋma - pʋʋsg la tɩlgr be a yinga- t, a wa nyãa bõang tɩ b bog-a nengã, t, a yeele: yaa bõe la b sẽn maan yãwa woto wã? “ Wẽnnaam kaab be ne ned ning sẽn tʋma woto”.

La a le gidgame yaasa tɩ b raw a wẽ bumbu, bi ned neng ye yi-a Abdorrahmaan ben Abdollae yẽ me reeg-a sãamb

71. Termiizi 12\1460; Ahmad 5, 218

nengẽ –a yeelame, tõnd da togda sore, ne Wẽnnaam tʊntʊʊma - pʊʊsg la tɪlgr be a yinga- t, a bas tõnd la a kẽng n na n tɪ mang-a yelle; tɪ tõnd wẽlg n yã niuuna ne a kamb-a yɪubu, tɪ tõnd dɪk-a kamb-a yɪub n zãada tɪ niuunã way as n pibd-a pɛgsa, tɪ Wẽnnaam tʊntʊʊma wa-wã, - pʊʊsg la tɪlgr be a yinga-n yeele: yaa ãnda dɪk niuuna biiga lebs-y-yã-a.

La a le yãa gũur zak-b sẽn yõog-a t, a yeele: - pʊʊsg la tɪlgr be a yinga- yaa yae ramb n yõog gũurã zaka? Tɪ tõnd yet, yaa tõnd n yõog-a t, a yeele ned pa tog n nams –a to ne bugum ye rɪlla buguma soaba".[72]

La raar-a yembre la Wẽnnaam tʊntʊʊma - pʊʊsg la tɪlgr be a yinga-a ra yɪume Mandiina n debd Makka la a wa n tɪ taa ziig-a yembr sẽn boonde tɪ (Osaayata) n yã yãk bi walg sẽn gãe n tẽes-a kars-n gõe tuig maasem tẽngre, tɪ dũni zug soab sagle: pʊʊsg la tɪlgr be a yinga-a sag-a tũud-n-taasa tɪ b yals sii, la b loog sii, tɪ ned ba-a ye, raw a maan tɪ walgã nek-a gõeemẽ wã ye.

La rɪ poorẽ yaasa Wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be a yinga- a ra yɪume, n debd Makk pãkre, ne tãp-biis sẽn t, a tus-piiga, la b sẽn wa n kẽndã b, wa n yãa ba-yãag ne a kamba, t, a kamba gubg-a yẽsemdẽ, la sagla raoa-a ye sẽn yaa-a tũud-n taaga-tɪ b boond-a t, a gi-aeelo ben sooraakaata-t, a song tɪ ned ba-a ye ra wa gidg-baagã ne a koamba ye la raara-a yembr yaasa, la Wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be a yinga- wa n loogdẽ n yã yogemd pog sẽn tabẽn-ne a zãn-kudgã ne kom, la ko-yũudu, t, a - pʊʊsg la tɪlgr be a yinga- yeele: "zoe-y Wẽnde,

72. Buudaawooda gihadi ;112\2675 adab-163-164/5268

ne rũm-kãnga yãmb togame tɩ-y sã n wa rit-a bi-a yaa soma tɩ-y sã n wa zombda me bi-a yaa soma".[73]

A yeelame, raar-a yembre la Wẽnnaam tʋntʋʋma da pilig maam- pʋʋsg la tɩlgr be a yinga- a ra piga maam-A poorẽ la a yẽsa ne maam yẽs solgdem, mame kõ-n yẽsa ne ned ne a ye tɩ-a yeele: la tõnd wa n tɩ kẽe Mandiin daoa-a ye lalg poge, n yã yogemde la yogemda sẽn yã nabiyaamã - pʋʋsg la tɩlgr be a yinga-yogemda sẽn yã- a wã a nintãme roogame la Nabiyaama kẽngame - pʋʋsg la tɩlgr be a yinga-n tɩ saag yogemda zugu, t, a sĩndi, t, a yeele: yaa ãnda la yogem-kãnga soaba? Yaa ãnda n so yogem-kãnga ? tɩ Mandiin big-a ye wa n taam n yeele: yaa maam yaa Wẽnnaam tʋntʋʋma-: t, a yeele: la fo pa zoet Wẽnd ne runa-kãnga ne Wẽnnaam sẽn soog-a kõ fooma? Bang t, a yãbame n wa mam nengẽ, tɩ fo sõsgda ne kõm, la ko-yũũdu".[74]

Wẽnnaam tʋntʋʋma- pʋʋsg la tɩlgr be a yinga- A wa n toogda raar-a ye, n yã tɩ b yals- rũmsi tɩ yalsga pa zems ye pa yals sõng ye t, A yeel-ba: zo bd-y ne-y rũmsa tɩ b yaa bane tɩ b yins maasa, la-y basd-y ne-ba tɩ b yins maasa, la-y ra rɩkba, wa bõn zombds bala, ne yẽsg soe zut la raasẽ bala, tɩ toẽeme tɩ bõn zoambdga n são ned ninga sẽn zaoa wã, la a le yʋd ne Wẽnnaam yoor tẽegre-a naam yi waglle".[75]

La raar-a yembr yaasa, Wẽnnaam tʋntʋʋma wa n loogdame- pʋʋsg la tɩlgr be a yinga-a wa loogdame, n yã ned-a ye sẽn dat n kodg pesgo la a gãnga pesgã, n yaool n saasd-a

73. Abuudawood, 44\ 2548). Yi-Abdollae ben ge-afara nengẽ
74. Abuudaawood, 44\2549
75. Ahmad, 3, 439

sooga la Wẽnnaam tʊntʊʊma nek-a lame - pʊʊsg la tɪlgr be a yinga- n yeela tɪ tʊʊmd ninga yẽ sẽn tʊmda pa ninbãan zoeer tʊʊmd ye:

Rɪlla yinga for a tame n ko-a koob sẽn ka tɛk la ?la tɪ fo sã n da saasẽ la ne-f sooga taoor tɪ-f nan pa gãnga pa são sɪda ?''[76]

Tɪ Wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be a yinga- a yeelame: rɪ, ying-m kõ n togs yãmb ned ning –b sẽn gidg ne bugma ? tɪ b yeele: (Balaa) yaa Wẽnnaam tʊntʊʊma, t, a yeele: yaa ned ning fãa sẽn na n yaa bugsga n yaa yolyole, n le pẽ ne nana, ne bon – naandsa fãa gilli''.[77]

Wẽnnaam tʊntʊʊma vẽnegda tõndo- pʊʊsg la tɪlgr be a yinga- neb sẽn yaa yoalsd-b b zĩĩga la neb sẽn pa yoalsd-ba, n yeele: tɪ raoa-a ye me n da kẽnd tɪ ko-yũud wa kenga, la a yãa koom sẽn be bulgẽ, tɪ-a sig bulgã pogẽ n yong koomã n yũ, la a sẽn wẽng-a poore wã a yaa bag sẽn yas tɪ ko yũud sibgda, t, a lelemd tʊm, t, a yeele: sɪdsɪda ko-yũuda paama ba-kãngã wa sẽn da paam maama, t, a lebg n le tɪ kẽ bulgã pogẽ n pids-a naoodrã ne koom nãd-b a ne a noor n yi n kõ baaga t, a yũ n tɛge t, a pẽg-Wẽnd ne a, t, a maana bas tɪ loge

Tɪ –b yeel: yaa Wẽnnaam tʊntʊʊma- rɪlla yinga rũmsame tãra yel somd ne tõnd? t, a yeele: sũurɪ bi sãoor sẽn yaa naasr fãa tara''[78].

Wẽnnaam tʊntʊʊma koɛɛg a to le vẽnegdame yaasa;

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76. Alhaakim-257\260) ((yi-A ibni mas-ood nengẽ))
77. Ibni habban-,2,216 \470- Ahmad,1\415).
78. Bʊhaarɪ, 10

‘B namsa pag kẽes-a bugmẽ yũug poorẽ t, a yõka yũug n loe roogẽ apa kõt-a rɩɩb t, a rɩtẽ la a pa kõt, a koom t yũuda la, a ka basd-a t, a yi- n-tɩ rɩ tẽng bõn-yãnnemdsme-hal tɩ yũuga wa to kɩɩbu’’[79].

La yaa ne mams kãnga yinga la Wẽnnaam tʋntʋʋma A Mohammad ben Abdollaah - pʋʋsg la tɩlgr be a yinga- A tõog-n wẽnems zitma zĩnd-n taara t, a lebg tɩgs-n- ta-sõngo la a le tõog n lebg yooma sẽn looga, t, a lebg yoom sõmya.

La hal ne neb nins sẽn da mumd-b komb vʋɩisa fãa, bãmb dãmb vẽegdame tɩ b sũya pida ne yolsg la bas tɩ loge hal n tẽeg n tɩ paam ne rũmsa fãa gilli.

Wẽnnaam tʋntʋʋma a tara pãn-tõpg ne bũmb fãa la yel buud fãa, yaa rɩ n so t, a ra gũuds bũmb fãa n kõt-a boom hal n tɩ tõk ne niun bila, la a tũud-n taasa lagma-taab n galem-taab, n naag taab n lebd bõn yembre, hal ba Wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yinga- sẽn wa n sagl tɩ b ko waafo la nanga.

A sagl-b lame tɩ b wa n na ko-a bi-b wẽ-a wẽ- vugrɩ, sẽn na yilẽ t, a ra nams la a ki-ye.

Yaa rɩ la Wẽnnaam tʋntʋʋma- pʋʋsg la tɩlgr be a yinga-: a yeelame:yãmb ned kam fãa sã n dat n ko –kõs-kõogo bi sẽnemde bi nanga bi waafo, t, a tõog n wẽ-a wẽ-vuk t, a ki a tara woto la woto.

79. Bohaarɩ, 54 Muslim 151, 145- barrɩ-133-nisaa-I 14

La a sã n wẽ-a noor-a yʊb t, a ki a tara woto la woto rolbo, la a sã n wẽ-a noor-a tãab t, a ki a tara woto la woto rolbo''[80].

Wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be a yinga- Asãgeda ne-sũ-bogsem la sũ-tõpgo, hal ba yaa rũng ning sẽn namsda neda kobo, wa nang la waafo togame tɪ b ko-a ne nin-bãan zoeere;

La rɪ ying woto fãa pa mam-n ta-sõng sẽn sek ninbãan zoeere?

Ninbãan zoeereninga sẽn be - pʊʊsg la tɪlgr sẽn be a soab yinga- yãoogo sẽn zita n le yaa ninbãan zoeer sẽn yaa toog ne ned fãa t, a paam-a, Wẽnnaam tʊntʊʊma-pʊʊsg la tɪlgr be a yɪnga- a rapa nong pɛgre, la soeesg ye, la ara sõta wẽnnaam neema wã, n yetẽ:»pugub kae ye «ne ganeg meng sẽn yaa bedre[81].

Tɪ bala belg menga bul- nif yaa pɛgre la soeesgo yaa yẽnd- a yɪt sabab n tus neda t, a kẽng n tɪ kẽ waoog m meng pʊgẽ la maan n zʊʊka la maan tɪ b yã- hal ne wẽnnaam tʊntʊʊm – pʊʊsg la tɪlgr be a yɪnga la hal ne – a ziirã- sẽn yud bõn naandsa gil fãa wã, la hal ne wẽnnaama sẽn pẽga wã fãa rɪllame t a menga ra yet a menga;

ra pɛg y maa m ye, tɪ yaa wa nasaar dãmba sẽn pɛg a yɪɪsa sẽn yaa maryam –biiga ye yeel yã: ((abdollaahi)) ((Wẽnnaam yãmba a wẽnd yãmba la a tʊntʊʊma))[82].

80. Muslim, 147. Abuudaawooda 162-163\5263
81. Zohd;237, ahmad 1;5/281
82. bohaarɪ ambiyaa -0, 1,23

yaa sɩda tɩ ba tɩ ninsaal sẽn wa n tɩ sõs n tɩ yaa bũmb ning la ned ning fãa, a pa tõe tõog n zoe n põs yẽnda ye ninsaal pa tõe n pidg yẽnda fuug n dɛgl la a kẽnd zaal ye: le rat n yeelame yaasa, tɩ ninsaal sã n pidig yẽnda fuug n yaglg rooge a sã n yɩ, a na n kẽna zaala. Im maa t a y aa yamb ne a to, yẽ menga yel baoods la zu-loe-yela. la- a bõn datse, a vʋɩma pogẽ. Im maa t a yãmb ne a menga im maa t a yaa yãmba ne a soab. a wẽnde, la ned ning sen yaa yãmba ne a soab a wẽnde, yẽ soab n paam yembd zĩiga.

Tõnd zug soab a Mohammad – pʋʋsg la tɩlgr be a yɩng- a pa vẽeneg a meng zĩig ba a ye, ba sẽn paoode me kʋɩngo la paooglem, bɩ ne pa tõe ne yɛl nins a sẽn sing ne vʋɩma yɛl toor toora ye.

Yaa bũmb sẽn pa tõe tɩ tõnd yã ten kʋdem pogẽ t a tar mak sõngo, bɩ mams sõng a to tɩ wẽneg wa wẽnnaam tʋntʋʋm neodenga ye – pʋʋsg la tɩlgr be a yĩnga.

La wennaam tʋntʋʋma, - pʋʋsg la tɩlgr be a yɩnga – a yɩɩ mak sõng soab sẽn welg n yaa a yembre, a toõgame n tɩgis neodeng toor tore la lore la yɩdlem toor toor sẽn ka tar – bilg n taar bɩ mak n taar ye.

Wẽnnaam tʋntʋʋma – pʋʋsg la tɩlgr be a yɩnga – a neodenga yɩ mams n ta sõng sẽn welg ne mams n tãag buuda fãa hal n wa tãag ne tõnd dund- raarã.

La sɩd sɩda wẽnnaam kõo tʋntʋʋma – pʋʋsg la tɩlgr be a yɩnga - a kõ la neodeng la ninsaalem gil fãa n pa kel ye la a le tɩgim yɩdlem la yɛl buud toor toor fãa a nengẽ-.

Ned b- a ye sẽn pa tõe n tõog n tɪgma buudu ne tũudum la yel som baoore la ninsaal ne a to mansem la mansm ninsaal ne a taa soka la zogdo.

B kõ wẽnnaam tʊntʊʊm – pʊʊsg la tɪlgr be a yɪnga – b kõ la neodengo la ninsaalem kõbg toor toore.

B kõ la neerem teedo, la. a võya sẽn dat n yeel tɪ bũmb ninga t a gees n taar la a bilging n taar pa be dũni wã poor zug ye. tõnd datame n winig zi kãnga tɪ pʊʊsg la tɪlgr sẽn be a soab yɪnga ra lʊɪta taoor n pʊʊsd neba.

La a ra gãeeme n gõe yʊng bilf bala la a yɪnga albark yɪnga –wẽnnaama sẽn barkã a ra pa yãt pĩir n gãand ye wankat fãa ye.

La neba sã n wa gãe ne yong n nood b yõe ne gõeema yẽnda yasame t a nintam kiigd a yãoog – a zug t - a pʊʊsd hal ne a kũuma wankate – pʊʊsg la tĩlgr be a yɪnga – hal ne – abãaga sẽn wa n keng n tɪ tãag – a tɛka ara yɪt a roogẽ wã, n kẽnd miisrẽ wã n pʊʊsd ne pʊʊsdba, a sẽn paam tõog, wankat ning fãa.

La ada (Abdʊllaahi sẽn yaa sotɪaeer biiga) wẽnd sũ - noog be a yɪng – a togsda tõnd wẽnnaam tʊntʊʊm wẽn zoeeg pʊʊsg la tɪlgr be a yɪnga, a yeelame:

Mam waa wẽnnaam tʊntʊʊm neng- n wa mik t a pʊʊsd t, a pʊgã yãbda- pʊʊsg la tɪlgr be a yɪnga[83]. la tɪ sãn pa no loeere kiuug bɪ rasm a yopoe, ra pa loogd tɪ wẽnnaam tʊntʊʊma pʊʊsg la tɪlgr be a yɪnga. pa loe noor ye. yaa woto tɪ tõnd ma Aeesɛt

83. Abuudaadood pʊʊsgo-,156;157/ 904

– wẽnd sũ noog be a yɩnga yeele yã: wẽnnaam tʋntʋʋma pʋʋsg la tɩlgr be a yɩnga a ra loet ta hal tɩ tõnd yeendẽ t, a pa kaood ye, la a ra le kaoodame hal tɩ tõnd yetẽ, t a pa loet ye.

Wẽnnaam tʋntʋʋm- pʋʋsg la tɩlgr be a yɩnga ara loeta noor rasem piig la a tãabo, la raasem piig la a naase, la rasem piig la a nu kiuug fãa põgè, la rasem a yoobe. - (sawaal) pogẽ, la rasem – a wae, ne rasem piiga bi rasem piiga ne rasem piig la a ye – (muharram) kiuug pog- la a raminime n loet a noor tẽne la lamus rare rasm- a yopoe fãa la ne zakã (aayara-) sigba yɩnga la wẽnnaam tʋntʋʋm sagl sɩd kitba tɩb yãk zaka n yɩlg b mensa la- ligdã la b le paam yel – sõmd neba nengẽ la b saob a wẽnnaam nengẽ.

La yẽ mengã n deng n doagl a meng ne yella pipi.

La biligr sẽn yɩd neere, yaa wẽnnaam koɛɛg sẽn yeele-a naam zẽkya- ***«sẽn yɩsd b nug bũmb tõnd sẽn lok bã»***[84]

La a ra pɛgdame la a soeesdẽ la a kengd neb nins sẽn baood b yel sõmd wẽnd yɩnga.

La a ra le pẽgda toamd b nins sẽn yõngd b arzɛgs n tʋmd wẽnd sora yɩnga.

Woto yaa yell sẽn yaa toor zalle wẽnnaam tʋntʋʋma sẽn kol saasẽ wã n tɩ tokd ãdsã pʋʋsg la tɩlgr be a yɩnga.

Wẽnnaam tʋntʋʋma- pʋʋsg la tɩlgr be a yɩnga a ra pa kẽgsd ye pa bingd bũmb ba a ye a neng ne dũni nonglem ye.

84. Sʋʋratʋ (bakara, 3)

Bũmb sẽn da ta a nugẽ wã fãa a rekd. n kõo, wẽnnaam sora yınga anaam zẽkyã.

La yel kãnga yaa yẽ mengã yel toor zall b sẽn tũus a ne a la a tũud ntaag – *Abuuzarrı Algafaarı* – wẽnnaam sũ noog be a yınga a yeelame: mam da yıme n kẽnd ne wẽnnaam tʊntʊʊm – pʊʊsg la tılgr be a yınga mandiin tẽnga pʊgẽ t a *ohod* sɛg tõnd t a yeele: yaa *Abaa Zarrı* tı mam yeele: m sakda labbaeeka yaa a wẽnnaam tʊntʊʊma t a yeele:

Bũmb ning sẽn noom maam tı mam tarame wa a *ohod* sãnem kãnga t a loogd mam neng-, tı mam tar a pʊgẽ wakır a ye tı pa tũ ne bũmb mam sẽn tar n yaood ne a sama, rıllame tı wẽnd – tũudb yaa woto, ne woto, la woto, m ditẽngo la m poorẽ tı rı poorẽ t a yeele: bãng y tı sẽn waoog b wosga bãmb dãmb la bilf yaoolem daare, rılla ned ning sẽn yeela: yaa woto ne woto la woto ne –m ditẽngo, la goabga la m poorẽ, la bũmb bilf bal sẽn be b ningẽ[85].

La wankat sãnda, wẽnnaam tʊntʊʊma- pʊʊsg la tılgr be a yınga –wankat sãnda, atõkda no loeere rasm- a yıibu, bi rasm – a tãabo a parıta a pa yũuda la a tũud n taasa sẽn dat n togs –a n loe wẽnd sũ noog be b yınga – b sẽn dat n togs –a nloe wa yẽ sẽn loeta, a yet-b lame: ra loe-y ye tı b yeela: la fo sẽn loet n tõkd wã? t a y eele: maam ne yãmb pa yembr ye: b rılgda maam la b yũngud maam t a gıdgba b yolsg yınga la b yõe koglg yınga[86] . la bũmb ning sẽn tog tı tõnd bãnge tı tõnd zug soab a Mohammad pa yembr ye tõnd yaa neb bala la tõnd zug

85. Bʊhaarı, 14 – muslim – zakaat, 32
86. Bʊhaarı, 48

soab a Mohammad- pʋʋsg la tɪlgr be a yɪnga – yẽnda pa ned bal ye wẽnnaam nana lame t a yaa ned toor zalle.

-yaa tʋʋma, pʋɪ zĩis –a yɪɪbu – pʋʋsg la tɪlgr be a yɪnga

-yaa tʋʋma, la sẽn yaa toor zal ne y menga

-yaa tʋʋma la yɛl sẽn yaa ned fãa tʋʋma la b yɛla.

Sẽn yaa woto, bɪ d bãng n sa, tɪ tõnd pa tar pãn –toõg me a yɛla, la a tʋʋma togs n tũ la d tʋʋma faã ye.

Yɛl wosg la tʋʋm wosg la tʋʋm wosg bee me tɪ yaa sẽn yɪt wẽnnaam toõg wɛɛngẽ tɪ ya a yɪdlem la a ziirɪ la a neodenga yaa wẽnd n tuũs yẽme ne yel kaãsns hal t a zẽk n tɪ tõkd ãndsã saase wã la yel kaẽnsa gilla fãa la a yɛla sãnda tõnd pa tar pãn toõg ne a ye la sã n mikame tɪ yaa goam sãnda bɪ yɛl sãnda tõndme tar pãn toõg sẽn tõe n togsd dẽnda la d tuũd dẽnda d pãn toõg sẽn tɛka.

La hal ne rɪ fãa ned ba a ye pa tõe n paam n ta zĩig ning a tõnd zug soaba sẽn paam n taẽe wã ye.

Pʋʋsg la tɪlgr be a yɪnga rɪllame tɪ ned fãa tõeome n yɪ a Mohammad bila a ziĩgẽ yẽ ne a tõogã, la – a ratem la a kãndgo tɪ yaa wa Osmaaneyʋʋn dãmba sẽn da boond b tap biisa sẽn da zabd b tẽngã yɪnga tɪ Almohaeemad tɪ rat n yeel t a Mohammad bila.

La tõnd patog n yɪm, tɪ tõnd toẽeme n bãng ligd soõr sẽn tog tɪ tõnd yãka n zaka ne tɪlae tʋʋmd nins tond sẽn tʋmd a wã ye la tõnd pa tõe n tõog n bãng tʋʋmd sẽn zemẽ, bɪ- a- zãndlem a tɛk. tõnd sẽn toõg n yɪk ne a sẽn zemsd ne tõnd pãn –tõogã sã n yaa woto rɪl tõnd na n kel n paam bala n vʋɪɪmd ne wẽnnaam

tũudum d pãn tõog tɛka, la d pãens sẽn tõe n tõog ne bũmb ninsi, la yɛl ninsi.

La tʊʊm kaẽnsa pogẽ yaa rɪllame, tɪ tõnd dik makr n mag n gese la d mak d mensa ne makk rãmb la mandiin dãmb yaa bãmba la wẽnnaam tʊntʊʊm pʊʊsg la tɪlgr be a yɪnga yaa bãmb la a wubyã la a winigb bûmb faã wẽnnaam sẽn sagle.

La bãmba b pẽga wẽnde la b pẽg ziir ning b sẽn paam n taẽe wã b toga soe, hal n ta siini (samrakanda) la b paama vẽnegm – meng ne kʊɪɪngo, la yaamse la namsg b kẽnẽ la b toomẽ la b raoodã põgẽ ne moeemdã yalgre la a kẽng taoore ne moeemda la sũur loees ne sɪd kɪsg ne wẽnnaam – a naam zẽkyã.

RAG- NO TÃABENGA

- ***Sũur manegre, ne wẽnnaam tvntvvm sora tũudum pvvsg la tılgr be a yınga***
- ***Wẽnnaam tvntvvm sora – tuudum – ne nonglem, la a pvgbo pvvsg la tılgr la be a yınga***
- ***Yu zu noog wankaate yaa nin getga a zogda yu nin getga la a nonglma pvvsg la tıgr be a yınga***
- ***Wẽnnaam kosg sẽn yaa toolg bam- ne wẽnnaam tvntvvm nonglempvvsg la tılgr be a yınga***
- ***Pvvsgo, la tılgr be a yınga***

Sũur manegre ne wẽnnaamnaam tʋntʋʋm tũudum pʋʋsg la tɩlgr be ayɩnga

Wẽnnaam tʋntʋʋm tũud n taasa yõodo wẽnd sũ- noog be b yɩnga b paama, yõod ne wẽnnaam tʋntʋʋm – pʋʋsg la tɩlgr be a yɩnga tɩ bala ayɩɩ tɩk sõng soab neba.

La sẽn na yɩlẽ tɩ tõnd paam zog-sõng sẽn zẽk wa wẽnnaam tʋntʋʋm tũud-n- taasa zogda. wẽnd sũ- noog be-b yɩnga-rɩllame tɩ tõnd mang-d sũya pipi, tɩ bala wẽnnaam goma tɩk sõng yel Alkorãana pʋgẽ: yeele:***«sɩd sɩda ne wẽnnaam la a nabiyaama yɩnga yãmb paama tɩk song zĩig n kõt ned ninga sẽn zoet a wẽnnaam, la a tẽed beoog raara la a tẽegd wẽnd yel wosgo».***[87]

Yaa sɩda yaa wa (aayrã) sẽn vẽneg n togsa tɩ bala, ned sã n tẽed t a na n sɛg a soab a wẽnde la a tẽegd wẽnd yel wosgo, ayaa rẽenem na yakemde, sẽn tog tɩ ned fãa rɩk- a n ning-a yamẽ sẽn na yɩlẽ ntõog n dik makr n togs wẽnnaa tʋntʋʋm neodengã pʋʋsg la tɩlgr be a yɩnga.

Tũudum baasda ne zãmaan, dãmb sẽn yãk todse, tɩ tog tɩ b gũusa ne sũur loeega daar la wankat fãa. tɩ bala, a yaa wẽnnaam sɩda la a bʋʋma kũuni tɩ ned fãa tog n kis wẽnnaam-a

87. Sʋʋrat ahzaab, 21

sıda la a bʊʊma -a naam zẽkyã- la a sũ-nooga zĩig geesgo –a naam yı yılgemde.

Yaa woto n tog tı sıd kit tog n be wẽnnaam yoorã tẽegr pʊgẽ raar la wankat fãa. sẽn na yılẽ t a sũurã ra valms t a tõe n yık n yals n tɛ ne a soeetaan yam yuus yuusa ne sẽn sɛgde la a, raw a yım wẽnd yel ba nif kãmsg pogẽ ye.

Yaa woto la wẽnnaam koɛɛg yeel yã -anaam zẽkyã:

«yaa yãmb ned nins sẽn kõ-b sıda, tẽeg- y wẽnd yel wosg la – y pẽga».[88]

La Kʊʊraana, aayara zĩ-kãnga, pa yãk tẽegra tods la a sõorã ye. rıllame t, a yeelame, tı yel sã n yaa yel mumdi, a pa baasd tı sa n pa pidib la ned ning sẽn dat a n yı yam pidingo, be a teẽgdẽ wẽnnaam yõora wosgo a sẽn pãam weend zĩig ning la wankat ning fãa ne a pãn-tõog tɛka wẽnnaam yeelame- a naam- zèkyã-:

«neb ninsa sẽn kõb sıda tı b sũurã gõe bãan b wẽnnaama yel tẽegr pogẽ. n ye yaa wẽnnaam yellã tẽegr pogẽ la b toẽ n paam tı b sũyã gaand bane»[89] la sẽn yetı yourã tẽegrã, paye tı gamda sẽn yet n pẽdẽmdẽ wã ye, ratn yeelame tı yoorã tẽegda ne ne sũurı, tı sũurã la womba tẽn –soka, t, a tẽegd-neda –ninsaal ne yõnoog –a tẽegra wẽnde. wẽnnaam yoorã teẽgr –anaam zẽkyã –apẽneg da ned ne wẽnde, n kẽed sıd kit suũrẽ, n yıısd – a bãasã la yıısd – a sũurã rẽgdo, la- a pidisda, ne wẽenem, la – a kõta sũ- maasem, la wombo, la –a maanda tı wẽnnaam yel soaadsã ko – yũud tara.

88. Sʊʊrat
89. Sooratorra-aade, 28

Hadiis:wẽnnaam tʊntʊʊm yeelame – pʊʊsg la tılgr be-a-yınga. (wẽnnaam nonglem tagmse, yaa a yoora tẽegre)[90] la sẽn tar b nonglma, pa yımd- b nong – n taasa yel ba yaa nif kamsg ye, lab pa yımd b yoya, tẽegr neb zılma la b sũya ye.

La ned ning sẽn dat n lemba, sıd kısg noog ne a tabend ne wẽnd tẽegr ne a zılemde la a sũurã bı a tẽegdẽ wẽnnaam yoora wankat.

La zĩĩg fãa: zem ta a yasame, bı a zĩĩme bı rõbame bı a gãeeme. le togame yaasa tı a lisıd ne tagsgo la yam toor toor baoobo, sẽn nan – saasã la tẽng gãongã yeel y yã.

Wẽnnaam yeelame, anaam zẽkyã:

«tõnd soab a wẽnde, fo pa naan yã wã zaalem yıng ye. yılgemd be ne fa, bı f gũud ne bugma sıbgrã»[91].

la sũi nins sẽn pa zoet wẽnnaama, n pa rat n wom wẽnd yella-a naam zẽkyã- . yaa bãmb dãmbã la wẽnnaama yet kaane: a naam yı waglle:

«kãab beed be ne neb nins sũi sẽn kvı ne wẽnnaam yoora tẽegra, wɛɛngẽ wã b bee tudg vẽeneg pʊgẽ».[92]

La ned ning sẽn tı zãagd a meng ne wẽnnaam yoorã tẽegre, yẽ soab mong. d a meng wom noog.

La a neodengã yɛl sẽn yaa toor zal ne a la sẽn na yılẽ tı yãmb yı tuud, b ne wẽnnaam tʊntʊʊm sora – pʊʊsg la tılgr be a yınga – la y paam yõõd wa sẽn togde, la y paam tẽeb ne wẽnde

90. Baeehakiyı; 1, 367
91. Sʊʊrat aal ımraana, 191
92. Sʊʊrav zʊrama, 22

yɩ tɩ lae t y pids – y suurã ne wẽnnaam nonglem, la y pidg y yõora yam – leoog fuug n yagl doogẽ, la – y bas duni nonglma, la y yõ – nooga la y faas – a mens ne wẽnnaam baoobo, la- y tʋlsem, ne yaoolem daare. la y nagss- y mensa, ne wẽnnaam yoor tẽegr wosgo.

Wẽnnaam tʊntʊʊm tũudum ne nonglem la yaglem ne a Pʊʊsg la tɪlgr be a yɪnga

Yae y bãng tɪ nonglem tɪ biis la a yam leoogã sɪd sɪda yaa wẽnnaam tʊntʊʊm nonglem yaa yẽ la ned fãa sẽn yẽegd zĩig n yaa a sora tom la a zug peoogo n lillid zut ne maasem, la f tũ la f kɪs f meng ne wẽnde f suurã yaanga, tɪ bala neodgeng wa neodeng kãnga bũuda a kõta tõnd yoslg sẽn ka saabo ne ninsaalba gil fãa. la wẽnnaam tõogã winigda tõnd wẽnnaam tʊntʊʊm suurã sẽn da pid ne yolsgo, la ninbaan zoeer ne sɪd kɪtba n tɪ tãag zĩig ninga.

Wẽnnaam yeelame -a naam zẽkya- ***«sɪd sɪda tʊntʊʊm n wa yãmb nengẽ n yɪ yãmb mensẽ wã t a suurã sãamd ne yãmb sẽn be namsga pʊgẽ n dat yãmb ne somblem yaa yoolsda la ninbaan zoɛt ne sɪd kõatbã».***[93]

Wẽnnaam tʊntʊʊm le vẽnega tõnd yaas ne yolsga, la ninbaan zoeerã ne a poorẽ dãmba:

Yɪ *Abdʊllae, sẽn yaa masʊʊd biiga* nengẽ -wẽnd su –noog be a yɪnga- yeelame: wẽnnaam tʊntʊʊma – pʊʊsg la tɪlgr be a yɪnga. a togs a menga kʊʊre, taoor t a nan pa ki ye, kiuug a ye pogẽ la a kaalmã sẽn wa n pẽnge, bɪ a welgrã ne tõnd sẽn wankolge a tɪgma tõnd a nengẽ tõnd ma Aeesɛt doogã

93. Sʊʊrat taooba,128

pogẽ -wẽnd su noog be a yɪngã -tɪ rɪ poorẽ t a wẽng n ges tõnd t a nintamã rʋʋge t a keng a mengã n yeele: yɛɛl yɛɛla y bɛɛl yaasa wẽnd na vʋɪɪm yã wẽnd. wẽnd na song yã wẽnd na zẽkyã wẽnd na ning –y barka wẽnd na kãnd yã wẽnd na rɪlg yã wẽnd na sõng y ne zemsgo wẽnd na sak yã yɪngamam sagend y la ne wẽn zoɛɛga la wẽnd na sagl yã la a leds yã.[94]

Wẽnnaam tʋntʋʋm – pʋʋsg la tɪlgr be a yɪnga – a sũ noaagda, la kãndida la yoalsda la –ayolsgã, la a kãndgrã gũbga ne mooga rãmb fãa gilli, ne a yelsom, la a tʋʋmde, la a vʋɪɪmã sẽn yɪ vʋɪ zʋgda.

La a wẽnd yɪng boaala sora zugu, pʋʋsg la tɪlgr sẽn be soab yɪnga a toka sãnga zɪɪbo sẽn yaa zɪ zɪsg a bãgdẽ wã la a zugẽ wã, ne toolem la yaamse, la namsgo.

La a yella wan tog n taãg a tɛkẽ ne a sugrã la a-raooda la a keelma halẽ t n wa sek a na n kẽes a mengã halkr pʋgẽ bɪ kũum pʋgẽ wankat sãnda, sẽn na yɪlẽ t a poore dãmba paam kãndgo la yolsgo, hal tɪ wẽnnaama wa tɪ yeel a t a gũus a meng ta ra wa kẽes a meng kũum pʋgẽ a booala wẽnd yɪnga ye yeel a kʋraana pʋgẽ - a naam zẽkyã -:

«sãnd sãnde toẽme tɪ f sãam f sũurɪ wa f na n ki b yɪng tɪ b sẽn pa kõ sɪd ne kiba kãnga wã»[95]

Wẽnnaam le yeela zĩiga to yaasa:

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94. 40-tabraani – 4, 208 – abuu na –um tali –yata – baeerʋʋt -1967-4;168-
95. Sʋʋrat al kahfʋ, 6

«sãnd sãnde toẽeme tı f weoog f menga f yõorã b sẽn pa kõt sıda yınga»[96]

La wẽnnaam aayar kãnga yaa tıkr zĩig n togsd nabiyaama tʊlsem ne ninsaal fãa sẽn vʊı tẽng poor zugu, tõog n kisa sıd ne wẽnde –anaam zẽkyã sẽn na yʊlẽ n fãaga meng n yıis bug – zabdma pʊgẽ ne yolsgã la a ninbaãn zoeerã ne a poorẽ dãmba.

La ninbaãn-zoe kãnga la yols kãnga, la nonglem ning sẽn yaa yalengã tı wẽnnaam tʊntʊʊma -pʊʊsg la tılgr be a yıng- ra vẽnegd a ne a poorẽ dãmbã toga ne tõnd sẽn yaa a poorẽ dãmba tı d tags, tags zulungo ne bũmb ninga tõnd sẽn tog n kõ a tı sɛgd wa yẽme sẽn kõ tõnda wa yelsõm –mitba ne nonglmã kãnga.

Sıd sıda: tõnd nonglmã mamsg la a makrã la a magbã ne wẽnnaam tʊntʊʊma- pʊʊsg la tılgr be a yıngã – yıta vẽenga ne tõnd tũudma ne wẽnnaam Alkʊraana, la a tʊntʊʊma saglsa. la tõnd tõog n tedg d yɛlẽ wã ne yẽnda yɛlẽ wã tı yı wã tı yı wa yẽ yɛlẽ wã – pʊʊsg la tılgr be a yınga- la ra yıı wãn wãna n womsd a tũud n taasã la a winigd ba –pʊʊsg la tılgr be a yınga- yıı bãmb la neb nins sẽn bʊ a nonglem maana nonglem la b kis b yõe neb vıima yong la wũntõogo, wẽnnaam sorã yınga ne bũmb faã.

La yıı wãn wãna la b tõog n tedg b yɛlẽ wã tı yı wa yẽnda yɛlẽ wã? Pʊʊsg la tılgr be a yınga.

96. Sʊʊrat sʊ-a-raa, 3

La yɩɩ wãn wãna la b tõog n tedg b zogdã ne a zogdã la a vʋɩima ?

La rũnda tõnd bee yaeene ne yɛlẽ kãensa fãa, la togame tɩ yɩ tɩlae ne tõnd tɩ d mag d nonglema zislem.

Yɩ makk kẽng mandiina wankata, wẽnnaam tʋntʋʋma yɩime-pʋʋsg la tɩlgr be a yĩnga-n na kẽng (gaarɩ hiraa) ne a buubakar sɩd naaba –wẽnnd sũ-noog be a yĩnga t, a kẽnda tɩ b ne taaba, la abuubakar sɩd naaba kẽnda nabiyaam taoorã keoof la sũ-wẽẽr pista, n ye leba-a poorẽ wã kẽne, keoof la sũ-wẽẽr pista, halt ɩ wẽnnaam tʋntʋʋma wa n bãngame-pʋʋsg la tɩlgr be a yĩnga-t, a yeele: “yaa abuubakar yaabõe n tar-f tɩ fo kẽnd wankat –a ye, mam poorẽ la wankat-a ye mam taoore” t, a yeele: “yaa wẽnnaam tʋntʋʋma mam tẽẽda baoobo tɩ yaa rɩ n so, tɩ mam kẽnd-f poorẽ, la mam tẽẽd gũũsgu yaa rɩ n so tɩ mam kẽnd-f taoore” t, a yeele: “yaa abuubakar sãn-sãnde fo yãã bũmb n nongẽ tɩ yɩ foom tɩ ka maam ye” t, a yeele: n yee, mam wẽena ne ned ning sẽn tʋms-a foom ne sɩda mam pa yã bũmb n dat tɩ yɩ maam tɩ sã npa foomye. [97]

La b wa n tɩg-n ta gaara t, a sɩd nab yeelame: wẽnd sũ-noog be a yĩnga a yeela wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yĩnga-:yaa wẽnnaam tʋntʋʋma “ bas maam tɩ mam deng n kẽ taoor tɩ fo nan pa kẽ ye tɩ sã n mikame tɩ yaa waaf bɩ nang n be a pʋgẽ bɩ reng n yɩ maam” t, abuubakar kẽ n baben bokã ne a nus-a yɩibu a sã n yã võõre bɩ bok fãa a tõõgd-a fuugã n yẽd bokã bɩ võõra a yẽda bogda la võya hal t, a fuugã fãa tɩ sa, tɩ kell bok-a yembre t, a rɩk-a bãookã yẽd yẽnda.

97. Al hakim al mustadrɩk 3,7\4268

Tɪ rɪ poorẽ t, a yaool n yeel masa, tɪ wẽnnaam tʊntʊʊma wa loog n kẽ bokã pʊga-pʊʊsg la tɪlgr be a yĩnga-

La beoog sẽn wa n vẽege wẽnnaam tʊntʊʊma sʊkalame -pʊʊsg la tɪlgr be a yĩnga-

“fuugã bee yaeene, yaa abuubakare?” t, a togs-a yẽ sẽn tʊm bũmb ning ne fuugã, tɪ wẽnnaam tʊntʊʊma-pʊʊsg la tɪlgr be a yĩnga-zẽk-a nus-a n tees sa-gãna n boos wẽnd-a yĩnga[98]

La zĩĩg-a to yaasa yaa bõe neer n yɪʊd solem kãng sẽn wa n vẽnegd tõnd zu-sob-n paak (a samiiraa-ʊ) sẽn yaa akaees bi-pugla: solmda wa n vẽnegd-a nonglma- wẽnd sũ-noog be a yĩnga ne wẽnnaam tʊntʊʊma-pʊʊsg la tɪlgr be a yĩnga- yaa yẽ la pag ning sẽn kong-a zak rãmb neb-a nu wã bãmb kae wendd yĩnga zebra (badr zebra) a kamb-a yɪʊbu la a baaba, la a sɪda, la a ma-biiga la mandiina ohd zebra raara, a rɪmsame n mimsi;n mime tɪ bʊʊr wulumsi ne wubdo ne neb fãa sẽn wʊm-wʊm zirɪ, t, a Mohammado, tɪ b kʊ-a lame -pʊʊsg la tɪlgr be a yĩnga- tɪ bʊʊr gãande n wãag mandiin pʊgẽ tɪ kaasg zẽke, n tɪ ra-saasẽ, n yõg n sig soya zutu, n baood kibae watba nengẽ zab zabdba nengẽ, la-d zu-sob-n poaka sẽn yaa mandiin ned ning sẽn kong-a zak ramba nuwã sen maan-b kaset wẽnd yĩng zabrẽ wã.

La-d zu-sob-n poaka pa saam-a sũũrã ne a sẽn wa wʊm l, a zaka rãmb fãa paa zab laagẽ wã, rɪlla a sẽn yɪk bal n sʊkd watbã sẽn yɪ zabr n wã n watẽ wã: a Mohammad maan wãna?

98. Ibni kasur, Al bidaaya, 3,222-223 Baeerʊʊt-1992,m10,381-

"Wẽnnaam tʋntʋʋma maana wãna?"- tɩ wẽnnaam tʋntʋʋma tuud-n ta wagla wã leokda-wẽnd sũ-noog be-ne ba-n yete: yaa yel-sõmd bala, wẽnd pẽgr be ne a " a yaa soma wa fo sẽn data: bɩ wa fo sẽn nonga".

Tɩ zu-sob-n poaka yeele: wẽnd sũ-noog be a yĩnga " winig-y maama ne a tɩm ges-a" tɩ b teesa, n winiga, t, a yeele: " sabaab buud fãa fo poore yaa wẽnnaam tʋntʋʋma yaa vẽenga" t, a masa n peeg-a kamb-a yɩib n loog-b mandiina.[99]

B reeg- (anas ben maalik nengẽ) wẽnd sũ-noog be a yĩnga a yeelame: raoa ye n da wa wẽnnaam tʋntʋʋma nengẽ-pʋʋsg la tɩlgr be a yĩnga- n yeele yaa wankat bʋg la keoofã na n wa wẽ? tɩ wẽnnaam tʋntʋʋma waglla -pʋʋsg la tɩlgr be a yĩnga- leoka soakda yẽnd la mita: la mam pa sõd keoofã ye, tɩ raoa leoka ((la mam nonga wẽnde la a tʋntʋʋma)) la rɩ wẽnd wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yĩnga- yeelame bãng tɩ fo bee ne ned ning sẽn nong-a soaba " aanas yeelame: " tõnd nan ka paam sũ-no-kɛgɛga, moeemda poorẽ tɩ zem wa wẽnnaam tʋntʋʋma sẽn yeele -pʋʋsg la tɩlgr be a yĩnga- ((bang tɩ fo bee ne ned ninga fo sẽn nonga soaba)) maam la wẽnnaam la a tʋntʋʋma, la abuubakare la aomar, m kotame n yɩ wa bãmba ba tɩm sã n pa tõõg n tʋm wa bãmb sẽn tʋma"[100] sambs kae tɩ sɩd kɩt fãa sẽn na yɩlẽ t, a paam n kẽ zu-no la sũ-no kãnga pʋga sũ-noog ninga tõnd sẽn vẽnega, la wẽnnaam tʋntʋʋma sẽn yeela -pʋʋsg la tɩlgr be a yĩnga- yaa tɩlae ne a t, a mag-a sũũra nonglma ne wẽnnaam tʋntʋʋma- pʋʋsg la tɩlgr be a yĩnga- la vẽenema.

99. Ibni hisaam, 3,51-1,192-p-171
100. P 172 muslim, 123

Wẽnnaam tʊntʊʊma tuud-n taasa yɛlẽ wã n lebga ne lingrɩ, ne wẽnnaam tʊntʊʊm sẽn wa n leb-a soab-a wẽnd nengẽ wã - pʊʊsg la tɩlgr be a yĩnga-

B yɛlẽ wã;lebga wa kaam sẽn ning bugme, t, a yẽnegdẽ, sũ-sãans keelem hal n wa tɩ boog zãnga, la baraar n kãnga sũi yõõme ne bug zɩlenga wan kat yɛng bala ne wẽnnaam tʊntʊʊma wegrã- pʊʊsg la tɩlgr be a yĩnga- tɩ wẽnnaam tʊntʊʊm tuud-n taasã – wẽnd sũ-noog be-b yĩnga yɛlẽ wã lebg-n kubindi, n yɩ yɛtẽ zẽng n tɩ kẽ yɛlẽ zẽnga.

Tõnd zug-soab-a omar ben kataab- wẽnd sũ-noog be ayĩnga- yẽnda yama menemame, t, a zuga yɩki.

Tõnd zug-soab-abuubakar sɩd naaba –wẽnd sũ-noog be ayĩnga yẽnda yɩɩ yel sẽn pa tõe-n tõõgẽ, tɩ neba fãa tɩgim taab n mao yẽ sũurã sikr n konge.

Yalsgã zĩĩg yɩɩ yel sẽn pa tõe baraare tɩ b tõõg n sigis wẽnnaam tʊntʊʊma tuud-n taasa sũya- wẽnd sũ-noog be b yĩnga yɩɩsũi sẽn yẽneg wa koom yaa sũi sẽn da mi n pa tõe yẽeg n maan daar tõr tɩ b pa yã wẽnnaam tʊntʊʊma- pʊʊsg la tɩlgr be a yĩnga- yaa woto la abdollah ben zaeed zẽk-a nus-a yɩibã n kose wẽnd sũ-noog be ayĩnga- pa tõõg n tʊk welg kãnga bɩ lõõg kãnga, t, a zẽk-a nus-a yuiba n tees sa-gana n kos-a menga ne sũ-sãanga sẽn zabde, n yeele: “ya-m soaba, zõndg maam tɩ-m nifã ra le yã bũmb tɩ sã n pa-m noonga, halt ɩ-m tɩ sɛg-m nonga”.

A yeela kos-kãng-a sũurã yaanga t, a nini-a kiigd ne nintãm la a lebga zãang zĩĩg pʊgẽ be bala.[101]

101. Gɛɛmi-o- baeerʊʊt, 1985,5,271.

La abuubakare-wẽnd sũ-noog be a yĩnga- yẽnda ra yɪme t, a sã n teeg wẽnnaam tʋntʋʋma koɛɛga- pʋʋsg la tɪlgr be a yĩnga-a sã n da tẽẽge, a sigingda ne yãbr-a kuuma loogr poore, a sẽn tẽẽg fãa a singda kʋnkʋma, t, a goama koees dẽ n kʋʋsde la b reeg-a buuhuraeerat nengẽ-wẽnd sũ-noog be a yĩnga- ne yɛlẽ kãnga pʋgẽ, n yeele: abuubakare-wẽnd sũ-noog be ayĩnga. a zomba mimbara-raar-a yembre, n yeele: wẽnnaam tʋntʋʋma yalsame - pʋʋsg la tɪlgr be a yĩnga.

Pipi yʋʋmdã, a yɪkame, n yaas mimbara zugu. t, a na n gome, n sigil kʋnkʋma, t, a le, yet-a na n yeele, gom-kãng bala, n le sigilkʋnkʋma, noor-a yʋb yaasa, t, a le pẽdemd gom-kãng noor-a tãab yaasa n pa tõõg-a meng ye, t, a le kelem yaasa, [102] abuubakar e a ra bee ne wẽnnaam tʋntʋʋm daar fãa a vʋʋma woglem tɛka, wankat fãa n da wʋm-wʋm –noog ne a daar fãa, la a kaelma poore- pʋʋsg la tɪlgr be a yĩnga, -a kaelma poore, nonglma mang-n kẽnga me, n paase, b welgra ne taab yĩnga-la tõnd zu-sob n poaka, aeeseta-wẽnd sũ-noog be a yĩnga, a na n biliga tõnd- wʋmbo, la tõkr ning la nonglem ning-abuubskar sẽn da wʋmd ne a ne wẽnnaam tʋntʋʋm wɛɛngẽ, - pʋʋsg la tɪlgr be a yĩnga-n yeele: “ bãng t, abuubakare –wẽnd sũ-noog be a yĩnga –a kaeelma sẽn wa n pẽnega, a yeelame: a sʋkame, yaa ra-bog la yãwã? tɪ b yeele tɪ yaa tẽne rare, t, a yeele:“ mam sã n maan kaelem mam yʋn kãnga bɪ-y ra gẽe maam tɪ beoog ta ye, tɪ mam sẽn nong rae n tɪʋda, la yʋnd n tɪ yʋda, mam nenge, la sẽn le pẽ ne wẽnnaam tʋntʋʋm -pʋʋsg la tɪlgr

102. Termiizi, 105\2558,

be a yĩnga-"[103] la a pa maan kaelem ye, hal n tɩ tãag talaat daar zaabre taoor tɩ zĩĩg na n pa yẽeg ye[104]

La wẽnnaam tʊntʊʊm tuud-n-ta waglã, wa n yɩme-wẽnd sũ-noog be-b yĩnga, bʊ nonglma ne wẽnnaam tʊntʊʊm pʊʊsg la tɩlgr be a yĩnga- b ra kaagda-b bãad dãmba ne-b sẽn bãng n sa, tɩ yaa-a yaoolem bãagã, t, a na n tɩ paam-a lall n-ta-kẽengã, la wẽnnaam tʊntʊʊm -pʊʊsg la tɩlgr be a yĩnga-

La b ra pʊʊsda-b bãad dãmba, n kot-tɩlgr-b yĩnga ne sũya yaanga-ne tõnd zug-soab-a Mohammad- pʊʊsg la tɩlgr be a yĩnga. yaa woto la a (Mohammad ben munkadr) wẽnd sũ-noog be a yĩnga a sẽn wa n kẽng n na n tɩ kaag tõnd zu-soab-a geebr bn abdollahi a bããga pʊgẽ: a yaoolem bãaga, a yeelame pʊʊsa la-f kɩdem ne a yaa geebre karm wẽnnaam tʊntʊʊm yĩng pʊʊs-a ne tɩlgre- pʊʊsg la tɩlgr be a yĩnga-

La a sã n wa zĩ wẽnnaam tʊntʊʊm zĩĩgẽ wã, a gomda ne bo-sikdim: a pa gomd ne bo-zẽkdem ye la kaliifat ben gɛɛfara man soor, wa n gomda raar-a t, a boora zẽkdẽ, la b yeelame:

"yaa kaliifat; sik-f boorã zi kãnga-wẽnnaam anaam zẽkyã a gidgame tɩ ned da gom ne bo-zẽkdem- wẽnnaam tʊntʊʊm yalsga zĩigẽ ye pʊʊsg la tɩlgr be a yɩnga, la bugs-kãnga, la gidg-kãnga, waa tʊntʊʊm tuud-n taasa nengẽ, la yaa bãmb la neb nins sẽn yɩd foom ne yɩdlem, la waoore"

La sẽn na n le paas yaasa a maana mandiin ned-a ye bas tɩ loge n yeela: "mam zoeta yãnd wosgo ne-m zabd ne-foom neb

103. Ahmad 1, 8
104. Bʊhaarɩ 94, 70.

soka sẽn yaa n wẽnnaam tʋntʋʋm yagenga bɩ yagmse pʋʋsg la tɩlgr be a yɩnga".

Asseed ahmad yasawi wẽnnaam tʋntʋʋm nong-n taasa ned ye – pʋʋsg la tɩlgr be a yɩnga – a yasawi basa goobo, la gõ-n ges dũni yel-soalma tẽng poore zugu rẽ poorẽ a sẽn paam yoom pi-soob la a taabo 63- a wẽnnaam tʋntʋʋm nonglem sabab yɩnga, la a sẽn maan woto a maana kaeelem –a yoom 63 yɩnga ne wẽnnaam tʋntʋʋm sẽn maan kaeelm-a yoom 63 [105]a yɩi wẽnnaam tʋntʋʋm koe-zikdã bãngda, a yɩi nadg- pãng soaba a voiim-a yõorã woglem tɛk t, a pa tol n lem baslɛk-a zilemda ye, la yɩi bõe yɩnga tɩ yɩi yẽ sẽn pa tol n bang wẽnnaam tʋntʋʋmsẽn da rɩt bastɛk to-to - pʋʋsg la tɩlgr be a yɩnga –

La a menga toma yel kãnga woto, a meng nonglem yɩnga, la a ra tomdame ne a menga ratem, sẽn na zems ne wẽnnaam tʋntʋʋm voiima -pʋʋsg la tɩlgr be a yɩnga –

La a ra le tomda woto yaasa, yaeesg yɩnga sẽn na yɩlẽ n da wa tom-toom ninga wẽnnaam tʋntʋʋm sẽn pa tom-a ye- pʋʋsg la tɩlgr be a yɩnga.

((sʋltaan saliim il awale ʋsmaaniyɩ)) p- 186- a yɩi naab sẽn taal pãng-n soog moogã rãnb fãa gilli. a tok-a menga sɩdsɩda ne wẽnnaam tʋntʋʋm pʋʋsg la tɩlgr be a yɩnga yẽnda yãame tɩ naam la nab sẽn wa n yaa bũmb ning fãa, t, a sãn pa pẽneg-a meng ne nabɩyaama a naama yaa zaalem. t, a yeele: " ninsaal sã n yaa dũni naaba bɩ-a sã n yɩ dũni wã naaba, ne tak-n taare, la gom faado.

105. ((limaam naoowiyɩ)) p-186-

L a sã n yɩ naaba n sak n tũ, la ninsaal sãn yɩ nab sak n tũ la a maan nonglem ne kãndida sɩdsɩda, yẽ zeke, la a yɩɩd, t, a saagr yaa tõog yɩɩd bõn koaasɩda buud fãa gilli.

La sũur gom-kãnsa vẽnegda tõnd nonglem sẽn be nin kãnga sũurẽ wã t, a rat n pẽneg wẽnnaam la atʊntʊʊm rag noorã.

La pĩnd dãmba ra nagsda nug bĩnga bɩ sũur gomde, bɩ bo-bood ninga bood gomde, yaa woto tɩ pĩnd dãmba tõog n nagsd-d zu-sob-n poaka (bazami aalam) nab-a ye ma sẽn yaa aali osmaana yaa woto la b nags-a nug bĩnga, tɩ vẽnegd nwinigd tõnd tɩ wẽnnaam –anaam zẽkyã, sɩdsɩda anaama dũni kãnga, tɩ yaa waoore bɩ waoor yɩnga ne a Mohammad menga vẽenem.

Yaa rẽnda la a yeta: “sɩdsɩda a Mohammad vẽnegame -pʊʊsg la tɩlgr be a yɩnga. tɩ wẽnnaam nongleem belem be a sũurɩ.”

Yel sõmd be-yaeene, ne ned nonglem lak n bas-a Mohammad -pʊʊsg la tɩlgr be a yɩnga-

La yaa ne vẽnegre la naong waoore dũni kãnga poge, la a bazami aalam, paam n t, a soaba nengẽ, la a fodooliyɩ albagdaadiyɩ sẽn yaa sũur gom-goamd bedre, yẽme tagsda tõnd nonglem kãnga-a sũur gomda pogẽ, b sẽn bãnge, ne “kooma” t, a yetẽ:

Yaa nifu, ra sãeeg nintãm nifẽ bug zilengẽ-m-sũurẽ wã ye.

La koom kõ n wa n tõog-n kiis bɩg zileng kãnga sẽn wit ne nonglem buguma ye.

Sũur-gomde mam pa mi saag kõbgo, rɩ yɩnga yaa saag kõbg la koom bʋiii?

Bɩ yaa nintam ning sẽn sigda, n kiigd mam nini wã, yaa yẽ la sẽn maana t, a yaa mogrã bɩ poog soab fãa kẽng poogẽ wa, tɩ kooma be poogẽ n be.

N tog n sãam pooga la a ra nams-a menga ye, tɩ bala ba t a sã n yũnug pot tusrɩ, poog ba-a ye kõ n dog tɩ puugu tɩ wẽnd fo nenga yaa wẽnnaam tʋntʋʋm -pʋʋsg la tɩlgr be a yɩnga –

Yaa mam nonga-n taasa, m sã n ki bɩ y yɩk n wamogs-y-yã-a nus-a yʋiba sẽb yaa barak nusa- pʋʋsg la tɩlgr be a yɩnga.

La y yãk mam yaoog-a tom-n ko tɛɛga n kõ y yã a: n kõ y noanga kooma -pʋʋsg la tɩlgr be a yɩnga.

Yaa woto la mam na n paam n sɩd nug zisd-a yʋibã, la koom zoetom n loogdẽ tɩ yalsg zĩĩg kaee ye, yõor wolem tɛka, t, a na paam n mogs-f naoã-a yʋiba tom sẽn barak naoã kooma zeta ne toolem la nonglem, n debd fo nengẽ yaa wẽnnaam tʋntʋʋm- pʋʋsg la tɩlgr be a yɩnga.

A zoetame la yaa yam kaeelgo, : a mi-a sẽn teesdẽ ye wankat ning-a wẽed-a zuga ne kugrɩ, tɩ wankat ning yaasa, t, a wẽe-a zuga ne kugr-a to.

Souleymaan salbʋi, yẽme yeelame n togsdẽ, tɩ wũntõogã wa n gilimda.

Wẽnnaam tʋntʋʋm weemsa fãa_-pʋʋsg la tɩlgr be a yɩnga – wa pilimpik sẽn yã vẽenem n wa giligdẽ, bɩ n wa gilimde.

T, a yeele “ a yaa wa vẽenem tɩ wũntõogã wa yag n luund-a kiremsa”.

Soltaan osmaaniyɩ) ahmad kaan sũur-gomde: poem yẽnda ning peen-vindga zugu wẽnnaam tʊntʊʊm pʊʊsg la tɩlgr be a yɩnga – karga neng sebre. tɩ boto winigdẽ t, a tẽegd-a yel wosg-yẽ pa tar toomd-a to, tɩ sã n pa-a yoorã tẽegr ye, sultaan osmaan – yet, a sũur gomde: a yeelame:

Kongẽ tɩ-mam tokẽ yã-a m zugẽ wã wa-m sẽn tok-m zug peoogã daar fãa wã. la vuũn kãnga yaa karg vuũnj, wẽnnaam tʊntʊʊm karg vuũni -pʊʊsg la tɩlgr be a yɩnga –sẽn tar barka sẽn yaa tʊntʊʊmba zug peoogo.

La vuũn kãnga soab kargã, a yaa tɩ-puudu, yaa nabɩyaalem poog tɩ-puudu, yaa ahmad, kẽng ne-f nenga ne kar kanga “tɩ-puudu” pʊʊsg la tɩlgr be a yɩnga.

La karensaamb kaseng-aziizi mahmuudu, hadaaiyɩ yẽme

tõgsda tõnd nonglem kãng sẽn dat n yeel tɩ bũmb ninga; t, a yeele:

Sũũr-gomde fo waoongã yaa yolsgo, la zogdo, la yɩlgre, la lomsgo, yaa foom wẽnnaam tʊntʊʊma f waoogã la-f venegrã, a yɩi tɩim ne nong-n taasa yaa wẽnnaam tʊntʊʊma.

Sugsi, ne kãndgo, yɩnga la pogẽ, la yẽnda, a yaa basa, bõaasa n yaa tal kodre, n namsdẽ.

La sɩd sɩda a yas-f rooga noore, yaa wẽnnaam tʊntʊʊma sũur gomde: poem. sũur gom-goamd-a naabɩi la samba sẽn wa n kẽẽd mandiina, n dat n wa maan –umrã wã, (anaabɩi) maana yel-soalmd ne sãamb sẽn wat hagiimda t, a zĩnd n gols yɩin-

kãensa: bɩ sũur gom kãensa, n nan waoog wẽnnaam tʋntʋʋm pʋʋsg la tɩlgr be a yɩnga. a yeelame:

M pĩnd yet-f lame tɩ-f gũus la-f raw a sãanb zogda ye.

Zĩ-kãnga yaa wẽnnaam noanga zĩĩga, yãoã yaa zĩĩga, la wẽnnaam nif gesg zĩĩga, la yɩlgm soaba yalsg zĩĩga pʋʋsg la tɩlgr be a yɩnga.

Yaa naayɩi wa kẽ zĩ kãnga, la rɩllame, tɩ fo gũus zogda yãoã bɩ zĩ-kãnga, yaa tuudum giligr zĩĩga, la nabɩyaan-dãmb tolg zĩĩga.

La nonglem kãnga sẽn yaa toor zalle, n fudgdẽ, n yɩt sũurẽ, tɩ poos boaadba, nabɩyaam zĩdga zĩĩgẽ wã pʋʋsg la tɩlgr be a yɩnga – b yɩime n karemd bɩlig- kaẽnsa-ne nabɩyaama -pʋʋsg la tɩlgr be a yɩnga – pʋʋsg wankate yɩ beoog pʋʋsg wankate, ne neodengo, la ninsaalem, tʋntʋʋma Mohammad ben abdullahi: abdullase.

A ra maanda yrl-soalm wosgo ne sũur gom-goamda (anaabɩi) t, a kẽed wẽnnaam tʋntʋʋm zĩ-ziĩgẽ wã, ne nini sẽn komde.

Sũũr-gomde-: (assaeed Mohammad as-ad) yẽme ray ii bãngd-a yemre sẽn yaa bang bɛda soka, ne wankat sẽn nan pa zara, yẽme togsa gomd sẽn be neere, bɩlig nonglem sẽn yaa nonglem kɛgɛnga, n zabd sũiiẽ: n wit sũiiẽ wa bug zelenga, t, a yetẽ la a togsd wẽnnaam tʋntʋʋm wɛɛngẽ pʋʋsg la tɩlgr be a yɩnga- a yeelame:

Yaa sig-noor sẽn vẽnegd ne-f neerma, ya-m noanga sẽn lebgd bugum, tɩ-puudu, bugum, bolbole;bugum, ka-sãnd,

bugum, la loma la gõosa, bugum, fo nenga wũnta-kãndã, miisra zugã, yaa wa wũntõogo, yaa yẽnda la sẽn yõog nong-n-taasa sũi wã b gilla fãa.

La zilemde, bugum, tɩ yaoogo, bugum, hal ne nin-a yɩb ning sẽn komd-b fo nonglena yɩnga yaa bugum.

Rɩlla yɩnga tõem ne woto fãa sẽn gubga, paseke tɩ b pek zu-noog soab nonglem ?!

Yɩn-tãoogo, bugum, la kasenga hal ne koom, hal ne ko-soodem sẽn zu-noog, sẽn ne yu-noodo yaa bugum yaa bõe neer n yɩd sũur gom kãeensa, sũur gom-goamd-a ye sẽn golsa ne tõnd wankat paella (yaamaan dadad) ne yẽnda meng sẽn da yɩ (mompɛɛre) rɩllame, t, a paama zu-noogo n bãn Mohammadiya sɩda rag noor zĩĩg n tũ n kẽ, n lebg sɩd kita, n yãbd ne nonglem, sẽn wit sũũrẽ wã, wa bugum, wẽnnaam tʊntʊʊm pʊʊsg la tɩlgr be a yɩnga a yɩkame, n yete:

Ba tɩ ko-yũud sã n da tarẽ la maam t imam kis-m mengã we-raaga pʊgʊ-we-ra- yoõgdga pʊgẽ, kõ- wʊm zabsm ye, yaa wa tãng sẽn pusgud ne bugum n yõogd mam sũurã, hal ba tɩ mam sã n zoe n tɩ lʊi mogra pʊgẽ m kõ n madge, ba yaa wa meenem ye.

Ba tɩ saaga sã n niid bug-zelenga, t imam siis bug-zileng kãnga, m kõ n wʊm tõog ye.

Kõ maam-f sũ-nooga, kõ maam-f zu-nooga ne-f neerma sɩdsɩda mam menga rɩi-bugum yaa wẽnnaam tʊntʊʊma yaa bõe neer n yɩd zu-no-kãnga, tɩ ninsaal mum-a nina ne fo nonglema la nadg-pãng-a mengẽ ne fo sorã, maan maam bas tɩ loge, tɩ-m kis-m-mengã la-m-nadg-pãnga m-mehg yɩngẽ, ya-m soala?!

La na yɪ nana wosgo, tɪ-m sã n kõ-m mengã, t, a wʋmd ne yɪn sɪdga, la nonglem, f nengẽ.

Maan maam zu-noog ne-f neerã, sɪdsɪda-m menga yõõgame n lebg bug toaalga, yaa wẽnnaam tʋntʋʋma.

Mam wẽeda-m zuga, la-m sẽbgd-m ko-koeesa, la-m toe t, -m yũbla, mam namsdame, la mam ka pãnga tɪum be-f nengẽ mam no-bɪmsa koeeme, n yõoge ne bugum, la yẽnda, agõoda ne fo yʋʋra tẽegr bala fo kars-a yɪibã tẽngre, maan nin-kãnga t, a yɪ zu-noog soaba wankat ning fo suũrã sẽn tʋlla la-f rata.

Maan maam tɪ-m yɪ zu-noog soaba, ne-f neerma, sɪd sɪda-m yõogame yaa wẽnnaam tʋntʋʋma, yaa sɪda: yaa bõe neer n yɪɪd-a (kamaal adiib kʋrkagii)aoogalaa- a sũura gomda, sẽn vẽneg be n winigd tõnd-a nonglema, la raooda ne ned ning fãa sẽn bɛɛ dũni wa saaga tẽngre, ne wẽnnaam tʋntʋʋm saaga rʋʋbo pʋʋsg la tɪlgr be a yĩnga –a saaga rʋʋb la a sigb raare a yeelame:

Saag paama zĩĩrɪ la waoore, ne-f nen-wagllã yãabo yon-sigrã raare, tɪ saag yĩgimd n lʋɪ n tɪuud-a rĩĩrã tẽnga ne pẽgr wuudgu t, a gibrɪila sẽn yaa (kudsa yoor menga) tɪ yẽnd yɪk n yerẽ (ihraam futu) yʋng fãa gilli.

Tɪ saana sigda ne (ɪhraam) la(kudsa zĩĩga)- sẽn yaa wẽnnaam tʋntʋʋm tẽn-kẽẽngẽ wã--pʋʋsg la tɪlgr be a yĩnga-asigdame, tɪ b nenga-vẽenem sẽn yaa wa tɪ-puuda, n yeele: kongẽ lame, tɪ m-yãeẽ yã-a yã yɪibeng yaasa, la sɪdsɪda mam yama yɪkame, n yɪrɪdẽ, ne yɪrɪbu, la yel solemde, a nenga neerem yɪ neere, la a yeele: wẽnnaam, wẽnnaam !

Yaa sɪd tɪ wẽnnaam tʊntʊʊm tũud-n-taasa neodenga yẽega zĩĩg n yaa neodeng sẽn tũusi wʊsg ne ninsaalem toore, toore, ne zĩĩg ning-b yɛlẽ wã sẽn tedg tɪ b lebg wa ãdse; ad-vẽense, saagã tẽngre, b sẽn tõog n dik wẽnnaam tʊntʊʊm neodengã, n maan-b neodengã, ne neb nins-b sẽn pʊg-b bãmba, la yẽnda wã ne bũmb fãa wã, n paam zu-noog sẽn pa-saabo.

Wẽnnaam tʊntʊʊm tuud-n-ta-wagla wã paamame wẽnd sũ-noog be-b yɪnga- la mangdba, la sɪd-dãmba, la yɪdlem dãmba, la ziir dãmbã, b fãa paama ne bũmb ning-b sẽn tõog-n paame ne bõn naandsa pugda pẽnegre: a Mohammado -pʊʊsg la tɪlgr be ayĩnga – yaa yɪdlem wãn n da be, bɪ yaa nonglem wãn-wana-n da be, -la bãmba rãmba paam yã: wa- (abdollae ben zaeed,) wẽnd sũ-noog be ayɪnga, la a bɪ bɪlaale al habasɪyɪ) wẽnd sũ-noog be ayɪnga, la a imaam naoowɪyɪ la (saeed ahma yasawɪɪ).

La sẽn wẽnd bãmb taab fãa.

Yaa woto tɪ na n yɪ tɪlae ne tõnd tɪ-d mag tõnd mensa n ges-nonglema ne wẽnnaam tʊntʊʊm zandlma sẽn zem tɛka -pʊʊsg la tɪlgr be ayĩnga – la-d geel-d mensa n gess yaa loaleng bʊgo, la tõnd na n maan teeds-n paam n taa-a Mohammad poorẽ dãmba sẽn yaẽe wã;

Tɪ yaa wa sẽn yaa tɪlae yaas tɪ-d dɪlgdẽ ne-d mensa ne nekre, la vʊɪum, la woto gilla yaa nonglem yɛl sẽn vẽnegde, nonglem ning ning sẽn da fudugda hal wẽnnaam tʊntʊʊm tuud-n taasa zamaane- wẽnd sũ-noog be-b yĩnga.

Yaa sɪd tɪ moeemda nin-bɛda yɛlẽ wã wa sẽn togs tɪ looga, bɪ wa sẽn da togsda sɪd yaa boto bala, yɪɪ yɛl sẽn tal neodeng

yɩn-tãoogo, t, a bɩligr yaa wa ãdse sẽn, be saasẽ, la bumb ning sẽn maan-b tɩ b yaa ads n be saasẽ wã yaa sɩd-kɩtba sũya, neb nins-b sẽn na n wa-b bãmb poorẽ wã, halẽ n tɩ tãag yaoolem daare, la ya-b nonglema sẽn kɛgɛnga la zood ning sẽn zĩnd bãmb ne wẽnnaam tʋntʋʋm sʋka- pʋʋsg la tɩlgr be ayĩnga-

Tõnd bãngame, tɩ nonglem yaa wa laoongo, n loet sũi-a yɩb ne taaba, la sẽn na yɩlẽ tɩ ned sã-n yẽeg zĩĩg be a yaa sɩd kɩta, sẽn yaa neere, rɩllamame t, a soab paam sũur sẽn yaa sɛglg sũũrɩ, la yɛla, la yɛlẽ ning ninsaala sẽn vʋɩ-a pʋgẽ wã rũnda wã sɩdsɩda waame, la yaa sũur sɛglg kaeelem sabab yɩng n kɩt-a, la tũu n sabab kãens yɩnga, la yɛl sẽn da yelsome wʋsg lebg zaalm n tũud sebg n loogde, tʋʋma gil fãa la togl gil fãa, la tʋlsma gil fãa sã n wa lebg yõ-noog ko-wĩĩg nzoet n tũud sebg n teesd-a sẽn tʋllẽ, la dũni raabo, ne yõ-noog daar fãa rɩ wankat kãnga, ned ba-a ye, pa le tõe n paam weende bɩ sor sẽn na tõõg bʋs-a mengã, n paam n kẽng taoor ye, ninsaal pa tõe n paam n kẽng taoore, n paam n yɩ nonglem sẽn togd bala n tɩ be, nonglem sɩdsɩd zĩĩgẽ ye, le yaa wa sẽn pa tõe, tɩ yaa wal-a kaesa-b sẽn boonda t, a maginuuni- tɩ rat yeel t, a gãeega-t, a wa tɩ paam n nanamsa zao-bɛda zĩĩgẽ ne a so-toakã-a sẽn singa ne yʋnkenda, a pa tõe n tõog n paam n ta beene, tɩ sã n pa sing ne sũur la yam nang-n gese ne sor sẽn na n paam n soog nonglem zĩĩgẽ sɩdsɩda.

La tõnd dũnda ninsaalba tara ratm kẽoongo. ne nonglem kãnga, la tʋʋm beeda, la tʋʋm wẽensa, la pʋkerma, la wẽgda, a gilla fãa, yaa nonglem kãnga kaeelem.

Tɩ bala, nonglem kẽoong sɩdsɩda, a mams-da yõ-basgo, la yel –gõos zut kẽna ne yɛla la yɛlẽ sẽn baasd ne naong nonglem

ne bũmb ning-b sẽn dat ne a wã, tɩ bala ned nonglem sẽn yaa wʊsg ne a noanga a tõe n bas-a yõorã a nong-n taaga yɩnga, la hal ne rɩ faã pa wat-a tagsg-n tɩ yɩk n tʊma tʊʊmd sẽn yaa yõ-basg tʊʊmd ye, la rɩll-a sẽn tagsd bala, y tɩ yẽnda sẽn yɩk n tʊm-tʊʊm ninga wã ya-a samd la a yaooda, la ned nins sẽn pa bãng nonglem sẽn dat n yeel bũmb ning sɩdsɩda bãmb dãmb pa tar pʊɩur nonglem pʊgẽ ye tɩ bala bãmb dãmba pa sɛgl ne yɛl nins la kõbg ning-b sẽn baood-n na n taas pidinga zĩĩgẽ wã ye, la b bõn-b mensa ne-b sũya fãa la b halka, yõ-nooga tẽngre.

La ninsaal sakame n lok bas-m-yam ning tãmsa la moaga sẽn tõdg tɩ b pa tõe n tʊka wã.

La yẽnda yẽgra yaa wẽnnaam kuuni t, a kõ ninsaala, la rɩllame, tɩ b paam kũun kãnga sɩdsɩda, rɩllame tɩ-f paama pãn tõog sẽn tõe n tal-f n taas nonglem sɩdsɩda zĩĩgẽ.

Tɩ bala pãrg kãnga, la mao-kãnga, sẽn be ninsaal menga nengẽ wã, a boogda-me, n satẽ, la ninsaal sẽn pidi n yaa pidingu, a yɩlgd-a menga pipi, la rẽenem, n i kelgẽ, ne we-rũmblem, kɩlgo.

N tɩ kẽng togs-n ta sõngẽ, sẽn tõe n dɩk togs-n taar ned-a to a nengẽ.

Tɩ bũmb pa tõe n gidg-a sũura t, a kẽng pʊʊg sẽn yaa pʊ-woamdga, sẽn tar bɩisi, sẽn wẽnd arzẽn natẽnga tɩ b pagsd-a peem, leesa sũya bɩ-a sũurã tɩ yaa wẽnnaam zĩ-getse, wẽnnaam yeelame:

«la-m sã n wa naan-a soma n sa, la-m fʊʊsam yõorã bɩ-y sulg n tɩuuda»[106]

106. Sʊʊrat hagɛre-29

Tɩ wẽnnaam, a yaa waglle a naam zẽkyã, a teẽgda ninsaala ne yɩng sẽn zẽke, la bedrem, yĩng-kang la wẽnnaam sẽn kõ-aeã, la yɩng kãnga, sã n da tõogẽ lame, ne a neosenga, n taas sɩd kita la pidingu, ne nonglem, yõõd yaa yẽ nengẽ, la sũurã sɩngd so-toags kẽna, la zagse, dũni wɛɛngẽ, bɩ dũni wã yel soods wɛɛngẽ, la wẽnnaa yel-soodse.

Yaa ne woto la yel-soadsa vẽnegda tɩ b boondẽ tɩ yɛl sɩdsɩda, bũn yood yɛl sɩdsɩda, la ninsaala, la yɩta, yaa boto la ninsaal yɩt vẽeneg ne a sũurã, la ninsaal sã n wa tɩ ta zĩ-kãnga, la pidinga zĩĩge, la a sẽn sɩngd geesgo, , la pẽesgo, la vaeesg, n baood yel-soads sẽn solg yẽnda ne a soaba sʋka, -anaam zẽkya.

Yaa woto t, a paam-a pʋɹe, ne" kuũm yel soadse taoor tɩ kũum nan pa wa ye" tɩ dũni-a neerma la a nonglma fãa pa le be a nifẽ wã ye, la bũmb sẽn wat fãa loogdame n yɩisd-a sũurẽ wã, yaa woto la yõor paamd-a yõ-noogã, tɩ pa tõe n bɩlig ye, la ned nins sẽn pa lemb-b nonglem ne a nooga sɩdsɩda, la ned nins sẽn we-rumblem ning b sẽn ket n bea pʋgẽ n vʋɩyã, b pa tõe n luk ba ya na-yakmd n kẽng taoor n tɩ ta wa malɛgsa, la sũur ning sẽn pa miiẽ nonglem, -la a pa bãng nongglem sẽn dat n yeel tɩ bũmb ninga- sũ-kãng mak-n-taar yaa wa tẽn-koɛɛga.

La bãngr yaa nonglem la nongleme yaa bãngre, tɩ bala nonglem yaa nonglem yɩng la belem, la wẽnnaam yolsga, yolsg ning ninsaal sẽn paam-a wã bɩlf la abedre, n tʋka n kẽng zu-noog zĩĩgẽ, yaa yẽ la wẽnnaam tʋntʋʋma- pʋʋsg la tɩlgr be ayɩnga- yaa yẽ la sẽn kõ ninsaal-a mak-n ta-sõngã, la zu-noog sor sɩd sɩda, sẽn paamd ne a bangre, yaa nonglema bãngr

sɪdsɪda la baasg-a pʊgẽ - pʊʊsg la tɪlgr be ayɪnga- la a kãndga tũudum la a sorã zug kẽnde ne-n nonglema.

Tɪ bala wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be ayɪnga- yaa yẽ n nong bõn naandsa gil fãa, la belma sabab, a yaa bʊgsga, t, a bʊgsma me le tɪ zekame t, a zekrã yɪi wẽnnaam nengẽ-anaam zẽkyã- yaa yẽ la kandida n yaa taasda, ninsaal ne a soab sʊka- pʊʊsg la tɪlgr be ayɪnga- a naam zẽkyã.

L yẽnda, a sẽn wa saas a pãnga la a vʊɪuma la a yɪnga gil fãa tũũdma yalsg zĩĩgẽ, ne yɛla - pʊʊsg la tɪlgr be ayɪnga - a yɪi mak-n ta-sõng ne tõnd ne wẽnnaam tuudma sɪdsɪda anaam zẽkyã koɛɛg koɛɛg bala, bãng tɪ yẽnda - pʊʊsg la tɪlgr be ayɪnga - a yɪi yoalsda, la sugusda, sẽn gũbg moogã rãmb fãa gilli la sũi sẽn pid ne nonglem, sẽn gubgi, n dat n yãk bugum ne yam leoog la nonglem daar fãa dũni kãnga pʊgẽ la a nonglema na n wa vẽnegame n paasd zĩĩg fãa, la raar fãa, la a sẽn paas bɪlf fãa sũi yõodame, ‘’ maan maam zu-noog ne-f neerma sɪd-sɪdamam sũura rɪta wa bugum, yaa wẽnnaam tʊntʊʊma’’.

Yaa woto tɪ yamleoog la nonglem ning sẽn be bãmba rãmba nengẽ wã: (bahaa-od-diin naksabãdiyɪ) la a (yunuus amrahʊ)

Sũur gom-goamda (rabaaniyɪ) b sẽn miiẽ, la (gɛlaald-diini arʊʊmiyɪ) p 198.

Bãmba rãmba yɪi ads n da pind sa-ganda zugu ne sɪdsɪda, yaa ne yam-leo-kãnga, la nonglem kãnga yɪnga, la a gɛlaald diin rʊʊmiyɪ paam n kẽng taoor ne nayakem sẽn yaa yalenga n kẽng-n tɪ paam dũni zu-noog zĩig sẽn yaa zu-no-sɪdsɪda.

La a zu-noogã, tũũ ne pãn-tõog naab-a wẽnnaam- anaam yɪ yɪlgmdẽ naam zẽkyã.

La nin bãmb rãmba, b pidga-b mensa pɛɛla- n yɪis- b mensa yemde la yɪns yembda, la yam yemde, la b kẽng n dik so look sẽn yaa woko, n na n paam n la zĩĩg ning sẽn yaa paab zĩĩgẽ sẽn pa sate.

Yaa soor wãna la sẽn tog tɪ ninsaal wom tɪ sek ne zu-noog sɪdsɪda, ne neb nins sẽn yaamsd-b mense n kʋʋd-b mense ! la zu-noog sor sɪdsɪd sẽn pa sata yaa yenda la ned sẽn na n nong-a-menga, bɪ yẽnd yaa fo nonglema, la-f yam-leoga sẽn ne ned ninga sẽn sẽn ne nonglem kãnga.

Bɪligrɪ wa gom kãens gilla fãa yaa-a gɛlaald diin rʋʋmiyɪ goama, a goma woto, n na n winig-a zu-nooga, bul nif sẽn yɪt zĩĩg ninga, yaa woto la a yeta:

“mam yaa al kʋrʋan yamba sã n mikame tɪ mam vʋɪɪ ne yõõr n kẽnda mam tõnd zug soab-a Mohammad nakadma tom- pʋʋsg la tɪlgr be ayɪnga-

La ba tɪ bãmb ned-a yembre na wa n tẽegd mam koeesa n yet-a bũmb bɪlf bala zẽng tɪ sã n pa wãwã, mam pa tar zood ne nin-kãnga, la a goama ye”

Rat n yeelame tɪ fo togame, n yɪ nakadma tom wẽnnaam tʋntʋʋma nakadma tom - pʋʋsg la tɪlgr be ayɪnga-la-f maan yõ-basre, ne-f menga, a sora pʋgẽ.

Yaa rɪ, la fo sẽn kel n pa-f yõora woglem tɛka, fo woglem gil fãa n tũũd wẽnnaam, la a tʋntʋʋma sora ne yel buuda fãa sẽn be a pʋgẽ.

La-f le vʊɪum daar fãa, n lʊɪ-f menga ne a nonglemã, la a yam-leoogã la bũmb ning sẽn na n le paas yaasa, ya-f bãng tɪ so-zẽng n be tɪ tõe npaase, tõnd s goama yõoda pʊgẽ, ne wẽnnaam tʊntʊʊma nonglema pʊgẽ - pʊʊsg la tɪlgr be ayɪnga- la sẽn na n keng tõnd sũya yaglg ne a soaba la a tʊntʊʊma.

Yaa yẽnda la-d karemde wẽnnaam tʊntʊʊma pʊʊsgã koarengã sẽn na yɪlẽ tɪ ned fãa tõog n dik sor toor zalle, a meng yɪngẽ la yaa yẽ t, a yɪ wa fuug tɪ b yerẽ yã-a ne wẽnnaam tʊntʊʊm vẽenema; a belma vẽenem - pʊʊsg la tɪlgr be ayɪnga- ne sor ning sẽn togd ne a wã.

La yaa tɪlae ne tõndo tɪ-d paama a Mohammad vẽenema belma ne tũudum - pʊʊsg la tɪlgr be ayɪnga- yaa yẽnda la avẽenema paoongo.

La a pʊʊs zɪsga lebgre n kẽng yõkrẽ daar fãa, ne yõgbo la a kosgo ne yɛlẽ, la yɛl nins yãnb sẽn baood yaoolem la rẽenem, yaa boto tɪ bala pʊʊs kãense, a songdame, n kengdẽ tõnd sũya loetse, tɪ-d toetẽ ne a bɪ ne wẽnde- anaam zẽkyã la a tʊntʊʊma- pʊʊsg la tɪlgr be ayɪnga-. la a vẽnegd tõnd sũya ne a yam-leoogã la a nonglema ne wẽnnaam tʊntʊʊma- pʊʊsg la tɪlgr be ayɪnga.

Pʋʋsg la tılgr toor toor sẽn zıs be tõnd zug soab –a mohammad yinga

Wẽnnaam menga wẽena alkʋraan waglla pʋgẽ (a naam zẽkya) ne nabiyaam vʋıma (wẽnd pʋʋsg la tılgr be a yinga) n tẽeg – yo waglla ne wẽnnaam yʋʋrã (wẽnd pʋʋsg la tılgr be a yinga) la a wa ne rıllam ne yeele tı rıllame tı yamb kõ sıd ne wẽnde halẽ n wa yı yamba la sıd kıta la tılgda ne sıda a pa kõt ned – a su noogã ned ning sẽn zẽka – a koɛɛga wẽnnaam tʋontʋʋma koɛɛga zug ye (wẽnd pʋʋsg la tılgr be a yinga) a pa tʋlle tı b pʋd–a yʋʋra sẽn yaa yʋ waglla wa neb fãa yʋya ye yaa woto la wẽnnaam menga yeel ya (a naam zẽkya) tı yẽnda pʋʋsd– a nabiyaama yẽ a ne malɛgsã l – a sagl a poorẽ dãmba tı b pʋʋsa la b kos tılgr ne a wʋsgo l– a yeele (a naam zẽkya) a gaf zısga pʋga: bang y tı wẽnnaam la malɛgsa pʋʋsda nabiyaama yaa yãmb nib nins sẽn kis b sıda pʋʋs y yã la kos tılgr a yinga. [107]

B reega wẽnnaam tʋntʋʋma tũud n taaga a ye; ʋbaeey a sẽn yaa kaab wẽnd sũ noog be a yinga, a yeelame: wẽnnaam tʋntʋʋm d yıme t a sã n da yik yong pʋ sʋgs a bengã a yikdam n yeele:

Yaa yãmba neba pẽg y wẽnde pẽg y wẽnde, kũum waame ne bũmb ning sẽn be a pʋgẽ t- a yeele: yaa wẽnnaam tʋntʋʋma

107. Sʋʋrat Al ahzaab, 56

mam wosgda pʊʊsg fo yinga yaa noor a wãna, la maan b pʊʊsgã fo yinga, t a yeele; maan fo sẽn tʊlla la f sãn paase rẽ yel somd n yıida;

Tı mam yeele: pʊ sʊka; t a yeele; maan f sẽn tʊlla la f sã n paase rẽ yelsomd n yıida tı m yeele pʊıır- a tãab -a yiibu t a yeele: maan f sẽn tʊlla la f bãng tı yẽnda yel somdẽ yıida''.

Tı mam yeel: mam maand m pʊʊsgã gil fãa fo yinga. ta yeele: sã n yaa woto f yur na yı ti b bas f tʊʊm wẽns tı loge. [108]

Yaa woto ying la wẽnnaam yam leoog sẽn kʊʊd b rãmba maan nabiyaam (wẽnd pʊʊsg la tılgr be a yinga) b maan a pʊʊsga la a tılgrã tı lebg tigim tab n zind n yoke tı b boondẽ tı (wırda) tı b ziin yõkdẽ mosa ne zilma.

Tı bala pʊʊsg la tılgra ne nabiyaama yaa yẽ la pãn tõog sẽn paasd wẽnnaam tʊntʊʊm nonglem sıd kıtba sũiiẽ wẽnd pʊʊsg la tılgr be a yinga).

Yaa sıda tı bala wẽnnaam tʊntʊʊm pʊgbo bı a tũudma ne nen ninga bı ne yɛlẽ ning sẽn togda la a yoõda paoongo ne a sẽn yaa nabiyaam yinga wẽnd pʊʊsg la tılgr be a yinga) ne a sẽn yaa tik song soabã.

Tõnd sıd bãngame tı sik kaeẽ ye ne bãngre la minimla reng n bang alkʊraan la wẽnd tʊntʊʊm koeesa ne sıd la bang n wãaka.

La woto paamda sıd sıda ne sũizulms pẽnegre la zog songo sẽn yaa mak n ta song ne tõnd zug soab a mohammad (wẽnd pʊʊsg la tılgr be a yinga). la hal ne mosa bangdb la gom

108. Termiizi / kiyaama /23/2457.

goamdb la gʋlsdb ket n pa tõog n bilig a mak n ta songa n sa ye (wẽnd pʋʋsg la tɩlgr be a yinga).

La ned ba a yeme nan pa tõog n wʋme la a bang a zogda la minungã la a togs n taarã la a zog sõnga sẽn zẽk n kolg saasẽ wã ne kõbg nin sẽn sɛgd ye.

La sẽn yɩ bãngdba la tagsdba la sũi nanamse la a gibriila –tɩlgr be yinga- bãmba fãa bãnga bãng wẽenega b bãnga zɩsleme, la waoore tɩ b sã n tũ a sorã la a wʋgba la a vẽenema sẽn yɩlẽ n paam n yɩ yaasdba a zakã noorẽ ne d kosgo.

La zĩig a to yaasa: ti bala kosgo fõgengda ne moeemda zʋgdo la a sɩngda me ne wẽnnaam pẽgre la a tʋntʋʋma pʋʋsgo (wẽnd pʋʋsg la tɩlgr be a yinga). la naoor wosgme b le wat n tɩ paasa pʋʋsga ne bãmb b yiibu: wẽnnaama la tʋntʋʋma. tʋ bala tẽeb n be n yetẽ tɩ wẽnnaam pa tõndgd kosg la bõosgo ne wẽnnaam – a naam zẽkya – sẽn paase ne nabiyaama pʋʋsg ye.

Yaa woto tɩ b tog nages la b fãase a sɩngra la baasgã.

Tõnd kosdame ne pʋʋsg la tɩlgre ne nabiyaama (wẽnd pʋʋsg la tɩlgr be a yinga) a yita kãnga pʋgẽ rat n yeelame: tɩ kogã sõngda ne kosg ne pʋʋs zisga.

Tõnd zug soaba umaro sẽn yaa kataab biiga – wẽnd sũ noog be a yinga- a yeelame: b yalsa kosgo saag la tẽng poor zugu bũmb b aye pa rʋʋd saasẽ wã hal tɩ b wa pʋʋs nabiyaama (wẽnd pʋʋsg la tɩlgr be a yinga) [109].

109. Termiizi /71/486

La raar- yembre la nabiyam (wẽnd pʊʊsg la tılgr be a yinga) wʊm raoa a ye sẽn pʊʊs sa n zi n kotẽ n yaool n pa pʊʊs wẽnnaam tʊntʊʊm ye tı nabiyaam yeele: fo yagame bı a yagdame 'yãg ne yã wã' tı ri poorẽ t a kos la yeel- aneb a taaba: yãmb ned kam fãa sã n pʊʊse be a reng n sing ne wẽnnaama pẽgre la soeesgo tı rı poorẽ t a pʊʊs a nabiyaama a mohammad (wẽnd pʊʊsg la tılgr be a yinga) tı rı poorẽ t a kose bũmb ning – a sẽn tʊlla. [110]

La b reeg abas biiga nengẽ sẽn kẽend ne wẽnnaam tʊntʊʊm tikri (wẽnd pʊʊsg la tılgr be a yinga) ziig ning a sẽn yeele: yahʊʊd dãmbã ne gad faan da zaba taaba la b sẽn wa n sɛg taaba gadfaan tõoga yahʊʊd dãmba tı yahʊʊd dãmba lebg ne kos kãnga: nenabiyaam tikri tı b yeel: ya m soab, tõnd kota foom ne f nabiyaam yinga sẽn pa mii a koareng la a pa mi gʊlsg fo sẽn pʊlem tõnd tı f na n yiis a la tõnd nengẽ wã zamaan yaooga pʊgẽ rıllame tı f sõng tõnd ne ba''.

T a yeele: b sã n da sɛg taaba b kota ne kos kãnga la b tõogda gadfaana la b sẽn wa n tʊms nabiyaama (wẽnd pʊʊsg la tılgr be a yinga) la b sẽn kıise tı wẽnnaam sik b nengẽ - a naam zẽkya – yeele: ***«wankat ning b sẽn wa n paam wẽnd gãfã ta winigd b bũmb ning sẽn zoe n be ne bãmba tı b yaool n da kosa wẽnd sẽn na yılẽ la b tõog tõatbã la wankat ning sıd sẽn wa n wa n nengẽ wã b tõdgame la wẽnnaam kãab beedã be ne kusdba»***[111]

B reega wẽnnaam vẽneg kãnga lagm n taasa yinga.

110. Termiizi /da a waat /64/3477
111. Sʊʊrat Anfaal, 33

La sã n mikame tɩ lag n taasa tara waoore ne b sẽn pẽ ne nabiyaama yinga (wẽnd pʋʋsg la tɩlgr be a yinga) rɩll bũmb ning sẽn tog tɩ sɩd kɩtba paame rɩlla yɩta wẽnnaam neem kõbg toor toore tɩ to yɩid wa ned fãa sẽn tɩ gãe n tagsdẽ la a zamsdẽ.

La sẽn le yɩid woto, yaa tɩ sɩd kɩt bãmbã sẽn sak b kõ sɩa ne zĩ kãnga sẽn yɩ zɩsg n yaa wẽnnaam tʋntʋʋm zĩĩga (wẽnd pʋʋsg la tɩlgr be a yinga), bãng tɩ sɩd kit bãmbã zut yaa noodo tɩ b paama pʋɩɩr wosgo ne wẽnnaam tʋntʋʋma nonglema (wẽnd pʋʋsg la tɩlgr be a yinga) sẽn winigd sɩd kɩs kãnga yinga kõbg sẽn yaa toto.

La zĩ kãnga goama fãa paama kong pãnga sẽn na tõog bilig yella pãnga sẽn ta zĩig ninga.

Yaa sɩda, tɩ sɩd kɩt sũurã ba t a sã paama zĩ zĩiga ne wẽnnaam tʋntʋʋm nonglma, bãng tɩ zĩ zĩ kãnga zẽkd ayʋʋra la a menga yaoolem daar, n passd a zu noogo la a sũ noogã ning-a sẽn paamda dũni ka wã.

Rɩ yinga bɩ ned fãa gũus wʋsg n da wa yim a pʋʋsg la tɩlgr ye tɩ f pa mi tɩ fo baood-a sugusga daar fãa la zĩig fãa.

La tik sõng ne a la tõk sõng ne a zĩĩg fãa la raar fãa, la sẽn wa n tɩ yɩid taaba yaees kẽoonga raae yaoolem daarã, wẽnd na sũgusdu rẽenem, la yaoolem daara.

Ãamiina !

RAG NOE A NAASE

✿ *Yaa tvlsem la nonglemsẽn yud taaba*

✿ *La neodengo, sẽn pa tar bilig n taare*

Yaa nonglem kõbg sõor wãna la tõnd nong wẽnnaam tʋntʋʋma !!

(wẽnd pʋʋsg la tılgr be a yinga)

Yaa tʋlsem sẽn yıd waooglem la nonglem sẽn be keoogẽ la sũurẽ
Yaa neodengo sẽn yaa bilig n ta sõng neodengo la bũmb ning sẽn tõe n kõ ninsaal a ninsaalema.
Yaa wẽnnaam wubra.

Wẽnnaam- a naam zẽkya- sıd sıd-a naan saag la tẽnga ninsaal yinga, a pa bas ninsaal t a wa vʋiim zoalem yinga tı rogl m menga kaẽe yẽ ne a menga sʋka la bũmb ning b sẽn naan –a wa yinga ye.

Wẽnnaam – a naam zẽkya- a nana ninsaal, la rog n yã – bõn naand nins tõnd sẽn bẽ b rãmba. ne noe, la wẽnnaam noe t a tẽng zugu, ne zĩig ning wẽnnaam sẽn maan a tõogo – a naam zẽka- tı ninsaal wa vʋiim dũni kanga pʋgẽ ne bugs m menga bı rang n gese ne zıs makdem ne burkĩndlem sʋka la rogl m menga sʋka la sang tʋkre.

La wẽnnaam vẽnegd a yel soalem zĩ kanga ne yel kanga n yetẽ: ***«tõnd a wẽnnaam zẽka saagã la d dɛgl zĩs makdema yãmb taoore raa wẽg y makrã zĩslem ye».***[112]

112. Sʋʋrat Arrahmaani, 8

La wẽnnaam gom kãnga winigda tõnd tɪ makrã zɪslem ne ninsaal fãa yaa tigm n taare, wẽnnaam makrã zɪslema a sẽn dɛgla ne bõn naandsa fãa.

La yɪ wana la tũnug kãnga sẽn tũnug tẽn kanga zug sẽn yalama tɪ zãng ba ye pa sɪɪsa wã.

Yaa woto tɪ ninsaal pa tog n gũd a poor ne wẽnd ye, a tog loe a menga ne so toak ning sẽn togd n teesd wẽnnaam nengẽ wã – a naam zẽkya- la mitba mime la bãmb tara zu noog n yɪɪd yembsa fãa dũni wã poor tẽng zugu.

Tɪ bala bãmb vʋɪɪ b yoyã wogle tɛka. makra zɪslem pʋgẽ wa makra zɪs kãnga.

La neb nins sẽn vʋɪɪ b tɪ toog kae ne makrã zɪslema sɪd sɪda bãmb dãmba sũiya pida ne wom noog sẽn na n was a n basba, la b le vʋɪɪ bũmb ning sẽn na n was a n basba pʋgẽ.

La nin kãensa rãmba yaa yimdba bɪ b yaa yam yaal yaal dãmba la b yimda n waoongã yel soaands dũni kãnga pʋgẽ la b yikrã a pʋgẽ wa.

La bãmb rãmba b pa rat n maan sul ne naada bũn naan bɛda ye. la a naanga tũnurã sẽn be bũn naansẽ wã la b pa reng n bãng mak kãnga zɪslema sẽn yaa bedra ye.

La yaa ne sũ sẽn yaa kɛgɛnga, bãng tɪ b vʋɪɪma loogd a ne yimb sẽn zulme, ne paab la belg m menga la b yaoolema yaa bõne sẽn yaa bedr n be a pʋgẽ.

Bang tɪ yel kãensa vẽenema yaa ninsaal sɪd sɪda nengẽ la a be, la sɪd kanga rat yeelame tɪ ninsaala b sẽn wa n tʋma dũni

poor zugu ne bugs m menga kãnga b nana la ne yam leood toor tore la b leemsa ne wẽnga la sombo.

Ya y bang tɪ bugus kõnga a yaa tõnd ne taaba bugs m menga, bala ninsaal sã n wa tõe n tʊm wẽng la sõmbo la le tõe n tʊm tʊʊmd sẽn manegde la tʊm tʊʊm sẽn sãamde.

Yaa woto tɪ ninsaal yʊʊma loogẽ tɪ yẽnda be a maoora pʊgẽ n maood ne vʊɪɪma la a maood ne wẽng la sõmblem, a dũni wã pʊgẽ la dũni wã ynga tɪ bala bãmb b yiib fãa ratame n soog ninsaala.

La zĩig ning b sẽn mikd t a be tõnd mensẽ wã, wẽnga pãnga tɪ yaa wal b sẽn le mikd tɪ neerem pang be tõnd mensa nensẽ wã, b nana ninsaal ne leems wẽng la leems sombo a yoorẽ wã yoõr ning sẽn pa yã wubr la a pa ya zõgengo. yaa maoo kãnga yinga la ninsaal soolma sẽn n pida: wa yam la reng n bãnge la tʊlsem sẽn na yɪlẽ n paame n dʊ zugẽ n kẽng taoor ne somblem la a tõogẽ tɪ yam leo solem la a tõogẽ.

A tɪ yam leo soalem kãnga sã n da pitẽ lame wẽnnaam kõn koẽ yã adem sẽn yaa dũni wã fãa baaba wã ye.

A kõon n kõe yã a nabiyaam ye - wẽnnaam sũ noog be a yinga- a kõon n taeẽ wẽnnaam yel sɪda zĩĩgẽ mr ye la sẽn na yɪlẽ tɪ ned paam zu noog dũni ka la yaoolem daare la wẽnnaam- a naam zẽkya- a togenda ninsaalba kamba wankat fãa.

Yaa sɪda wẽnnaam goama la nabiyaam dãmba.

Yaa sɩda wẽnnaam tʋmsa gaf rãmb tɩ yi saasẽ n wa teng zug sẽn na yɩlẽ n sõng yam la pʋ tẽer la lagsg n kõ a yemsa ne wʋbri.

Tɩ bala yam yaa wa sʋʋg sẽn tar noe a yiibu, a sã n data, t a yaees ninsaala a sẽn data t a songa ne a tʋʋma lʋmbo a tʋʋm somẽ wã bɩ a tʋʋm wẽnsa tʋmbo.

La ninsaal sɩd paam n taa –aa sẽn dat n ta zĩig ning ne yam ne yɛlẽ sẽn tar dasande bɩ a taa zĩig ning b sẽn tog n ta.

L baad tɩ wankat sanda la naoor wosgo ninsaal yɩ ta sabab t a yam zãndlem sɩda bɩ b a paoolma pata rũng yam ye ne yɛl yãabo rẽnda wankat todame tɩ b rɩk yam wankat kãnga ne yɛlẽ n to.

La yɛlẽ kanga yaa yẽ la wẽnnaam wubrã la nabiyaam dãmb kãndgo.

La ya bee wẽnnaam yɛla gũusg tẽngre n dikd ninsaal n kẽnd tɩlgr zĩigẽ.

La yam la tɩ b sã n mong yam wẽnnaam kãndgo, a na yɩ sabab n tal n kẽng ne a wẽng zĩigẽ.

La wẽgdb wosg ra yɩɩ yam bɛd rãmba la b zommb tʋʋm wẽns zug wosgo b kooda neba la b pa tagsdẽ t a yaa yel wẽnd meng sẽn zabd sũur menga ye.

Tɩ bala wẽgd ning bãmb sẽn zomb a zuga tɩ yaa ne bãmb nengẽ a yaa yel sẽn zẽkd bãmb zutu, n yaa soab tʋʋmde bɩ yam zẽkdg soab tʋʋmde.

A hoolaakoo biligr. a sẽn wa n kẽ (bagdaad) a bõra neb dagila (kolga) pʋgẽ a bõra neb tus koss naae (400000) dagila

kolga pʋgẽ tɩ kũ rãmba yaool n da yaa neb sẽn da yaa zãagdb ne yella tɩ ra n yeel tɩ yaa neb toog sẽn a ka be ne yel wẽnd woto buudu.

La a hoolaakoo tʋma tʋʋm kãnga la a ket n pa tagsdẽ ti yaa tʋʋm wẽng la sẽn tʋmya.

La rɩ yĩnga, a ra yõgmd-a noore la a laadẽ, t, a yã mam kamba wubra ? mam zakẽ wã.

La rɩ yĩnga-a ra yõgmd-a noore t, a yã mam vʋɩma, ne-m tũudma runda, la tɩ tõnd sã n pa geel-d sũya la-d nensa n ges rũnda, la tɩ tõnd sã n pa mag-d tʋʋma zɩslma n ges ne mag-zʋbo, ne sɩda beoog geelgã, la mag-zʋba, na n wa yɩ ligimga raar-wʋsgo ne yaeesgo, la ra-beem.

La sãmbs la tak-n taar, la no-koeema pa na n wa zĩnd ye, tɩ bala tõnd geelga zĩĩgã yʋʋr-yʋʋr yaoolem daarã a na n yɩme, wa wẽnnaam sẽn yeela-: a naam zẽkyã:

«karm-f gafa, rundã-f mengã yoor sek-a geelg-f yĩnga »[113]

La wankat kãnga tõnd na n wa yaame, tõnd na n ya-d yɛla, la-d yɛlẽ wa sẽn solg n lilli a gil fãa tõnd tʋʋma gaf ramb pʋsẽ, tõnd na n wa maana kaset ne-d vʋɩma t, a yaa wa zamsdo, wa filim: yaa wãn wãn la tõnd da kit-d, wakat-a nu, wã?

Yaa wãn wãn la tõnd da loet noore ?

Yaa wãn wãn la tõnd da tuuda rɩ yĩnga tõnd tuuda ne-d yõya la-d sũya fãa bɩ ?

113. Sʋʋrat al ɩsraa-ɩ, 14

La yaa bõe la tõnd tʋm-d dũni wa roog pʋgẽ sẽn na pẽg wẽnnaam ne vʋɩ song la neer ning a sẽn kõ tõnda, neer ninga sẽn pa tõe n sõd la pa tõe n geela ?

La yaa zenglem sẽn wãn to tõnd tʋm ne-d ligda, la-d yõya, la-d yama, la-d arzɛgsa, la-d soolma, la-d nug sẽn so gij fãa tõnd nonglma ne wẽnnaama zenglma zema wãn to ?

Tõnd nonglma ne wẽnnaam tʋntʋʋm nonglma zema wãn to ?

La tõnd gadbã ne wẽnnaam la a tʋntʋʋma zʋgda-pʋʋsg la tɩlgr be a yĩnga- tõnd nonglma ne-ba zenglma zema wãn to, ?

La woto gilla fãa yaa tʋʋm sẽ yadg beog raar tõnd taoore, tõnd tʋʋma gaf rãmb pʋsẽ, la woto gilla, fãa yaa yɛl tõnd sẽn na n wã tɩ b yadga tõnd taoora, yɩkrã rare, yaa rɩ, la wẽnnaam yeelya –a naam zẽkyã-

«hal n watãg wankat ning-b sẽn na n wata wã b lʋba b nina, la b yɩn-gãndã na n waa ne kaset –b yinga, bãmb sẽn maana wɛɛngẽ.»[114]

La woto yɩng n so, tɩ tõnd tõg n geed-d mensa daar fãa, la yaa bõe la tõnd maan kasɛt ne-d nina?

Yaa noor-a wẽna la tõnd tʋba kelgd wẽnnaam-tõõga yɛla! la a tʋntʋʋma koeesa?

Yaa sõor wãna la tõnd toẽ n nomd-d yɩnsa, la-d pãn toga ne wẽnnaam sorã?

La woto gilla fãa yaa sʋgsg sẽn tar yẽga.

114. Sʋʋrat fʋsɩlat, 20

Yẽ: la tõnd sẽn na n pẽd weed ka, la-d dɪk nao –kẽndr toor toore, ne sẽn sɛgd gil fãa ne tõnd me yɛla, la-d yama tasgo, la-d pʊtẽya, taoor tɪ weend nanda põs ye, tɪ weend sã npʊse, rɪlla weend-a to.

Bugusgu ne nonglem la zʊgdo-

Neb wʊsg la b gilla fãa vʊɪ bug-sug noogẽ

bɪ rat n yeelam tɪ dũni kãnga, yaa wẽnnaam bugsug noogo, la bugus-kãng-a ye, sẽn yaas soma wã, n be ro-kãng pʊgẽ wã yaa bũmb sẽn yag n tar zood ne nonglem, la tũubu, bɪ tũudum, la zʊgdo zʊg-sõngo, ne wẽnnaam tʊntʊʊma-pʊʊsg la tɪlgr be a yĩnga-

yaa boto pʊgẽ la wẽnnaam yeelya-a naam yɪ waglle -: ***«yaa yãmb neb nins sẽn kõ-b sɪda, tũ-y wẽnnaam la-y tũ-a tʊntʊʊma, la-y ra kɪt-tɪ-y tʊʊma lebg zaalem ye»*** [115]

A le yeelame yaasa anaam zẽkyã:

«yaa yãmb neb nins sẽn kõ-b sɪda ra zẽk-y koees nabiyaam koeega zug ye, la ra gom-y ne a ne koe-zẽkdg wa yãmb sẽn gomd ne taab sẽn na yɪlẽ, tɪ-y tʊʊma ra wa yɪ zaalem ye, tɪ yɪ lingr ne yãmb ye:

«la ned nin sẽn ganged-b koeesã, wẽnnaam tʊntʊʊm taoorã, bãmb yaa neb ninsa wẽnnaam sẽn yɪlg-b sũya, ne bugusgã, bas tɪ loogã, la keoor sẽn yaa kẽoong n be bãmb yɪngã, la bang tɪ neb ninsã sẽn boond fo yʊʊrã ne kaasgã tɪ

115. Sʊʊrat mohammd, 33

b yaool n nan zar ne fo zaka, bãmb dãmb neb kẽer pa taryam ye'»[116].

La tõe n yeelame, tɩ tõnd zugda, ne wẽnnaam tʋntʋʋmapʋʋsg la tɩlgr be a yĩnga- la tõnd tũũdma ne a koe-zɩsda, sẽn yaa ko-yɩma wã, la wẽnnaam tʋntʋʋm bãnrã -pʋʋsg la tɩlgr be a yĩnga- ne bãngr sɩdsɩda, a yaa wẽn-zoeeg bugusgu, ne tõnd sũya, la pãntõog sẽn kengd tõnd, la-d nonglma ne a la wankat kãng pʋgẽ bala, a yaa pãn-tõog buud sẽn pẽnegd tõnd ne wẽnde, a naam zẽkyã.

La le toẽ n yeelame, yaasa, tɩ tʋʋma, tʋʋm-gãnda, la nin koeengo la sũ-kɛglem, ne wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yĩnga-n be zĩĩg sẽn zãra, n boond-a ne bʋʋr sẽn zẽkde, la neb sã n maan ne a mansm tɩ pa sɛgd ne a zĩ-zĩĩga ye, yaa mansm, sẽn pa kõ-ta waoor ye, yaa mansm, sẽn paoogd-a neodenga, ne neb yam sẽn paooda.

La gomda yõodo, sẽn vẽnegd ne tõndo ne zĩ kãnga, nan yɩ tɩlae wãn to, ne wẽnnaam tʋntʋʋm gadbo-pʋʋsg la tɩlgr be a yĩnga-wa tɩk songo la bilig sõngo?

Na n yɩ tɩlae wãnto, la tõnd na n tõog n mag tõnd vʋʋm zɩslem, ne wẽnnaam tʋntʋʋmavʋʋma-pʋʋsg la tɩlgr be a yĩnga.

La yel kãng pʋgẽ, yellã, a yɩta vẽenega ne tõndo, ne al kʋraan wagllã sẽn yeele: ***«ned ningã sẽn tũ-a tʋntʋʋmã, sɩdsɩda nin-kãng soab tũuda wẽnnaam, la ned ningã sẽn tõdg-a tõnd pa toms-f tɩ-f gũus-b ye»***. [117]

116. Sʋʋrat hʋgiraat, 2-4
117. Sʋʋrato ninsaa-80

Wẽnnaam tʊntʊʊm nonglma magbo,
-pʊʊsg la tılgr be a yĩnga

La yaa ne yel-pıʊʊgds sẽn yaa soma, sẽn vẽnegd tõnd zenglem ningã sẽn zem tɛk, tı tog tı nonglem zĩnd ne wẽnnaam tʊntʊʊma-pʊʊsg la tılgr be a yĩnga-b reega wẽnnaam tʊntʊʊm tũud- n ta wagll-a ye nengẽ: abdollae ben hisaam- wẽnd sũ-noog be a yınga ne zĩĩg ning-a sẽn yeele: “ tõnd da bee ne nabiyaama -pʊʊsg la tılgr be a yĩnga- t, a gãd-a omar ben katab nugu, t, a omar ben katab yeele: yaa wẽnnaam tʊntʊʊma foom la ned mam sẽn nong n yıd bũmb fãa rılla m mengã, tı wẽnnaam tʊntʊʊm yeele:-pʊʊsg la tılgr be a yĩnga- (ayae) “ mam wẽẽna ne mam vʊıuma sẽn be ned ningã nugẽ wã, rılllame, tı mam yı ned ninga fo sẽn nong-n yıd-f menga” t, a omar yeel-a –wẽnd sũ-noog be a yĩnga -bang tı yẽnda masa, ne wẽnnaam yaa foom la ned sẽn nong-n yıd mam nengẽ n yıd-m menga, tı nabiyaam yeele -pʊʊsg la tılgr be a yĩnga- yaa rẽnda la woto- (mosa yaa omaro). [118]

Yaa woto, la togd ne tõnd tı-d tũũdẽ wẽnnaam tʊntʊʊma Mohammad- pʊʊsg la tılgr be a yĩnga-ne nonglem, wa-a omar nonglema –wẽnd sũ-noog be a yınga-

Rılllame tı tõnd wẽnnaam tʊntʊʊma, n maan-a t, a yı tõnd sũya soolem zĩĩga, la tõnd vʊıuma kãndg-zĩĩga.

Bang tı wẽnnaam tʊntʊʊm nonglma yaa tılae ne ned kam fãa-pʊʊsg la tılgr be a yĩnga.

118. Bʊhaarı al ı ʊmaan,)

Yaa rɩ la wẽnnaam togsd tõndo –anaam zẽkyã-a gaf waglla pʋgẽ, ne tɩlaeemdo, tɩ wẽnnaam tʋntʋʋma yẽ la ned sẽn nonge, la zɩsa, la waoogẽ n yɩd sɩd kɩtba ne-b mensã, t, a yeele –anaam zẽkyã, ***«nabiyaama n yɩd sɩd kɩt-ba ne-b mensa fãa»***[119].

Yaa woto la wẽnnaam tʋntʋʋm koe zɩgã winigd tõnd-a nonglem sẽn zem tɛka, (la rllme, n be apʋgẽ)

La rɩlame tɩ tũ ne sɩd kɩsg sɩdsɩda ne sũur-loeega-pʋʋsg la tɩlgr be a yĩnga- yãmb ned kam fãa pa kɩt sɩda, rɩllame, tɩ mam yɩ ned ning-a sẽn nong-a nengẽ n tɩ yɩd-a baaba, la a biiga, la neba fãa gilli. [120]

Yaa woto sabab yɩnga la wẽnnaam tʋntʋʋm tũũd-n taasa ra yɩta, n sɛgengd-b mense, ne sakr sẽn paood fãa ne a yel-bɩl fãa -pʋʋsg la tɩlgr be a yĩnga-tɩ b boaanda ne nonglem, tɩ nonglma pid-b sũyã, tɩ b yetẽ:

“M kõ-f la-m baaba la-m mawã, la-m mengã la-m bũmba fãa gilli yaa wẽnnaam tʋntʋʋma.”

Yaa sɩda tɩ kũũni sẽn sɛgd ne nonglem kanga, yaa raw a maan tõog kaeelem la waoor kaeelem, tɩ boto yaa zɩlem tagmse.

La gãdbo ne ni=onglem kanga, la a wubrɩ, t, a yaa bilig-n ta sõngo, la paoongo.

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119. Sʋʋratol ahzaab, 6
120. Bʋhaarɩ- al ɩmaani, 8

A nonglma tagmse
-pʊʊsg la tɪlgr be a yĩnga

Tɪ ninsaal daar fãa, a sẽn nong-a soab wʊsgã yell-a gomda, ne zĩĩg fãa, la wankat fãa, a gomda yẽ sẽn nong-a soaba yelle, la a gomd zĩĩs wʊsgo, la yɛl wʊsg yell-a fãa, a nengẽ.

Rao-lʊmdga, bɪ ne ning sẽn lis-a meng ne lʊʊma, yẽ soab sã n zĩĩe yaa-a tolbã yeell-a gomda: mam paama yõõd woto, mam lʊɪ, woto, mam paama bõn woto.

La baad tɪ tʊntʊʊm tũud-n ta wagla wã-wẽnd su-noog be-b yɪnga- la waliimba, wẽnnaam waliimba, la bãng mooga rãmba b ra yɪme n goamd wʊsgo wẽnnaam tʊntʊʊm yell-b nonglma ne a wʊsga yɪnga.

B ra kẽẽsd-b mens yel bɛd pʊse, yel bɛd sẽn tagme, la b ra yɪme, n wʊmd yel kãnga, ne-b yɪn-noosma, sẽn pa tar bilig-n taar ye.

Yaa woto la bãngre, la tũudum, ne wẽnnaam tʊntʊʊma-pʊʊsg la tɪlgr be a yĩnga- a nonglma ra pidame, ne sũya la nonglem tɪ tɪgim taaba ne a yaoolem daare, ya-m soab-a wẽnnaam maan tõnd tɪ-d yɪ neema rãmba ne fo nabiyaama bãngre -pʊʊsg la tɪlgr be a yĩnga-ne a pẽnegre ne a bãngra sẽn gubgi la-f neem tõndo ne a nonglma—ãamiina.

La tɪ naang sã n bilig-a meng ne a nong-n taaga, la a tʊmd daar fãa ne a zʊg sore, yẽnda yaa yɛla, la yɛlẽ sẽn golge, ne « nonglem » sẽn solg nong-n taag ne a nong-n sʊka.

Yaa yĩnda yĩnga bɪ sababo ne vʊɪuma belma dũni wã pʊgẽ.

La nonglem sẽn wa n yaa to-to, la neng ning nyaa valeng fãa, la a pa tar zenglem sẽn zem to-to nonglem, a tar wʋm-noog ne nong-n taaga-a zemsd ne nonglma zenglem sẽn zem tɛka.

La yaa tõog wʋsgo tɩ tõnd tõõg n bilig Wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yĩnga-wala sẽn togd ne-ã wã

Waa yesg pʋgẽ t, a kaliid ben waliid –wẽnd sũ-noog be a yɩnga, tɩ raar-a yembr la a yɩ ne solgre n sig sak-a ye pʋgẽ, tɩ saka soab yeela;

(bilig tõnd-a Mohammad -pʋʋsg la tɩlgr be a yĩnga) t, a yeele:, maam tɩ mam togse (ayae) t, a yeele (yaa neere) bɩ sẽn yɩd neere t, a yaa tʋntʋʋm fãa ne a zenlma ne-b sẽn tõma wã. bɩ ne sẽn tʋmsa wa zenglma.

Tɩ bala ned ning sẽn yaa tõnd nabiyaam-a Mohammad -pʋʋsg la tɩlgr be a yĩnga- ya aye soaba la bon naandsa fãa naada, la pãn-zɩsg soaba, tagse b sẽn tʋms-a soaba zenglma sẽn zem tɛka; yaa la yɩdlem soaba-pʋʋsg la tɩlgr be a yĩnga-

Ya-m soab-a wẽnd, kõ tõnd sũiya nonglem ne wẽnnaam tʋntʋʋma-pʋʋsg la tɩlgr be a yĩnga- wa-f sẽn kõ-a tuud-n ta-wagla wã, la-f neem tõndo la-f nags tõnd ne a nonglma-pʋʋsg la tɩlgr be a yĩnga-

Ãamiina !

Gom baasga

Tõnd sã n dat nabiyaam sugsg yaoolem daarã ya tılae tı tõnd rık d vʊıuma n mak ne nabiyaam sẽn da vʊu toto wã ,la d modg n bang tõn nabiyaam tũudma sẽn ta zĩininga) wẽnd pʊʊsg la tılgr be a yınga (la d le mane nidg pãnga ne tagsgo la yĩn yãeegre.

Tõnd na le nidga pãnga tı d vʊıuma yı wa la nabiyaam) wẽnd pʊʊsg la tılgr be a yınga (poore dãmba sẽn sɛgd n vʊiim totot.

Nabiyaam nednga sẽn pıda la a ninsaalema sẽn pa tar bilig n taara sɛgd n vẽnega tõnd tũudma pʊgẽ la tõnd nakẽnsem pʊgẽ la tõnd dũni tagsgo la d yaoolem daar tagsgo pʊgẽ rũndo la beogo.

Bala tı ninsaal fãa pʊgda a nonga la rıkda nakẽndr -a nonglema alkadr tɛka.

La sẽn na yıla tı d paam n tũ nabiyaam ne sıda ya tılae tı d modg bang-a vʊiima la nednga ne sıda ,tı bala tıngãnogo ne a bogsm toto fãa a pa yıt moog tı saa sã m pa ni zugu ye.

La sũur bũud fãa toẽ woma biise tı sob sã n sak n tũ nabiyaam) wẽnd pʊʊsg la tılgr be a yınga (sora la rık nabiyaam sẽn yaa bõn naadsa fãa tık songã) wẽnd pʊʊsg la tılgr be a yınga (n maan-a tık songo.

Tɪ bala Mohammad alkadra) wẽnd pʋʋsg la tɪlgr be a yɪnga (n yɪid rãng taoor la poor n dãmba fãa gilli.

Waoore bũud fãa la zog song bũud fãa yɪ yẽnda nengin. Yẽnda la sabaab sẽn wat ni yolsgo la albarke dũni wã fãa .Leb yaa yẽnda zugu la Alkoraan sẽn yaa sɪd kõtb sebra sigi yã.

La tõnd sẽn togs tɪ looga fãa yaa sẽn na winingi tɪ baa tõnd sẽn waoog nabiyaam la d goam -a yɛl toto fãa d pa toẽ pids -a alkadra ye bala wẽnnam menga) a naam zẽkya (boonda lame tɪ yaa foom m nonga.

A d bãng sak tɪ nabiyaam yɪid bõn naands fãa wã yaa gom sẽn pa tar no koemde.

La b sẽn wa goamd nabiyaam alkadr la zislem la waoora bi ned fãa sĩnd bala d pa toẽ togs tɪ ta – alkadra tɛka ye.

Yaa woto tɪ sɪd kõtba nins sẽn nong nabiyaam neb sɪda la b le pa belgd b mense ne dũni pugba ,bãmb rãmb n yɪid zunoom.

Bɪ d leb wẽnnaam ningin m paam tɪ nabiyaam vʋɪsma pãnga ne tõnd sũu wã fãa.

La d kos wẽnd ned nonga le yaa d nabiyaama) wẽnd pʋʋsg la tɪlgr be a yɪnga (maasem yɪnga.

Pʋʋsg be ne belema yɪib fãa zusoab-a Mohammad sẽn yaa yɪlgemda.

Pʋʋsg be ne zãma yɪiba tʋntʋʋm -a Mohammad sẽn yaa yɪlgemda.

Pʋʋsg be ne wẽnaam rot-a yɩiba limama a Mohamd sẽn yaa yɩlgemda.

Pʋʋsg be ne a Huseen la Hasan Yaaba a Mohammad sẽn yaa yɩlgemda.

Wẽnde, pʋʋsa la f tɩlg a Mohammad la zak rãmba la tũud taase la f bark b fãa.

Wẽnde, maan tõnd neb nins sẽn tũud-a Mohammad (wẽnd pʋʋsg la tɩlgr be a yɩnga) sora, la f kõ tõnd a nedng ninga sẽn yaa soma n pa tar bilig n taara.

Wẽnd sõng tõnd tɩ d tõog n dɩk a Mohammad – wẽnd pʋʋsg la tɩlgr be yɩnga - nakẽdra n paam a neodenga la a tɩk sõngã wal sẽn ta fo raabo.

La f neem tõnd sũya ne a nabiyamdlema neema.

La f le maan tõnd sũya tɩ yɩ wẽnd nonglem la nabyɩaama nonglem zĩiga.

La f kõ tõnd a sugusg kẽenga yaoolem daara.

Ãamiina !

Yaa bõe waoore la a zıslm n yuda tı sã n yaa a Mohammad poorẽ dãmba la tõndo

Wẽnd pʊʊsg la tılgre be a yınga

Neerem gilla fãa yaa yẽ soolem ne zĩig ning a sẽn beẽ fãa yaa yẽ vẽenema la mokd a nengẽ - Wẽnd pʊʊsg la tılgre be a yınga-

La bang tı tı puug pa pukda dũni kanga pʊgẽ rıllame t a moka yẽ vẽenema vẽenem.

B pa naan tõnd mensa rıllame yẽnda belma yınga -Wẽnd pʊʊsg la tılgre be a yınga-.

A yaa wa bũm, b sẽn yaa wa tı puugu t a kõbgã yaa kẽega yomm n pukfẽ yıbeoogo pĩnda fãa b a tı sõor zẽkyã. a pa zelgd ye. daar fãa fãa a neerma paasdame, Kẽenema paasd beoogo sẽn vẽeg fãa -Wẽnd pʊʊsg la tılgre be a yınga-

Al Mohammadiya, sıd yaa pẽnegre a tõeme n sıd paas nonglem la yam leoogo tı to yıd wa yam tʊʊmde yẽ yaa tʊʊmde sẽn yaa sũur tʊʊmde la yam tʊʊmde la kıs m meng tʊʊmde ne yel pʊʊgds sẽn pʊʊgd tõnd sẽn zı yãnde.

La tõnd nonglem ne Al Mohammadiya sıd sıda yaa wa biig ne a toa.

Bãng tı wẽnnaam – a naam zẽkya – a winiga tõnd mak n ta sõngo ne nisaal yın tãoogã neondengo sẽn pidi ne ned ning

sẽn tʋlla wa nabiyaamã neondengã -Wẽnd pʋʋsg la tɪlgre be a yɪnga- a maanalame t a yaa neodeng sẽn wili ne welg toor zalle ne neodeng kõbg sẽn kel fãa t a pa tar bilig n taar tẽng zug ye.

A yaa ninsaal ning sẽn yaa a ye tãa sẽn loog la sẽn wate tɪ b golsa a vʋɪuma ne togsds sẽn bãan wa zug zoodo nisaal tẽnkʋ demda pʋgẽ.

Yaa yẽ la tõnd zug soaba a Mohammad -Wẽnd pʋʋsg la tɪlgre be a yɪnga- la bee gaf rãmba nins sẽn yaa wallã moeemdã bãng n taarã pʋgẽ wã. A yõoda gil fãa yɪ nadg pãng yĩnga sẽn na yɪlẽ n vẽneg gafa la neodeng ning sẽn pʋgẽ.

Bãng tɪ bõn naads pugdã ne a vʋɪuma - Wẽnd pʋʋsg la tɪlgre be a yɪnga-. a tẽegda tõnd daar fãa ne Arzẽna tɪ puuda pʋʋg sẽn be neer n pid ne kõbg toor toore. Tɪ b nagsa n faasa ne tɪ pu neeb neerẽm to sẽn pa yãtẽ ye.

La hal neb nins sẽn pa tar b nonglem ne tɪ puuda b wat n mik b la tɪ pu neeba pʋgẽ.

Wẽnnaam tʋntʋʋma yeelame -Wẽnd pʋʋsg la tɪlgre be a yɪnga- *«bãng tɪ bũmb b aye pa be saag la tẽng sʋk n pa mi tɪ mam yaa wẽnnaam tʋntʋʋma ye rɪlla wẽn kɪɪsd b sẽn yaa b zĩndãmba la neba»*[121].

121. Ahmad, 3/310

La sɪd sɪda ʊhd tãnga bãng a lame la tamar tɪse n wũund n pʊʊs –a -Wẽnd pʊʊsg la tɪlgre be a yɪnga-

Halẽ n tɪ tõk ne rumsa fãa b rɪk a la wa b nong la b n taaga.

La b le rɪk a wa b tũud n taaga t a sõngdb b yɪns zabr wankant. rɪll a Abaa gɛhle bala la sẽnd yẽ taab fãa. B pa bãnge b pa mi a menga zegnlma sẽn zẽk n tɪ ta zĩi ninga ye.

Bãng tɪ tõnd nabiyaam vʊʊma - Wẽnd pʊʊsg la tɪlgre be a yɪnga- a vʊʊma la a kʊdemda yaa nin gɛlg sẽn yaa wa saag koom ne zĩi ning fãa a sẽn togl a nenga ne ninssal ning fãa t a kel n lɪk n ges a yat a menga beenẽ.

A na n yãa zĩig ninga a sẽn tõe yãa a menga la yɛlẽ wã la no goamẽ nin gɛlgã pʊgẽ.

Yaa woto tɪ ninsaal fãa tõe n tõog n mag a mengã n ges n bãng a mengã sẽn zem tɛka.

La bãng tɪ neb nins sẽn gidgb wẽnnaam tõog tʊntʊʊma sẽn yaa tʊntʊʊm kãndga la neb nins sẽn yɪkdb ne sɪd kitbã wẽgdã b rãmba na n paama namsgo sẽn yɪ wẽnnaam nengẽ ne kõbg ning sẽn pa tar bilig n taar ye.

Yaa woto la wẽnnaam noe t a gãng a zisga pʊgẽ viigr me ka be a pʊgẽ.

Yaa yolsg bul nifu la nonglem sẽn wa n tɪ yud taaba. Yaa nonglem ning sẽn talld yãmb n kẽnd nonglem mogrã pʊgẽ. yaa

wẽnnaam nonglem. yaa yẽ la tõnd nabiyaam a Mohammad Wẽnd pʊʊsg la tɩlgre be a yɩnga.

Bang tɩ nonglem buud pa bunda la ba t a sã bulme a pa yɩt kẽega rllame t a moka a nengẽ-Wẽnd pʊʊsg la tɩlgre be a yɩnga-.

Yaa yẽnda la wẽnnaam ko nifu sẽn pusgd n be yõee la sɩd kɩtb sũiẽ.

Bãng tɩ wẽnnaam tʊntʊʊm- a tʊma nonglem tʊʊma n tõog wẽnems sũi wosg sẽn da kʊi n yaa wa tãmbr sẽoogo sẽn da yaa sũ kɛgɛmse tɩ b lebg sũ yɩlma.

Toga ne tõnd tɩ d da wa yɩm nad pang ning wẽnnaam tʊntʊʊma sẽn nadga ye -Wẽnd pʊʊsg la tɩlgre be a yɩnga- a nadga pãnga a yembre sẽn na yɩlẽ n paam n taas wẽnd yĩng booala. Ne paoong sẽn ka saab n ninsaal gil fãa. .

Yaa woto yɩnga la sẽn tog tɩ tõnd yals d nao bogda zug n winig d yalsg zĩiga a Wẽnd pʊʊsg la tɩlgre be a yɩnga- kãnddgra zugu. La d ges yalla rũndã tõnd bee yaeene ? yaa yae la tõnd be? Ne nadg pang kanga sẽn nadg tõnd yɩnga.

Yaa bõe zu noog n yɩd la paoongo yaa sɩd kitb nins sẽn paamb b pʊiir ne wẽnnaam tʊntʊʊm nonglma- Wẽnd pʊʊsg la tɩlgre be a yɩnga- bãmb la neb nins sẽn nags b sũya neb yɩnsa wila ne zu noog baoobo la tʊm n kõ ne neerem la sũ yɩlma la neb nins sẽn vʊiib la b baoodẽ n buud ne zu noog n baood yaoolem neere.

Ya m soaba maan tɩ d yɩ wẽnnaam tʋntʊʊm nong n taase la d kẽ nabiyaam yam leoogẽ la d le yɩneb nins sẽn vʊɩmd b ne moeemda la b tʋmd t a ya b vʊɩma soraoogo tɩ b tuudẽ ne zĩig ning b sẽn dik Alkʋraana t a ya b vʊɩma yella. La b togs n ta song n tʋm ne a zĩis toor b vʊɩma pʋga.

Ya m soaba wẽnde, maan f nonglem la f tʋntʊʊma nonglema tɩ tõnd ligd zugu, ne d zu noog sẽn pa tar saabo.

Ãamiina !

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